11/19/96 RECORDER, SALT LANDMARK TITLE REC BY:V ASHBY LAKE COUNTY, UTAH DEPUTY - WI

When recorded, mail to: **Murray City Corporation** 5025 S State Street P.O. Box 57520 Murray City, Utah 84157-0520

GRANT OF UNDERGROUND EASEMENTS

The Undersigned, with the ownership percentages as listed with each Grantors' signatures (on the signature pages of this document), Grantors, hereby grant and convey to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, perpetual underground easements and rightsof-way for the installation and continued maintenance, repair, alteration and replacement of i) culinary water, ii) sanitary sewer, and iii) storm drain line, and appurtenances of the Grantee, under and beneath the premises of the Grantors in Salt Lake County, State of Utah, more particularly described as follows:

i) A 15-foot wide easement, for culinary water, more particularly described as follows:

Beginning at a point which in North, 102.77 feet and East, 962.51 feet from the Center of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence:

N01°10'54"W, 238.42 feet; thence N01°22'55"E, 7.43 feet; thence N00°07'14"E, 21.52 feet; thence N04°49'50"E, 35.63 feet; thence S85°10'10"E, 15.00 feet; thence S04°49'50"W, 35.31 feet; thence S00°03'04"W, 13.75 feet: thence S84°35'37"E, 62.45 feet; thence S05°24'23"W, 15.00 feet; thence N84°35'37"W, 61.21 feet; thence S01°11'07"E, 237.31 feet; thence S88°49'00"W, 15.00 feet to the point of beginning.

Contains 5,458 Square Feet

The attached sketch (Exhibit 1) is incorporated by reference as a part of this easement.

ii) A 15-foot wide easement, for sanitary sewer, more particularly described as follows

Beginning at a point which is North, 81.84 feet and East, 1007.34 feet from the Center of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence:

N00°18'49"E, 320.17 feet; thence East, 15.00 feet; thence S00°18'49"W, 320.25 feet; thence N89°41'11"W, 15.00 feet to the point of beginning.

Contains 4, 803 Square Feet

The attached sketch (Exhibit 2) is incorporated by reference as a part of this easement.

iii) A 15-foot wide easement, for storm drain line, more particularly described as follows

Beginnir, J at a point more or less on the Westerly boundary of the Commerce Park Development, said point being North, 126.30 feet and East, 782.23 feet more or less from the Center of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence:

N00°29'28"E, 15.00 feet; thence \$89°54'15"E, 488.49 feet; thence \$00°05'45"W; 15.00 feet; thence N89°54'15"W, 488.50 feet to the point of beginning.

Contains 7,327 Square Feet

The attached sketch (Exhibit 3) is incorporated by reference as a part of this easement.

The easements hereby granted consist of perpetual rights of ingress and egress together with perpetual easements to construct, reconstruct, operate, repair, replace and maintain a culinary water line, a sanitary sewer line and a storm drain line, and appurtenant structures under and beneath a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto with Grantee's use, occupation or enjoyment of these easements.

Grantee agrees to hold and save the Grantors harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

This easement shall be binding upon the heirs, successors and assignees of each party hereto.

Grantee acknowledges and understands that it is the sole responsibility of the Grantee to maintain, repair and replace any improvements or utilities located within the described easement.

SIGNATURE PAGES TO FOLLOW (PAGES 4 THROUGH 15)

(End of Page 3)

DATED this 21 day of	<u>いた</u> , 1996.
An undivided	13.25% Ownership:
	THE GREEN FAMILY TRUST dated November 2, 1992
	By: Rolling Meen Lawrence Green
	Its: Trustee
	By: Mercel Luce. Muriel Green
C 1. D.	its: Trustee
STATE OF <u>(alifornia)</u> : ss.	
COUNTY OF Lot Angeles)	a Natary Dublia, baraby aprify that on the
List day of October, 1996, person	, a Notary Public, hereby certify that on the onally appeared before me, Lawrence Green, who
being by me first duly sworn, decl document as trustee of The Green	ared that he is the person who signed the foregoing
NADIA MAATOU	K Jacks Maalouf
	ORNIA BResiding in Studio Lity, California
(SEAL My Comm. Exp. Oct. 1	4, 1999
STATE OF <u>California</u>) : ss.	
COUNTY OF Los Angeles)	Alletone Bull to be under contract to the Arm the
2 11 day of October, 1996, person	, a Notary Public, hereby certify that on the onally appeared before me, Muriel Green, who being
by me first duly sworn, declared to document as trustee of The Greet	hat she is the person who signed the foregoing
addument as hastes of the area	Jarla /autout
	NOTARY PUBLIC Residing in Studio City, California
(SEAL)	(End of Page 4)
NADIA MAATOUK COMM. 1072696	
NOTARY PUBLIC CALIFORNIA CONTACT LOS ANGELES COUNTY My Comm. Exp. Oct. 14, 1999	4

(End of Page 5)

(SEAL)

L. DAVID COLE

既7537P62765

DATED this 15th day of October 1996.

An undivided 11.42% Ownership:

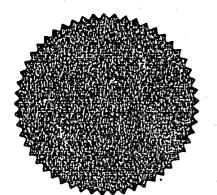
Irving Cooper Separate Property Trust of August 1987

By: 500 to

Its: Trustee

L	SWAND OF	GIBRALTAR))	
	SOUNTH O	F	;	83,

1, 05cm ERIC PRESCOTT, a Notary Public, hereby certify that on the day of October, 1896, personally appeared before me, Irving Cooper, who being by me first duly sworn, declared that he is the person who signed the foregoing document as trustee of the Irving Cooper Separate Property Trust.



NOTARY PUBLIC Residing in

NOTARY PUBLIC GIBRALTAR

(End of Page 6)



DATED this 28 day of _	<u>のひ</u> , 1996.
An undivided	d 6.31% Ownership:
	Elkins Family-Trust dated June †8, 1991
	Its: Trustee
	By: Rochelle Elkins
STATE OF (ALIFORNIA)	Its: Trustee
: ss. COUNTY OF Los Abaces) I, Judith L. Capps as day of our, 1996, pers	, a Notary Public, hereby certify that on the onally appeared before me, Stuart Elkins, who being hat he is the person who signed the foregoing Family Trust.
	- hout L- Caife
A Section 1	NOTARY PUBLIC
	Residing in Long Beat
(SEAL) STATE OF CALIFORNIA)	JUDITH K. CAPPS COMM. 1043631 Notary Public — California LOS ANGELES COUNTY
: ss.	My Comm. Expires JAN 13, 1999
COUNTY OF Les Auxules)	
being by me first duly sworn, declared document as trustee of the Elkins	onally appeared before me, Rochelle Elkins, who ared that she is the person who signed the foregoing
	Malter C. Caffes
	NOTARY PUBLIC
(SEAL)	Residing in Larg Beach
(SEAL)	(End of Page 7)
	JUDITH K. CAPPS
	COMM. 6 1043631 Notary Public — Collomia LOS ANGELES COUNTY
	My Comm. Expires JAN 13, 1999

BK7537PG2767

DATED this 29 day of October 1996.

An undivided 4.56% Ownership:

THE ROCKY ROAD TRUST

Shirley Baskins Familian

Its: Trustee

STATE OF CALIFORNIA

COUNTY OF LINAMES

Nunn, a Notary Public, hereby certify that on the 2 day of 12 to be 17, 1996, personally appeared before me, Shirley Baskins Familian, who being by me first duly sworn, declared that she is the person who signed the subscribed and sworn to Before me foregoing document as trustee of The Rocky Road Trust.

KIMBERLY L. NUNN
COMM. # 1058336
Notary Public -- Colifornia
LOS ANGELES COUNTY
My Comm. Expires MAY 7. 1999

Residing in

(End of Page 8)

(End of Page 9)

NOTARY PUBLIC

Residing in Arcian, CA

document as trustee of the Ira and Ilene Geldin Revocable Trust

MICHAEL BLEIFER

COMM. # 1006147 Notary Public -- California LOS ANGELES COUNTY

DATED this 23 day of Oct , 1996. An undivided 6.85% Ownership: GELDIN FAMILY TRUST dated January 24, 1991 Irving Geldin Its: Trustee STATE OF <u>Calefornia</u>
COUNTY OF <u>Los Angel</u> _, a Notary Public, hereby certify that on the 23 day of October, 1996, personally appeared before me, Irving Geldin, who being by me first duly sworn, declared that he is the person who signed the foregoing document as trustee of the Geldin Family Trust.

EDNA R. RUBY
COMM. 1077501

NOTARY PUBLIC
Residing in Los angels, California os angeles county COUNTY OF X (1) , a Notary Public, hereby certify that on the 23 day of October 1996, personally appeared before me, Nellie Geldin, who being by me first duly sworn, declared that she is the person who signed the foregoing document as trustee of the Geldin Family Trust. NOTARY PUBLIC
Residing in Los Angeles, Calif (SEAL) (End of Page 10) 10

DATED this 22 day of Defree 1996. An undivided 4.56% Ownership: THE HORN FAMILY TRUST Its: Trustee Its: Trustee STATE OF _CALIFORNIA COUNTY OF LOS ANGELES I, TATIANA JANASHレル, a Notary Public, hereby certify that on the 22 day of Cetifice, 1996, personally appeared before me, Martin R. Horn, who being by me first duly sworn, declared that he is the person who signed the foregoing document as trustee of The Horn Family Trust Tatiana Janashvili **NOTARY PUBLIC** VAIRFAX STATIONERS Residing in LOS ANGELES COUNTY Comm. Exp. March 27, 2000 311 NL FAIRFAX (SEAL) 1 OS ANGELES, CA 90036 **CALIFORNIA** STATE OF COUNTY OF LOS ANGELES) I, TATIANA JANASHVILI, a Notary Public, hereby certify that on the 22 day of Orfice, 1996, personally appeared before me, Rita Horn, who being by me first duly sworn, declared that she is the person who signed the foregoing document

(End of Page 11)

NOTARY PUBLIC

TAIRFAX STATIONEHO 311 N. FAIRFAX 105 ANGELES, CA 900.16

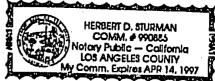
Residing in

as trustee of The Horn Family Trust.

Tatiana Janashvill Z Comm. #1092448 OTARY PUBLIC - CALIFORNIA DATED this 22 day of OCTOBER 1996.

An undivided 6.62	% Ownership:
	AS LIVING TRUST 1 January 10, 1989
	Marvin Jubas
Its: Ti	Sern Glorie Ma
Its: Ti	Fern Gloria Jubas rustee
STATE OF <u>CALIFOANINI</u>): ss. COUNTY OF <u>Los ANGER</u> &	
ו, <u>Herbert וה Sturmen</u> <u>באל day of יהליה</u> , 1996, personally by me first duly sworn, declared that he	_, a Notary Public, hereby certify that on the appeared before me, Marvin Jubas, who being is the person who signed the foregoing
document as trustee of the Jubas Living	NOTARY PUBLIC
(SEAL)	Residing in HERBERT D. STURMAN COMM. # 990385 Notary Public — Collfornia
STATE OF LOS HAVE ELETS : SS.	LOS ANGELES COUNTY My Comm. Excirus APR 14, 1997
I, Herbert D. Sturman	, a Notary Public, hereby certify that on the appeared before me, Fern Gloria Jubas, who
being by me first duly sworn, declared the document as trustee of the Jubas Living	1at she is the person who signed the foregoing
(OTAL)	NOTARY PUBLIC Residing in
(SEAL)	

(End of Page 12)



DATED this VA day of October, 1996.

An undivided 5.13% Ownership:

THE STANLEY PRAVER AND MARIAN PRAVER TRUST
of 1985 (Restated)
By: Santry PAM, Trustite
Stanley Prave
ils: Trustee
By Marienty France - Fruster
Marian J. Praver
STATE OF Galifornia)
COUNTY OF Riverside)
a Notary Public, hereby certify that on the
day of October 1996, personally appeared before me, Stanley Praver, who
being by me first duly sworn, declared that he is the person who signed the foregoing
document as trustee of The Stanley Praver and Marian Praver Trust.
AINOO HOISE TAIN NOTARY PUBLIC
Residing in Cathedral City, CA
(SEAL)
(OLAL)
STATE OF <u>California</u>)
: ss.
COUNTY OF Riverside) L. Diana M. Sellin a Notary Public, hereby certify that on the
I, Diano M. Sellin a Notary Public, hereby certify that on the age day of October 1996, personally appeared before me, Marian J. Praver, who
being by me first duly sworn, declared that she is the person who signed the foregoing
document as trustee of The Stanley Praver and Marian Prayer Trust.
Deana Sor. Sellie
NOTARY PUBLIC, / / / / / / /
Residing in Cathedral City, CA
(SEAL)
(End of Page 13)
13
DIANA M. SELLIN L COMM. 1000453

DATED this 22day of October), 1996.

An undivided 9.14% Ownership:

THE MARVIN SMALLEY AND SONDRA SMALLEY MITERVIVOS TRUST

Its: Trustee

STATE OF CAUPINALA

COUNTY OF LOS Angeles a Notary Public, hereby certify that on the 23 day of Or block, 1996, personally appeared before me, Marvin Smalley, who being by me first duly sworn, declared that he is the person who signed the foregoing document as trustee of The Marvin Smalley and Sondra Smalley Intervivos Trust.

NOTARY PUBLIC O

Residing in LOS Argeles

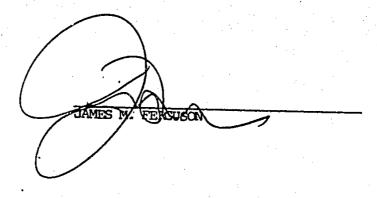
(SEAL)

KIMBERLY L. NUNN CCMM. # 1058336 latary Public — California LOS ANGELES COUNTY

(End of Page 14)

Signature page for Grant of Underground Easements

DATED this 6th day of November, 1996.



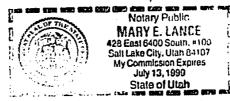
STATE OF LITAM

County of SALT LAKE

On the 62 day of November, 1996, personally appeared before me JAMES M. FERGUSON, the signer of the within instrument, who duly acknowledged to me that he executed the same.

May & Lance
Notary Public

My commission expires: 7/13/99 Residing at:



Signature page for Grant of Underground Easements

Dated this // day of November. 1996.

An undivided 6.31% Ownership:

MARON MAGIDOW

STATE OF CALIFORNIA

. 55.

county of LOS ANGELES

On the 12th day of November, 1996, personally appeared before me AARON MAGIDOW, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

My commission expires: 10/28/99

Residing at: 11933 Tigrina Ave. Whittier, CA 90604

CONNIE L. SHRIVER
Commission 1074601
Notary Public — California
Los Argelos County
My Comm. Expires Oct 28, 1999

Signature page for Grant of Underground Easements

Dated this 9th day of November, 1996.

An undivided 30.44% Ownership:

PRAVER BROS. INVESTMENTS, a California general paffenerabip

mv.

EDWIN PRAVER, general partner

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO !

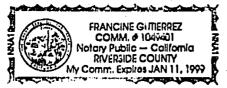
on the of day of November, 1996, personally appeared before me Gladus Haughton . a general partner of Fraver eros.

INVESTMENTS, a California general partnership, the signer of the within instrument who duly acknowledged to me that he executed the same for and on behalf of PRAVER BROS. INVESTMENTS, a California general partnership, as general partner therein.

March 10, 1998

Motory Public CARLSBAD CALifornia
Rosiding at: CARLSBAD CALifornia
SAN Diego County





Standy Penor

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

8	
Ж	State of <u>CUIFORNIA</u>
Ŋ	State of <u>COUNTY</u> of <u>Riverside</u>
8	
8	On November 11, 996 before me, FRANCINE GUTIEREZ, Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared STANIE Prancis
8	personally appeared SIF Tes Transcale Name(a) of Signor(a)
222222222	personally known to me - OR - Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
8	WITNESS THY Hand and Official Seat.
× ×	manus retime
8	Signature of Notaly Public
8	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
22222	Title or Type of Document:
· 88	Signer(s) Other Than Named Above:
83	Capacity(les) Claimed by Signer(s)
8	Signaply Massac
	Signer's Name:
	☐ Individual ☐ Corporate Officer ☐ Individual ☐ Corporate Officer
-	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General
-	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
-	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Guardian or Conservator
	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Trustee
_	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Guardian or Conservator
	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Rustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Other
	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Rustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Other

MURRAY CITY CORPORATION

By: Lynn F. Pett

Its: Mayor

STATE OF UTAH

SS.

COUNTY OF SALT LAKE)

On the May of Months 1996, personally appeared before me LYNN F. PETT and LUDELL P. PIERSON, who being by me duly sworn did say, each for himself, that he, the said LYNN F. PETT is the Mayor, and he, the said LUDELL P. PIERSON is the Recorder of MURRAY CITY CORPORATION, and that the within and foregoing instrument was signed in behalf of said corporation and said LYNN F. PETT and LUDELL P. PIERSON each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

PENNY C DIXON
Notary Public
State of Utah
My Comm. Expires May 27, 2000
M1 - ESSE Seub-Haller Springs Horrey UT (A197)

NOTARY PUBLIC

Residing in Salt Lake County, Utah

(End of Page 15)

