



NORTH

 SCALE 1" = 50'
 Prepared by:
BONNEVILLE ENGINEERING
 770 E. So. Temple
 S.L.C., Utah
 364-1050

SURVEYOR'S CERTIFICATE

I, G. BARRIE MAKIN do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4384, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots hereafter to be known as BENEFICIAL BUSINESS PARK - I and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		ALL OF LOT 16 NORTH SALT LAKE INDUSTRIAL PK. PLAT "B" AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER DOCUMENT N# 481185 BOOK 682 PAGE 809	
		Contains 6.99 acres.	

DATE 5/4/1979

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots to be hereafter known as the

BENEFICIAL BUSINESS PARK - I

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this day of _____ A.D. 19__

M. C. Steadman, Secretary ZIONS SECURITY'S CORPORATION
Richard R. Newlen J. HOWARD EWING, PRESIDENT
Richard R. Newlen ATTEST: LEE E. STANBURN, SECRETARY
 BENEFICIAL DEVELOPMENT COMPANY
Martin C. Steadman PRESIDENT
Richard R. Newlen ATTEST: RICHARD R. NEWLEN, SECRETARY

ACKNOWLEDGMENT

STATE OF UTAH
 County of Salt Lake } S.S.

On the 23rd day of May A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES February 18, 1981
 NOTARY PUBLIC
 RESIDING IN Salt Lake COUNTY

BENEFICIAL BUSINESS PARK - I

SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST
 SALT LAKE BASE & MERIDIAN

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF Salt Lake
 ON the 23rd day of May, 1979, personally appeared before me, G. Barrie Makin, Notary Public, in and for said County of Salt Lake, State of Utah, the signer () of the above Owner's dedication, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

PLANNING COMMISSION
 APPROVED THIS Twenty Sixth DAY OF MAY A.D. 1979
 BY THE CITY PLANNING COMMISSION.
Richard Johnson
 CHAIRMAN, CITY PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS _____ DAY OF _____ A.D. 19__
 DIRECTOR, BOARD OF HEALTH

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
11 JUN 19 1979
Judith Campbell
 CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19__

CITY COUNCIL
 PRESENTED TO THE BOARD OF CITY COUNCILORS THIS 5th DAY OF June A.D. 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Collie W. Wood ATTEST: CLERK
Robert Shugart MAYOR

STATE OF UTAH, COUNTY OF _____
 RECORDER AND FILED AT THE REQUEST OF
 DATE JUNE 13, 1979 TIME 3:40 PM BOOK 774 PAGE 841
 FEE \$ 19.00
Carol Dean Page RECORDER