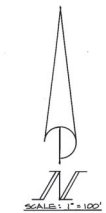
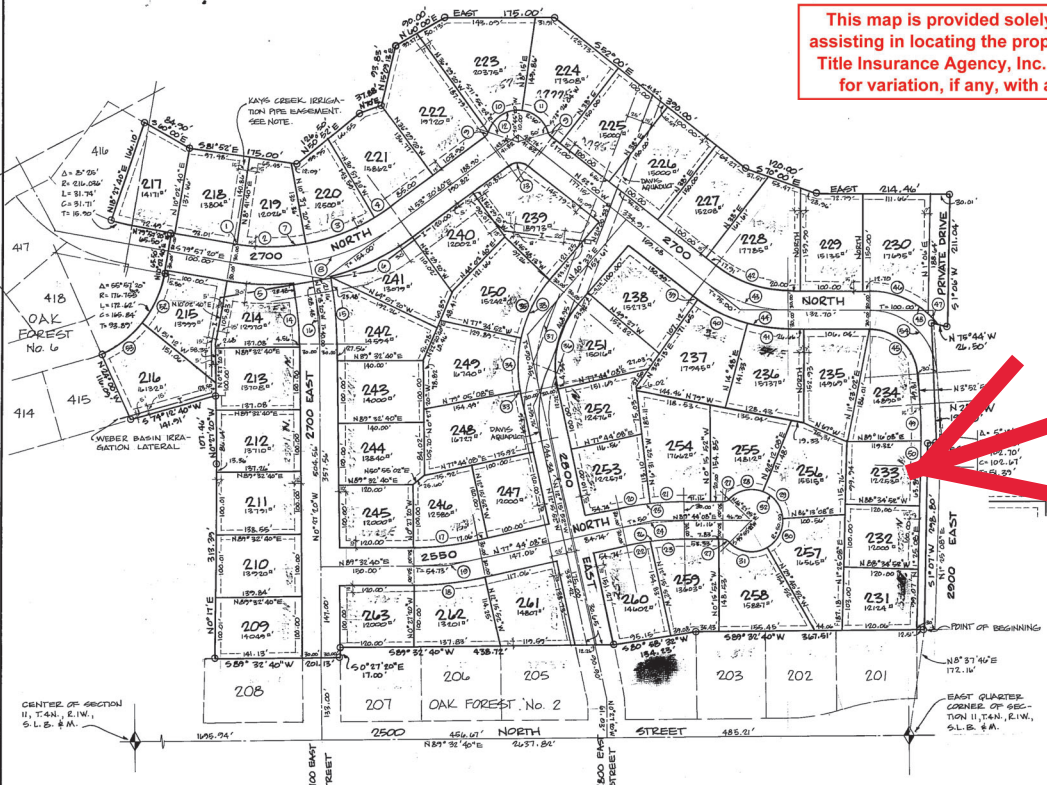
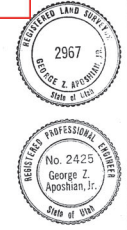


ADDRESS AFFIDAVIT ENTRY 3053860

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ALL EASEMENTS ARE 7' WIDE EXCEPT 10' WIDE EASEMENTS ADJACENT TO STREETS AND WHERE NOTED OTHERWISE. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, DRAINAGE AND IRRIGATION. SPECIAL 15' EASEMENT ON LOT LINES ADJACENT TO KAYS CREEK IRRIGATION PIPE EASEMENT AREA TO REMAIN FREE OF ANY AND ALL TREES OR SHRUBS WITHOUT EXPRESS PERMISSION OF KAYS CREEK IRRIGATION COMPANY.



SURVEYOR'S CERTIFICATE

I, GEORGE Z. APOSHIAN, JR., do hereby certify that I am a Registered Civil Engineer, and a Land Surveyor, and that I hold certificate No. 2425 and 2967, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as OAK FOREST No. 8, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 89° 32' 40" E 12.51 FEET FROM THE NORTHEAST CORNER OF LOT NO. 201 OF OAK FOREST No. 2 SUBDIVISION, WHICH POINT IS ALSO N 8° 31' 42" E 172.14 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, T.4N., R.1W., S.L.B. & M.; THENCE S 89° 32' 40" W 307.91 FEET; THENCE S 20° 58' 32" W 134.23 FEET; THENCE S 89° 32' 40" W 438.72 FEET; THENCE S 07° 20' E 17.00 FEET; THENCE S 89° 32' 40" W 201.58 FEET; THENCE N 07° 17' E 28.39 FEET; THENCE N 07° 10' W 107.44 FEET; THENCE S 34° 12' 40" W 141.91 FEET; THENCE N 04° 00' W 110.09 FEET TO THE POINT OF TANGENCY OF A 170.155 FOOT RADIUS CURVE TO THE LEFT (RADIUS BEARS N 64° 00' W); THENCE 170.155 FEET ALONG THE ARC OF SAID CURVE (THE A CENTRAL ANGLE OF 52° 07' 20"); THENCE N 07° 02' E 45.50 FEET; THENCE N 79° 27' 20" W 45.50 FEET TO THE POINT OF TANGENCY OF A 210.054 FOOT RADIUS CURVE TO THE RIGHT (RADIUS BEARS N 07° 02' 40" E); THENCE 210.054 FEET ALONG THE ARC OF SAID CURVE (THE A CENTRAL ANGLE 8° 25' ); THENCE N 8° 31' 42" E 172.14 FEET; THENCE S 40° 00' E 24.90 FEET; THENCE S 89° 32' E 15.00 FEET; THENCE N 20° 58' E 126.50 FEET; THENCE N 07° 02' E 31.85 FEET; THENCE N 09° 05' E 25.85 FEET; THENCE N 00° 00' E 20.00 FEET; THENCE EAST 175.00 FEET; THENCE S 82° 00' E 30.00 FEET; THENCE S 10° 00' E 120.00 FEET; THENCE EAST 214.40 FEET; THENCE S 10° 00' W 41.00 FEET; THENCE N 76° 44' W 26.40 FEET; THENCE S 0° 00' E 170.00 FEET; THENCE WEST 18.00 FEET; THENCE S 10° 00' W 28.50 FEET TO THE POINT OF BEGINNING, CONTAINING 58 LOTS AND 23.643 ACRES.

19 July 1977

George Z. Aposhian, Jr.

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

OAK FOREST No. 8

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this 17th day of July, A.D. 1977

General Partner

ACKNOWLEDGMENT

COUNTY OF Salt Lake STATE OF UTAH } S.S. ON THE 17th day of July, 1977, PERSONALLY APPEARED BEFORE ME, the undersigned, Notary Public, the following:

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He is/ARE the General Partner of Survey & Company (a Utah Limited Partnership), AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID COMPANY BY AUTHORITY OF THE General Partner AND THE SAID General Partner would

ACKNOWLEDGED TO ME THAT SAID COMPANY, Utah Limited Partnership, EXECUTED THE SAME.

MY COMMISSION EXPIRES 11-12-79 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah



Table with columns: CURVE, Δ, RADIUS, LENGTH, CHORD, TANGENT. It lists 40 curves with their respective geometric data.

Approval sections for PLANNING COMMISSION, CITY ENGINEER, LAYTON CITY COUNCIL, and CHAIRMAN, LAYTON CITY PLANNING COM.

Prepared by APOSHIAN CONSULTING ENG.'S, 1444 EAST 3900 SOUTH, SALT LAKE CITY, UTAH, PHONE: 461-2844

RECORDED # 468749, STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF DATE: 8-1-77 TIME: 2:12 PM BOOK: 681 PAGE: 428