

WHEN RECORDED MAIL TO:

TOOELE CITY
90 NORTH MAIN STREET
TOOELE, UTAH 84074-2131

B-12053
TAX ID#: PART OF 2-12-2

E 192874 B 007 P 014
Date 18-DEC-2002 11:17am
Fee: 13.00 Check
CALLEN PESHELL, Recorder
Filed By KHL
For B & D TITLE CO OF TOOELE INC
TOOELE COUNTY CORPORATION

**WARRANTY DEED
(INDIVIDUAL)**

CRAIG D. ANDERSON, as Trustee of THE LAURA K. ANDERSON REVOCABLE TRUST dtd 10th day of september 1986
And
LAURA K. ANDERSON, as Trustee of THE CRAIG D. ANDERSON REVOCABLE TRUST dtd 10th day of September, 1986

GRANTOR(S)

of **Lake Point City, County of Tooele, State of Utah**, hereby convey(s) and warrant(s)

TO

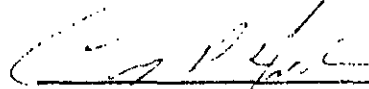
TOOELE CITY WATER SPECIAL SERVICE DISTRICT

GRANTEE(S)

of **Tooele City, County of Tooele, State of Utah**, for the sum of
*****TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION*****
the following described tract of land in **TOOELE, County, State of UTAH**:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

WITNESS the hand(s) of said grantor(s) this **13th day of December, 2002**.



CRAIG D. ANDERSON, as Trustee

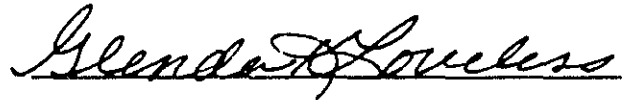


LAURA K. ANDERSON, as Trustee

STATE OF UTAH)
COUNTY OF TOOELE)

ss.

On the 13th day of December, 2002, personally appeared before me **CRAIG D. ANDERSON, as Trustee of THE LAURA K. ANDERSON REVOCABLE TRUST dtd 10th day of september 1986** and **LAURA K. ANDERSON, as Trustee of THE CRAIG D. ANDERSON REVOCABLE TRUST dtd 10th day of September, 1986**, the signer(s) of the within instrument who duly acknowledged to me that she executed the same.



Notary Public

Commission Expires: 12/5/05

Residing in: **Tooele, Utah**

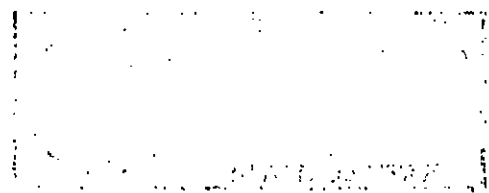


EXHIBIT 'A'

Order No.: B-12053

Beginning at a point North 89°31'32" East 1373.03 feet along the Sectline line and South 0°28'28" East 151.49 feet from the West quarter corner of Section 33, Township 3 South, Range 4 West, Salt Lake Base and Meridian; and running thence South 37°49'54" East 208.70 feet; thence South 52°10'06" West 208.70 feet; thence North 37°49'54" West 208.70 feet; thence North 52°10'06" East 208.70 feet to the point of beginning.

TOGETHER WITH a 28.00 foot wide temporary access easement for construction and maintenance use more particularly described as follows:

Beginning at a point on the North line of a one acre parcel, said point being North 89°31'32" East 1373.03 feet along the Section line and South 0°28'28" East 151.49 feet and South 52°10'06" West 148.80 feet from the West quarter corner of Section 33, Township 3 South, Range 4 West, Salt Lake Base and Meridian; and running thence North 32°31'28" West 276.65 feet to the South line of State Road 36 (Main Street); thence Southwesterly 28.03 feet along the arc of a 4793.28 foot radius curve to the left (center bears South 35°06'57" East and the long chord bears South 54°43'00" West 28.03 feet through a central angle of 0°20'06") along said South line; thence South 32°31'28" East 277.90 feet to the North line of said one acre parcel; thence North 52°10'06" East 28.12 feet along said North line to the point of beginning.

SAID TEMPORARY EASEMENT SHALL TERMINATE AT SUCH TIME THAT THERE IS A DEDICATED ROAD PJT IN PLACE FOR PERMANENT ACCESS.