

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RIGHT-OF-WAY DESCRIPTION

TOGETHER WITH AND SUBJECT TO A NON EXCLUSIVE AND PERPETUAL RIGHT-OF-WAY FOR ACCESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND ACROSS THE ENTIRETY OF THE FOLLOWING DESCRIBED PROPERTY...

SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH...

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED EAST ALONG THE SECTION 630.59 FEET AND SOUTH 1362.39 FEET FROM THE NORTH 1/4 CORNER OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE

Table with 3 columns: Bearing/Distance, Area, and Description. Includes bearings like S89°09'42"E and distances like 207.83.

AREA = 0.807 ACRES

BASIS OF BEARING - EAST ALONG THE SECTION LINE

26th July 1989 DATE

SURVEYOR

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HERE ON AS PLAT "C" VILLAGE GREEN COMMERCIAL CENTER...

Signatures of owners: Clayton Investment Co., Keith Jackson, Robert A. Brown, Irene N. Brown.

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH

ON THE 26th DAY OF July A.D. 1989 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: Sandra Still NOTARY PUBLIC

UTILITY DEDICATION

OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF PLAT "C" VILLAGE GREEN COMMERCIAL CENTER A PLANNED UNIT DEVELOPMENT DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "UTILITY BASEMENT" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN, ELECTRICAL, CABLE TELEVISION, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERE TO.

RESERVATION OF COMMON AREA

IN RECORDING THIS PLAT OF PLAT "C" VILLAGE GREEN COMMERCIAL CENTER A PLANNED UNIT DEVELOPMENT, HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE STREETS AND COMMON AREAS, INTENDED FOR THE USE BY THE OWNERS IN PLAT "C" VILLAGE GREEN COMMERCIAL CENTER...

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL APPROVED THIS 14th DAY OF August, A.D. 1989, BY THE PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR.

Signature of Director

SHEET 1 OF 1 SHEET(S)

PLAT "C"

VILLAGE GREEN COMMERCIAL CENTER

PLANNED UNIT DEVELOPMENT

PROVO CITY, UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

Professional seals for Surveyor, Notary Public, City-County Engineer, and Clerk-Recorder.

1625 NORTH STREET

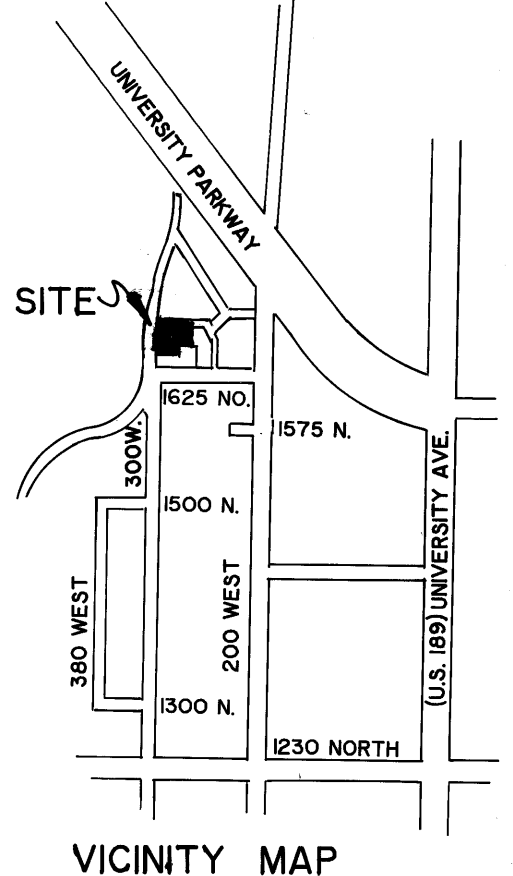
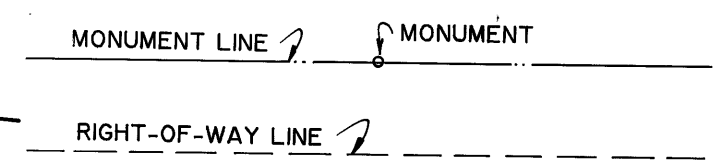


TABLE OF COORDINATES OF POINTS OF BEGINNING OF INDIVIDUAL LOTS

Table with 3 columns: LOT NO., SOUTHING, EASTING. Lists coordinates for lots 5A, 5B, 6A, 6B, 7A, 7B, 8A, 8B.

LEGEND & NOTES

ALL AREAS INCLUDED WITHIN THE BOUNDARIES OF THIS PLAT WHICH ARE NOT SPECIFICALLY DIMENSIONED AND IDENTIFIED AS "LOTS" ARE COMMON AREAS.



ACCEPTANCE BY MAYOR

THE MAYOR OF THE CITY OF PROVO, COUNTY OF UTAH, ACCEPTS THIS RECORD OF SURVEY MAP OF PLAT "C" VILLAGE GREEN COMMERCIAL CENTER.

THIS 14th DAY OF August, A.D. 1989.

Signatures of Mayor Joseph A. Jenkins and Clerk Marilyn Perry. Approved by Engineer on 10 Aug 89.

3826-45

N 1/4 CORNER, SECTION 36, T6S, R2E, S.L.B. & M.

