### WHEN RECORDED RETURN TO:

Name:

**GRANTEE** 

Address:

1425 BRICKELL AVE APT 56B

**MIAMI, FL 33131** 

File #41796 AMD 2

12783963

6/4/2018 2:37:00 PM \$12.00 Book - 10680 Pg - 7299-7300

ADAM GARDINER

Recorder, Salt Lake County, UT TITLE GUARANTEE S JORDAN BY: eCASH, DEPUTY - EF 2 P.

# WARRANTY DEED

TRAVIS B. OLSEN AND MELANIE D. OLSEN, HUSBAND AND WIFE AS JOINT TENANTS

#### **GRANTOR**

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

MARC EICHBERG AND ILENE B. EICHBERG, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

#### **GRANTEE**

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

UNIT 3, CONTAINED WITHIN THE DORIUS ALSO KNOWN AS DORIUS BUILDING CONDOMINIUM, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED AS ENTRY NO. 3307066, IN BOOK 79-7, AT PAGE 250 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE DORIUS BUILDING, RECORDED AS ENTRY NO. 3307067, IN BOOK 4899, AT PAGE 615 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH, TOGETHER WITH THE APPURTENANT INTEREST IN AND TO THE COMMON AREAS, LIMITED COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID RECORD OF SURVEY MAP, DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.

## Tax Serial No. 09-31-484-004

also known by street and number of: 553 EAST FIRST AVENUE #3, SALT LAKE CITY, UTAH 84103.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

File Number: 41796 AMD 2

IN WITNESS WHEREOF, the hand of said grantor, this June 4th, 2018

|                     |            | Melauri O Olon   |  |
|---------------------|------------|------------------|--|
| TRAVIS B. OLSEN     |            | MELANIE D. OLSEN |  |
| STATE OF UTAH       | )<br>) ss. |                  |  |
| COUNTY OF SALT LAKE | ) .        |                  |  |

On the **4th day of June, 2018**, personally appeared before me TRAVIS B. OLSEN and MELANIE D. OLSEN, the signer(s) of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.

LORIA. SUTTON
MOTARY PUBLIC-STATE OF UTAH
COMMISSION# 694879
COMM. EXP. 06-11-2021

Notary Public