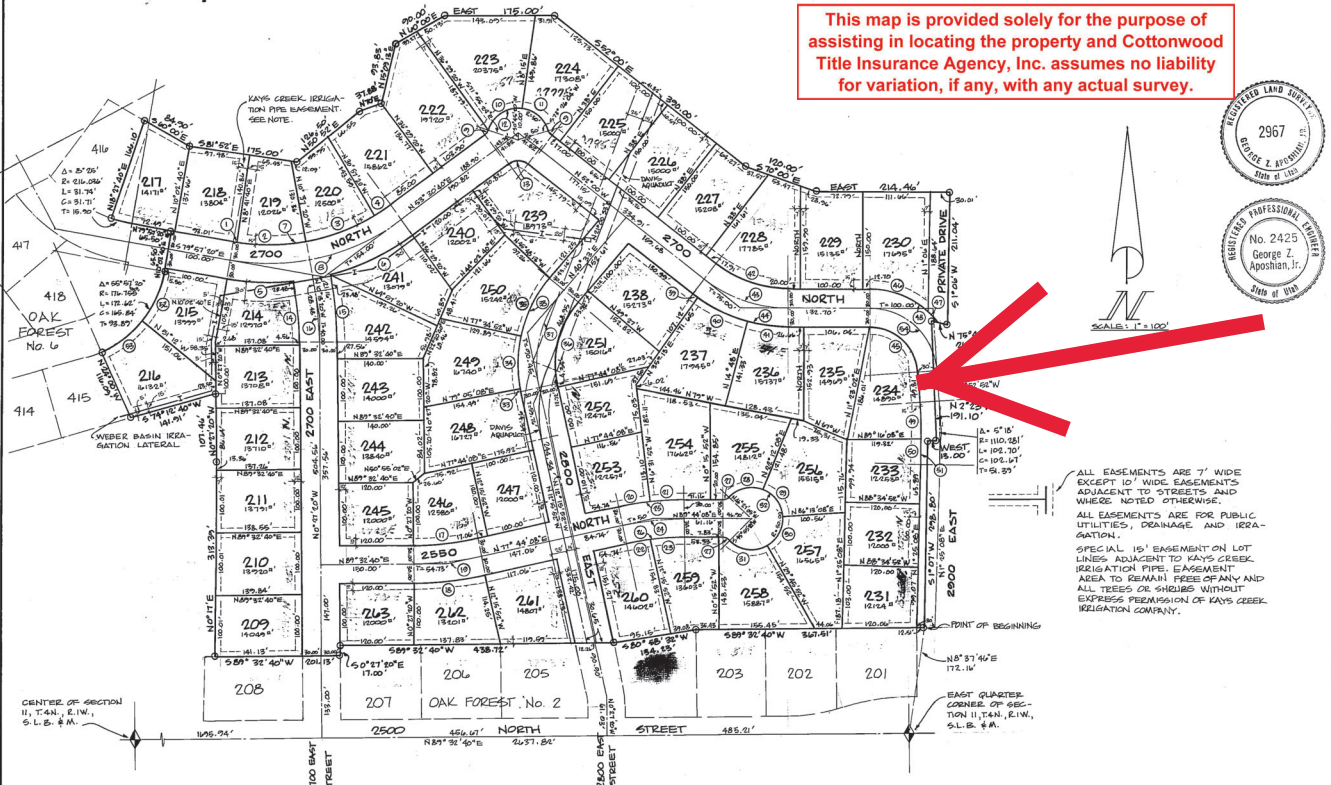


ADDRESS AFFIDAVIT ENTRY 3053860

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ALL EASEMENTS ARE 7' WIDE EXCEPT 10' WIDE EASEMENTS ADJACENT TO STREETS AND VARIOUS NOTED OTHERWISE. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, DRAINAGE AND IRRIGATION. SPECIAL 15' EASEMENT ON LOT LINES ADJACENT TO KAYS CREEK IRRIGATION PIPE EASEMENT AREA TO REMAIN FREE OF ANY AND ALL TREES OR SHRUBS WITHOUT EXPRESS PERMISSION OF KAYS CREEK IRRIGATION COMPANY.



SURVEYOR'S CERTIFICATE

I, GEORGE Z. APOSHIAN JR., do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2425 and 2967, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as OAK FOREST No. 2, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 89° 32' 40\"/>

19 July 1977  
DATE

*George Z. Aposhian Jr.*

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

OAK FOREST No. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, have hereunto set this 19th day of July, A.D. 1977.  
*George Z. Aposhian Jr.*  
General Partner

ACKNOWLEDGMENT  
COUNTY OF Salt Lake } STATE OF UTAH } S.S.  
ON THE 19th day of July, 1977, PERSONALLY  
APPEARED BEFORE ME, *John Kirby M. Oswald*  
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE  
IS/ARE the General Partner  
of *Survey & Company*  
(a Utah Limited Partnership), AND THAT THE WITHIN OWNER'S  
DEDICATION WAS SIGNED IN BEHALF OF SAID *Company*  
BY AUTHORITY OF THE *General*  
*Partners* AND THE SAID *County of Salt Lake*  
ACKNOWLEDGED TO ME THAT SAID *Company of Utah*  
*Limited Partnership*  
EXECUTED THE SAME  
MY COMMISSION EXPIRES  
11-17-79  
NOTARY PUBLIC  
RESIDING IN *County of Salt Lake*

ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
County of Davis }  
On the \_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_ personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, the signers ( ) of the above Owner's dedication, in \_\_\_ number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC  
RESIDING IN DAVIS COUNTY

OAK FOREST No. 2

LOCATED IN  
THE NORTHEAST 1/4 OF SECTION 11, AND  
THE SOUTHWEST 1/4 OF SECTION 11,  
T.4N., R.1W.,  
SALT LAKE BASE & MERIDIAN

CURVE	Δ	RADIUS	LENGTH	CHORD	TANGENT	CURVE	Δ	RADIUS	LENGTH	CHORD	TANGENT
1	1° 41' 00"	326.167	7.792	3.862	108.887	21	52° 46' 02"	182.164	107.944	162.032	90.484
2	17° 17' 00"	326.167	110.456	110.457	56.841	22	52° 46' 02"	412.164	196.627	186.716	106.361
3	20° 52' 00"	326.167	116.463	116.463	56.841	23	27° 47' 00"	247.816	12.019	12.037	6.010
4	27° 32' 00"	326.167	131.462	131.462	56.841	24	20° 56' 00"	247.816	56.306	87.840	44.624
5	15° 56' 00"	326.167	107.835	107.835	56.841	25	14° 48' 00"	247.816	64.013	63.835	32.186
6	41° 46' 00"	326.167	147.862	147.862	56.841	26	28° 00' 00"	187.816	124.614	122.294	64.670
7	42° 32' 00"	326.167	149.616	149.616	56.841	27	38° 00' 00"	211.816	144.411	141.828	76.000
8	46° 32' 00"	326.167	160.881	160.881	56.841	28	30° 00' 00"	247.816	164.368	161.312	86.360
9	35° 02' 04"	15.000	9.571	9.571	4.792	29	84° 07' 08"	71.014	115.757	105.164	71.916
10	30° 10' 04"	50.000	19.904	19.904	44.004	30	44° 06' 38"	137.014	105.440	102.888	56.486
11	146° 11' 04"	50.000	56.884	56.884	31.791	31	10° 30' 00"	137.014	45.111	45.076	12.691
12	145° 51' 28"	50.000	126.849	126.849	140.323	32	54° 36' 30"	137.014	130.882	125.167	70.708
13	74° 01' 20"	65.000	32.021	32.021	19.001	33	37° 09' 00"	1280.781	59.321	59.324	29.705
14	74° 51' 00"	434.000	74.446	74.446	37.415	34	27° 00' 00"	1080.781	40.557	40.556	20.571
15	74° 51' 00"	494.000	84.760	84.760	42.585	35	17° 00' 00"	412.164	3.999	3.999	2.000
16	74° 51' 00"	494.000	79.881	79.881	40.000	36	12° 00' 00"	1080.781	99.999	99.999	50.000
17	74° 48' 30"	494.000	122.000	122.000	61.471	37	84° 46' 00"	114.795	26.710	27.194	45.310
18	74° 48' 30"	494.000	122.000	122.000	61.471	38	21° 12' 00"	176.168	32.911	33.125	42.742
19	74° 48' 30"	494.000	115.000	115.000	57.525	39	24° 07' 08"	107.014	120.848	116.129	100.000

PLANNING COMMISSION APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_ BY THE LAYTON CITY PLANNING COMMISSION.  
CITY ENGINEER APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_ BY THE LAYTON CITY ENGINEER.  
LAYTON CITY COUNCIL APPROVAL  
THE SUBDIVISION IS HEREBY APPROVED AND ACCEPTED BY THE LAYTON CITY COUNCIL IN THE LAYTON CITY CORP. OF THE CITY OF LAYTON, DAVIS COUNTY, UTAH, AT A REGULAR COUNCIL MEETING THIS \_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_  
Chairman, Layton City Planning Comm.  
Layton City Engineer  
Layton City Council

PREPARED BY  
APOSHIAN CONSULTING ENG.'S  
144 EAST 3200 SOUTH  
SALT LAKE CITY, UTAH  
PHONE: 486-2844

RECORDED # 488749  
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF  
DATE 8-1-77 TIME 2:12 PM BOOK 681 PAGE 429  
\$37.50  
FEE \$  
Margaret S. Egan  
DAVIS COUNTY RECORDER