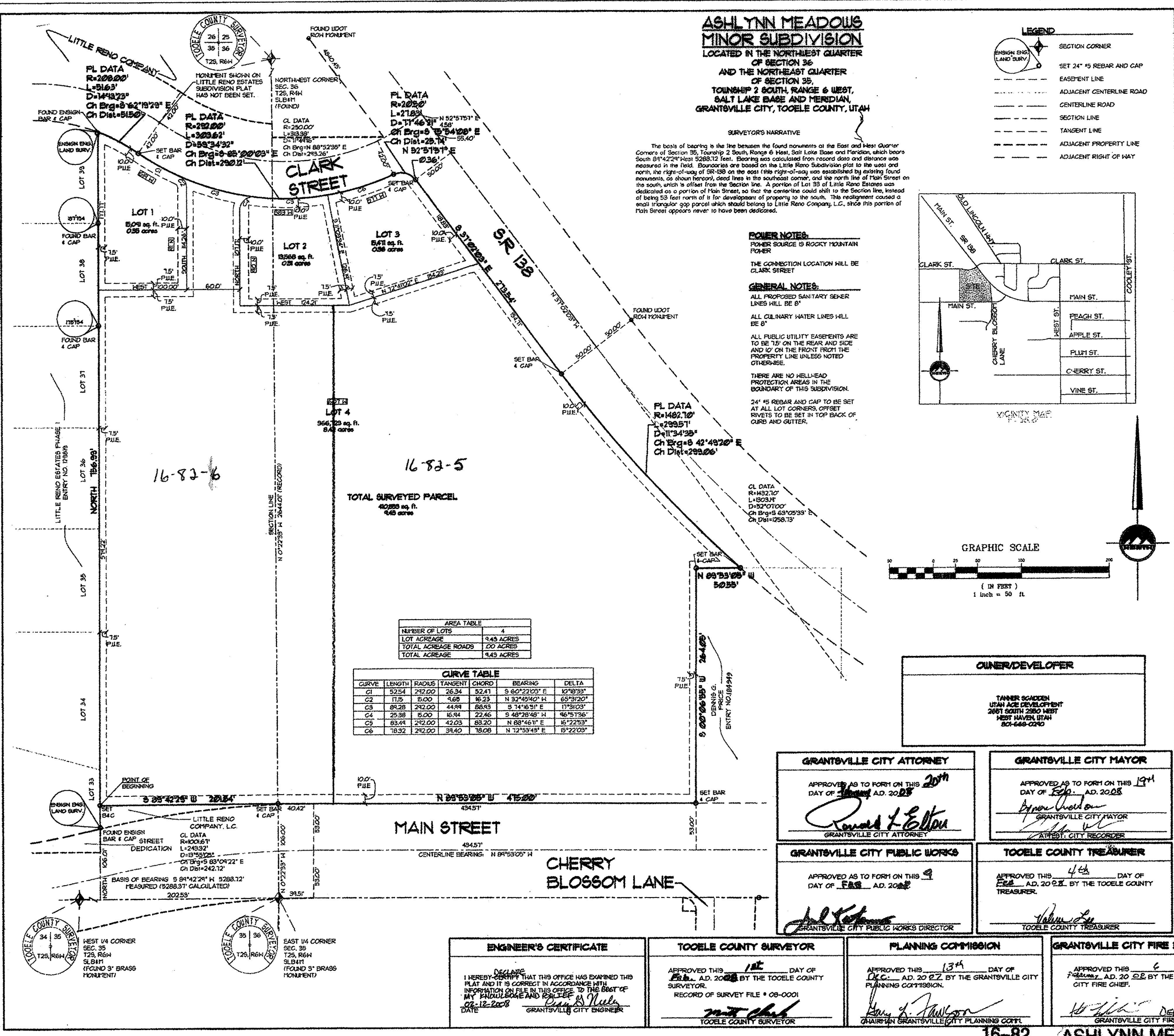


scanned 6/15/09



**BOUNDARY DESCRIPTION**  
 A parcel of land, situated in the Northwest Quarter of Section 36 and the Northeast Quarter of Section 35, Township 2 South, Range 6 West, Salt Lake Base and Meridian, more particularly described as follows:  
 Beginning at a point which is located South 89°42'24" West 202.53 feet along the Quarter Section line and North 106°01' feet to and along the east line of the Little Reno Estates subdivision, as recorded April 20, 1994 under Entry No. 12884 in Book 564 at Page 478 in the Tooele County Recorder's Office, from the East Quarter Corner of Section 35, Township 2 South, Range 6 West, Salt Lake Base and Meridian, and running:  
 thence North 75°59' feet along said east line to the south line of Clark Street;  
 thence Southwesterly 516.3 feet along the arc of a 208.00-foot radius non-tangent curve to the right (center bears South 20°33'57" West and the long chord bears South 62°42'24" East 515.0 feet, through a central angle of 14°12'21", along said south line;  
 thence Southwesterly 303.82 feet along the arc of a 242.00-foot radius tangent reverse curve to the left (center bears North 34°41'53" East and the long chord bears South 89°00'09" East 290.12 feet, through a central angle of 59°19'32", along said south line;  
 thence Southwesterly 21.85 feet along the arc of a 20.50-foot radius tangent reverse curve to the right (center bears South 24°41'11" East and the long chord bears South 75°54'08" East 25.14 feet, through a central angle of 17°46'27", along said south line;  
 thence North 52°57'51" East 0.36 feet to the west line of SR-138;  
 thence South 31°02'09" East 2.1954 feet along said east line;  
 thence Southwesterly 296.51 feet along the arc of a 448.10-foot radius tangent curve to the left (center bears North 89°50'50" West 50.55 feet, through a central angle of 17°46'27", along said south line;  
 thence North 52°57'51" East and the long chord bears South 42°44'20" East 294.06 feet, through a central angle of 17°46'27", along said east line;  
 thence North 89°50'50" West 50.55 feet;  
 thence South 07°06'35" West 264.05 feet;  
 thence North 89°50'50" West 475.00 feet to the Section line;  
 thence North 89°42'24" West 208.84 feet to the Point of Beginning.

**OWNER'S DEDICATION**  
 Know all men by these presents that we, all of the undersigned owners of all of the property described in the Surveyors Certificate hereon and shown on this map and have caused the same to be subdivided into lots, blocks, streets, and easements to be hereinafter known as:  
**ASHLYNN MEADOWS MINOR SUBDIVISION**  
 And do hereby dedicate the streets and other public areas as indicated hereon for perpetual use of the public. In witness hereof we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_ AD.  
 January 28, 2008  
 Dusty L. Bishop  
 License No. 4436720

**ACKNOWLEDGMENT**  
 STATE OF UTAH ) S.S.  
 County of Utah )  
 On the 28th day of Jan. AD. 2008, personally appeared before me the signers of the foregoing Dedication who duly acknowledge to me that they did execute the same:  
 My Commission Expires 7-11-10  
 NOTARY PUBLIC

**ACKNOWLEDGMENT**  
 STATE OF UTAH ) S.S.  
 County of Utah )  
 On the 21st day of Feb. AD. 2008, personally appeared before me the signers of the foregoing Dedication who duly acknowledge to me that they did execute the same:  
 My Commission Expires 6-10-08  
 NOTARY PUBLIC

**ASHLYNN MEADOWS MINOR SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 36 AND THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SALT LAKE BASE AND MERIDIAN, GRANTSVILLE CITY, TOOELE COUNTY, UTAH

**GRANTSVILLE CITY ATTORNEY**  
 APPROVED AS TO FORM ON THIS 20th DAY OF Feb. AD. 2008  
 Grantsville City Attorney

**GRANTSVILLE CITY MAYOR**  
 APPROVED AS TO FORM ON THIS 19th DAY OF Feb. AD. 2008  
 Grantsville City Mayor

**GRANTSVILLE CITY PUBLIC WORKS**  
 APPROVED AS TO FORM ON THIS 9 DAY OF Feb. AD. 2008  
 Grantsville City Public Works Director

**TOOELE COUNTY TREASURER**  
 APPROVED THIS 4th DAY OF Feb. AD. 2008 BY THE TOOELE COUNTY TREASURER.  
 Tooele County Treasurer

**ENGINEER'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 DATE 02-12-2008  
 Grantsville City Engineer

**TOOELE COUNTY SURVEYOR**  
 APPROVED THIS 12th DAY OF Feb. AD. 2008 BY THE TOOELE COUNTY SURVEYOR.  
 RECORD OF SURVEY FILE # 08-0001  
 Tooele County Surveyor

**PLANNING COMMISSION**  
 APPROVED THIS 13th DAY OF Dec. AD. 2007 BY THE GRANTSVILLE CITY PLANNING COMMISSION.  
 Grantsville City Planning Comm.

**GRANTSVILLE CITY FIRE DEPARTMENT**  
 APPROVED THIS 6 DAY OF Feb. AD. 2008 BY THE GRANTSVILLE CITY FIRE CHIEF.  
 Grantsville City Fire Chief

**TOOELE COUNTY RECORDER**  
 NO. 30265  
 STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF *Dev. Development, LLC*  
 DATE 2/12/08 TIME 3:51 pm BOOK PAGE  
 Tooele County Recorder

16-82-5 5/21/09 dmd  
 16-82-6



# ASHLYNN MEADOWS MINOR SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER  
OF SECTION 36  
AND THE NORTHEAST QUARTER  
OF SECTION 35,  
TOWNSHIP 2 SOUTH, RANGE 6 WEST,  
SALT LAKE BASE AND MERIDIAN,  
GRANTSVILLE CITY, TOOELE COUNTY, UTAH

### SURVEYOR'S NARRATIVE

The basis of bearing is the line between the found monuments at the East and West Quarter Corners of Section 35, Township 2 South, Range 6 West, Salt Lake Base and Meridian, which bears South 89°42'24" West 5288.12 feet. Bearing was calculated from record data and distance was measured in the field. Boundaries are based on the Little Reno Subdivision plat to the west and north, the right-of-way of SR-138 on the east (this right-of-way was established by existing found monuments, as shown hereon), dead lines in the southeast corner, and the north line of Main Street to the south, which is offset from the Section Line. A portion of Lot 33 of Little Reno Estates was dedicated as a portion of Main Street, so that the centerline could shift to the Section line, instead of being 53 feet north of it for development of property to the south. This realignment caused a small triangular gap parcel which should belong to Little Reno Company, L.C. since this portion of Main Street appears never to have been dedicated.

### POWER NOTES:

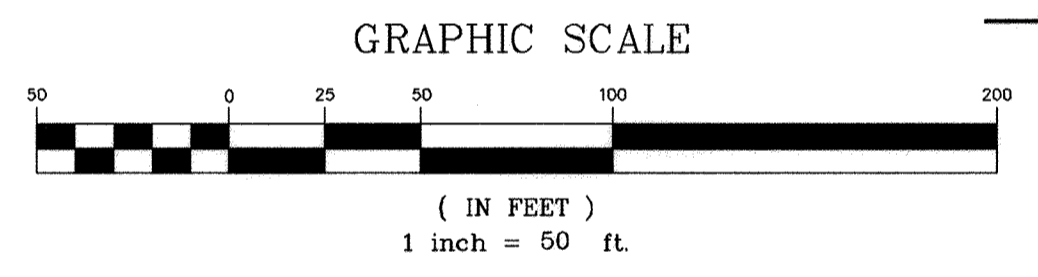
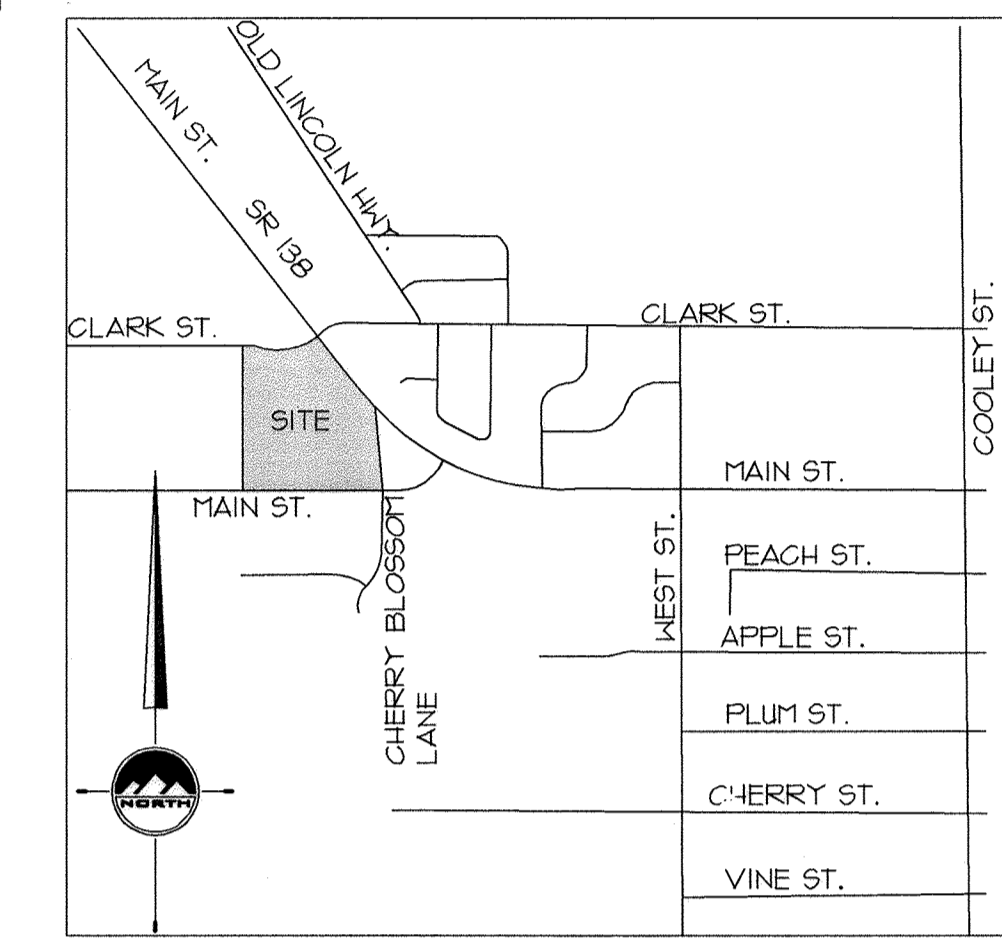
POWER SOURCE IS ROCKY MOUNTAIN POWER  
THE CONNECTION LOCATION WILL BE CLARK STREET

### GENERAL NOTES:

ALL PROPOSED SANITARY SEWER LINES WILL BE 8"  
ALL CULINARY WATER LINES WILL BE 8"  
ALL PUBLIC UTILITY EASEMENTS ARE TO BE 15' ON THE REAR AND SIDE AND 10' ON THE FRONT FROM THE PROPERTY LINE UNLESS NOTED OTHERWISE.  
THERE ARE NO HELLHEAD PROTECTION AREAS IN THE BOUNDARY OF THIS SUBDIVISION.  
24" #5 REBAR AND CAP TO BE SET AT ALL LOT CORNERS, OFFSET RIVETS TO BE SET IN TOP BACK OF CURB AND GUTTER.

### LEGEND

- SECTION CORNER
- SET 24" #5 REBAR AND CAP
- EASEMENT LINE
- ADJACENT CENTERLINE ROAD
- CENTERLINE ROAD
- SECTION LINE
- TANGENT LINE
- ADJACENT PROPERTY LINE
- ADJACENT RIGHT OF WAY



AREA TABLE	
NUMBER OF LOTS	4
LOT ACREAGE	9.43 ACRES
TOTAL ACREAGE ROADS	0.00 ACRES
TOTAL ACREAGE	9.43 ACRES

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	52.54	242.00	26.34	52.41	S 60°22'03" E	10°18'33"
C2	11.15	15.00	4.65	16.23	N 32°45'40" W	65°31'20"
C3	84.28	242.00	44.94	88.93	S 74°16'51" E	17°31'03"
C4	25.38	15.00	16.94	22.46	S 48°28'48" W	46°51'36"
C5	83.44	242.00	42.03	83.20	N 88°46'11" E	16°22'53"
C6	18.32	242.00	34.40	18.08	N 12°53'43" E	15°22'03"

TOTAL SURVEYED PARCEL	
410,853 sq. ft.	9.43 acres

### SURVEYOR'S CERTIFICATE

I, Dusty L. Bishop, do hereby certify that I am a Professional Land Surveyor and that I hold certificate No. 4938720, as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, blocks, streets, and easements as shown on this plat, hereinafter to be known as ASHLYNN MEADOWS MINOR SUBDIVISION. I further certify that the same has been correctly surveyed and staked on the ground and that lots meet frontage width and area requirements of the applicable zoning ordinances.

### BOUNDARY DESCRIPTION

A parcel of land, situate in the Northeast Quarter of Section 35 and the Northwest Quarter of Section 36, Township 2 South, Range 6 West, Salt Lake Base and Meridian, more particularly described as follows:  
Beginning at a point which is located South 89°42'24" West 202.53 feet along the Quarter Section Line and North 106.01 feet to and along the east line of the Little Reno Estates subdivision, as recorded April 20, 1999 under Entry No. 124919 in Book 564 at Page 493 in the Tooele County Recorder's office, from the East Quarter Corner of Section 35, Township 2 South, Range 6 West, Salt Lake Base and Meridian, and running:  
thence North 756.94 feet along said east line to the south line of Clark Street;  
thence Southeasterly 516.3 feet along the arc of a 208.00-foot radius non-tangent curve to the right (center bears South 20°33'50" West and the long chord bears South 62°11'24" East 515.50 feet), through a central angle of 14°13'23", along said south line;  
thence Southeasterly 303.62 feet along the arc of a 242.00-foot radius tangent reverse curve to the left (center bears North 34°41'13" East and the long chord bears South 85°00'03" East 290.12 feet, through a central angle of 54°34'32"), along said south line;  
thence Southeasterly 21.23 feet along the arc of a 20.50-foot radius tangent reverse curve to the right (center bears South 24°41'18" East and the long chord bears South 15°54'08" East 25.14 feet, through a central angle of 17°46'21");  
thence North 52°51'51" East 0.36 feet to the west line of SR-138;  
thence South 37°02'03" East 213.54 feet along said west line;  
thence Southeasterly 241.21 feet along the arc of a 148.10-foot radius tangent curve to the left (center bears North 52°51'51" East and the long chord bears South 42°44'20" East 249.06 feet, through a central angle of 11°34'35");  
thence South 0°06'55" West 264.05 feet;  
thence North 84°53'05" West 50.55 feet;  
thence North 84°53'05" West 415.00 feet to the Section line;  
thence South 89°42'24" West 201.84 feet to the Point of Beginning.

Parcel contains: 410,853 square feet or 9.43 acres.

January 28, 2008  
Date  
Dusty L. Bishop  
DUSTY L. BISHOP  
LICENSED PROFESSIONAL LAND SURVEYOR  
License No. 4938720

### OWNER'S DEDICATION

Know all men by these presents that we, all of the undersigned owners of all of the property described in the Surveyors Certificate hereon and shown on this map and have caused the same to be subdivided into lots, blocks, streets, and easements to be hereinafter known as:

## ASHLYNN MEADOWS MINOR SUBDIVISION

And do hereby dedicate the streets and other public areas as indicated hereon for perpetual use of the public. In witness hereof we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_ AD.

Acad Development, LLC  
ACES DEVELOPMENT, LLC  
TANNER SCADDEN MANAGING MEMBER  
Acad Development, LLC

### ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
County of Utah )  
On the 20 day of Feb, A.D. 2008, personally appeared before me the signers of the foregoing Dedication who duly acknowledge to me that they did execute the same:  
My Commission Expires 7-11-10  
Sharon Saeg  
NOTARY PUBLIC

### ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
County of Utah )  
On the 01 day of Feb, A.D. 2008, personally appeared before me the signers of the foregoing Dedication who duly acknowledge to me that they did execute the same:  
My Commission Expires 6-10-08  
Cynthia M. Decker  
NOTARY PUBLIC

## ASHLYNN MEADOWS MINOR SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER  
OF SECTION 35  
AND THE NORTHWEST QUARTER  
OF SECTION 36,  
TOWNSHIP 2 SOUTH, RANGE 6 WEST,  
SALT LAKE BASE AND MERIDIAN,  
GRANTSVILLE CITY, TOOELE COUNTY, UTAH

SALT LAKE CITY  
80 E. Fort Union Blvd  
Suite 100  
Midvale UT 84047  
Phone: 801.255.0529  
Fax: 801.255.4449

TOOELE  
7 SOUTH MAIN  
Suite 201  
TOOELE, UTAH 84074  
Phone: 435-843-3590  
Fax: 435-578-0108

PLEASANT GROVE  
755 South Main Street  
Pleasant Grove UT 84062  
Phone: 801.796.8145  
Fax: 801.796.8147  
WWW.ENSIGNUTAH.COM

GRANTSVILLE CITY ATTORNEY  
APPROVED AS TO FORM ON THIS 20th DAY OF January, A.D. 2008  
Ronald L. Estlin  
GRANTSVILLE CITY ATTORNEY

GRANTSVILLE CITY MAYOR  
APPROVED AS TO FORM ON THIS 19th DAY OF FEB, A.D. 2008  
Dynore Christon  
GRANTSVILLE CITY MAYOR  
Sharon Saeg  
ATTEST: CITY RECORDER

GRANTSVILLE CITY PUBLIC WORKS  
APPROVED AS TO FORM ON THIS 9 DAY OF FEB, A.D. 2008  
Jul Korman  
GRANTSVILLE CITY PUBLIC WORKS DIRECTOR

TOOELE COUNTY TREASURER  
APPROVED THIS 4th DAY OF FEB, A.D. 2008 BY THE TOOELE COUNTY TREASURER.  
Robert Lee  
TOOELE COUNTY TREASURER

### ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
02-12-2008  
DATE  
Chris S. Niles  
GRANTSVILLE CITY ENGINEER

### TOOELE COUNTY SURVEYOR

APPROVED THIS 1st DAY OF Feb, A.D. 2008 BY THE TOOELE COUNTY SURVEYOR.  
RECORD OF SURVEY FILE # 08-0001  
Mark Clark  
TOOELE COUNTY SURVEYOR

### PLANNING COMMISSION

APPROVED THIS 13th DAY OF Dec, A.D. 2007 BY THE GRANTSVILLE CITY PLANNING COMMISSION.  
Angie L. Johnson  
CHAIRMAN GRANTSVILLE CITY PLANNING COM.

### GRANTSVILLE CITY FIRE DEPARTMENT

APPROVED THIS 6 DAY OF February, A.D. 2008 BY THE GRANTSVILLE CITY FIRE CHIEF.  
DEP FILE MAR.  
GRANTSVILLE CITY FIRE CHIEF

### TOOELE COUNTY RECORDER

NO. 30265  
STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF Acad Development, LLC  
DATE 2/28/08 TIME 8:21 pm BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
3400 FEE  
Linda M. Orr Deputy  
TOOELE COUNTY RECORDER