RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

12933482 2/13/2019 11:08:00 AM \$34.00 Book - 10752 Pg - 5003-5013 RASHELLE HOBBS Recorder, Salt Lake County, UT NATIONAL TITLE AGCY OF UT INC BY: eCASH, DEPUTY - EF 11 P.

CR Timbergate Communities, LLC c/o ColRich 444 West Beach Street, Suite 300 San Diego, California 92101

TAX 10 26-26-226-004-0000

ASSIGNMENT AND ASSUMPTION OF LOW-INCOME HOUSING CREDIT COMMITMENT AGREEMENT AND DECLARATION OF RESTRICTIVE COVENANTS

THIS ASSIGNMENT AND ASSUMPTION OF LOW-INCOME HOUSING CREDIT COMMITMENT AGREEMENT AND DECLARATION OF RESTRICTIVE COVENANTS ("Assignment"), made as of February 13, 2019 (the "Effective Date") by and among MILLER TIMBERGATE APARTMENTS, LLC, a Utah limited liability company ("Assignor"), CR TIMBERGATE COMMUNITIES, LLC, a Delaware limited liability company ("CR Timbergate") and TIMBERGATE LINDA VISTA, LLC, a Delaware limited liability company ("Linda Vista" and together with CR Timbergate as tenants-in-common, "Assignee"), and UTAH HOUSING CORPORATION, a public corporation of the State of Utah ("Utah Housing").

RECITALS

- A. Assignor and Sare Investments, LLC, a California limited liability company ("Sare"), entered into that certain Purchase and Sale Agreement dated as of December 13, 2018, as assigned by Sare to Assignee (as amended and assigned, the "Agreement"), for the purchase and sale of certain real property known as Timbergate Apartments, located in Herriman, Utah (the "Property"), as more particularly described on Exhibit A hereto.
- **B.** The Property is subject to that certain Low-Income Housing Credit Commitment Agreement and Declaration of Restrictive Covenants dated March 5, 2009, by and between Assignor and Utah Housing, and recorded April 24, 2009 in the Office of the County Recorder of Salt Lake County, Utah as Document Number 10683049, as amended by that certain Amedment to Low-Income Housing Credit Commitment Agreement and Declaration of Restrictive Covenants dated as of November 8, 2011 and recorded November 9, 2011 in the Office of the County Recorder of Salt Lake County, Utah as Document Number 11277117 (collectively, "Regulatory Agreement").

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor and Assignee agree as follows:

1. **Assignment of Regulatory Agreement.** Assignor hereby assigns and delivers to Assignee the Regulatory Agreement and all of the rights, interests, benefits and privileges of the Assignor thereunder, and Assignee hereby accepts such assignment.

2. Assumption of Obligations; Prior Non-Compliance.

- (a) By acceptance of this Assignment, Assignee hereby assumes and agrees to perform all of the obligations of Assignor under the Regulatory Agreement for the benefit of Utah Housing, in each case, first arising from and after the Effective Date.
- Notwithstanding the foregoing, Assignee shall have no obligations or liabilities to Assignor, whether to indemnify, perform covenants, or to pay any damages, costs, or expenses, with respect to Prior Noncompliance (defined below) (other than as the result of Assignee's breach of its obligations under this Section 2(b)). Within ten (10) business days after Assignee has actual knowledge of any Prior Noncompliance, Assignee shall notify Assignor of any such Prior Noncompliance. Notwithstanding anything to the contrary set forth herein, from and after the Effective Date and until the expiration of the Property Compliance Period (defined below), Assignee agrees to reasonably cooperate and/or jointly undertake with Assignor, at Assignor's expense, any corrective action Assignor reasonably determines is necessary to remedy the Prior Noncompliance or to mitigate Assignor's liability with respect thereto, including, without limitation, (i) upon reasonable prior written notice to Assignee, allowing Assignor and its representatives to have access to the Property and the Property files (other than any appraisals; budgets; strategic plans for the Property; internal analyses; attorney and accountant work product; attorney-client privileged documents; internal correspondence of Assignee, any direct or indirect owner of any beneficial interest in Assignee, or any of their respective affiliates and correspondence between or among such parties; or other information that Assignee reasonably deems confidential, proprietary, or privileged), and (ii) upon Assignee's prior written consent, to communicate directly with the tenants and other appropriate persons as to any such matters; provided that Assignee or a representative of Assignee shall have the right to be present (whether telephonically or in person) during any conversations between Assignee and any tenant or such other person.

(c) As used herein:

- (i) "Prior Noncompliance" shall mean any noncompliance with the Regulatory Agreement or with any Tax Credit laws, to the extent such noncompliance occurred prior to the Effective Date.
- (ii) "Property Compliance Period" shall mean the initial 15-year "Compliance Period" (as such term is defined in Internal Revenue Code Section 42(i)(1)) with respect to some or all of the buildings existing on the Property, which period shall remain in effect until January 1, 2026.
- (iii) "Tax Credit" means low-income housing tax credits under Section 42 of the Internal Revenue Code and the Treasury Regulations promulgated thereunder.

- 3. Consent. Utah Housing hereby acknowledges and consents to the transfer of the Property to Assignee and the assignment provided for in Paragraph 1 hereof and Assignee's assumption of those obligations of Assignor under the Regulatory Agreement provided in Paragraph 2 hereof. Utah Housing hereby releases, acquits and discharges Assignor from any and all obligations, claims, causes of action, damages, liabilities and costs and expenses arising out of the obligations under the Regulatory Agreement first occurring from and after the Effective Date (other than those obligations arising from a Prior Noncompliance).
- 4. **Notice.** All correspondence and notices given or required to be given to the Project Owner under the Regulatory Agreement, from and after the Effective Date, shall be provided to the Assignee and shall be addressed as follows:

CR Timbergate Communities, LLC c/o ColRich 444 West Beach Street, Suite 300 San Diego, California 92101

- 5. **Business Days.** As used herein "business day" shall mean any day other than Saturday, Sunday, any Federal holiday, or any holiday in the State in which the Property is located.
- 6. **Successors and Assigns.** This Assignment shall be binding upon and inure to the benefit of the successors, assigns, personal representatives, heirs and legatees of the respective parties hereto.
- 7. **Counterparts.** This Assignment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.
- 8. **Governing Law.** This Assignment shall be governed by, interpreted under, and construed and enforceable with, the laws of the State of Utah.

[Signatures appear on the following page]

IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the date first written above.

ASSIGNOR:

MILLER TIMBERGATE APARTMENTS, LLC, a Utah limited liability company

By: Miller Development Company, Inc.,

a Utah Corporation,

its Manager

Its: Chief Executive Officer

ASSIGNEE:

CR TIMBERGATE COMMUNITIES, LLC, a Delaware limited liability company

Ву:__

Danny Gabriel, President

TIMBERGATE LINDA VISTA, LLC, a Delaware limited liability company

By: GA Manager, LLC,

a Delaware limited liability company,

Manager

By:

Danny Gabriel, Manager

UTAH HOUSING:

UTAH HOUSING CORPORATION, a Utah public corporation

Name: Grant S. Whitaker

Its: President

STATE OF Utah	
COUNTY OF Salt Lake	
On February 11, 2019, before me, Marcy White personally appeared Jay Minnick me on the basis of satisfactory evidence to be the person(s) whose name the within instrument, and acknowledged to me that he/she/they his/her/their authorized capacity(ies), and that by his/her/their signature(sperson(s), or the entity upon behalf of which the person(s) acted, executed	e(s) is/are subscribed to executed the same in s) on the instrument the
I certify under PENALTY OF PERJURY under the laws of the Stat foregoing paragraph is true and correct.	te of Mah that the
WITNESS my hand and official seal.	
Signature / May///// (Seal)	MARCY WHITE Notary Public State of Utah Comm. No. 699419 My Comm. Engines March 24, 2022

STATE OF CALIFORNIA
COUNTY OF San Diego
On Feb 11, 2019, before me, And C. M. Ernon tames, a Notary Public, personally appeared Danny Gabriel, who proved to me on the basis of satisfactory
ublic, personally appeared Danny Gabriel, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/spe/they executed the same in his/her/their authorized
capacity (ies), and that by (his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
certify under PENALTY OF PERJURY under the laws of the State of California that he foregoing paragraph is true and correct.
ANA CECILIA GUERRERO TAMES
WITNESS my hand and official seal. Notary Public - California San Diego County Commission # 2269753
My Comm. Expires Dec 4, 2022
Signature Law Colomby (South

tate of <u>California</u>
OUNTY OF <u>San Olego</u>
in Flb 11, 2019, before me, Anal Guernero Yames, a Notary
ublic, personally appeared Danny Gabriel, who proved to me on the basis of satisfactory
vidence to be the person(s) whose name(s) (is/are subscribed to the within instrument, and cknowledged to me that (he/she/they executed the same in/his/he/their authorized
apacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity pon behalf of which the person(s) acted, executed the instrument.
certify under PENALTY OF PERJURY under the laws of the State of California that
ne foregoing paragraph is true and correct.
VITNESS my hand and official seal. ANA CECILIA GUERRERO TAMES Notary Public - California San Olego County Commission # 2269753
ignature WC, Warnet (Seal)

STATE OF UTAH

COUNTY OF SALT LAKE

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Myen Hort (Seal)

EXHIBIT A

Legal Description

PARCEL 1:

Lot 102, 2 CREEK SUBDIVISION PLAT AMENDED AND EXTENDED, according to the official plat thereof recorded October 15, 2010 as Entry No. 11053661 in Book 2010P at Page 163 in the Salt Lake County Recorder's Office.

PARCEL 2:

Appurtenant Easements and the rights contained therein as granted by and through that certain STORM DRAIN EASEMENT dated December 18, 2008 and recorded December 19, 2008 as Entry No. 10582529 in Book 9666 at Page 5209 of Official Records, and being more particularly described as follows:

A non-exclusive easement for the discharge of storm waters through a storm water outfall line under the following real property:

Beginning at a point North 89°59'00" West 274.60 feet along the Section line and South 00°23'30" West 915.71 feet from the Northeast corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 89°36'30" East 730.77 feet; thence South 00°23'30" West 20.00 feet; thence North 89°36'30" West 730.77 feet; thence North 00°23'30" East 20.00 feet to the point of beginning.

Also, beginning at a point South 89°53'31" East 331.48 feet along the Section line and South 939.17 feet from the Northeast corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 89°36'30" East 30.00 feet; thence South 58.81 feet; thence North 78°21'35" West 30.63 feet; thence North 52.83 feet to the point of beginning.