WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 12429430 12/7/2016 2:53:00 PM \$14.00 Book - 10508 Pg - 5185-5187 Gary W. Ott Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 3 P.

NOTICE OF LEASE

Notice is	hereby given the that	following named Lessor and Lessee have entered into
a lease agreement dated	October 14, 2016	affecting real property located in
Salt Lake	_ County, Utah at:	
	1192	5 South 700 East, Draper, UT 84020
more particularly describ	oed in Exhibit A which	n is attached hereto and made a part hereof by this
reference.		
DATED November	er 14, 2016	
LESSOR:	THE LLO	
OLYMPUS SKYLINE MANAGEM	ENI, LLC	
By: Neal S. Bingham, Manager		
LESSEE:		
ALTIUS MORTGAGE GROUP, L	.C.	
That?		
By: Neal S. Bingham, Manager		

NOTICE OF LEASE NOTARY PAGE

STATE OF Utah)	
COUNTY OF Salt Lake	:ss.)	
The foregoing instrument was	s acknowledged before me this 11/14/2016	
by Neal S. Bingham, Manager OLYMPUS SKYLINE, MANAGEMENT, LLC	Notary Public ALLAN BOLDT	
	NOTARY PUBLIC-STATE OF UTAH COMMISSION# 689946 COMM. EXP. 08-04-2020	
STATE OF Utah)	
COUNTY OF Salt Lake	:ss.)	
The foregoing instrument was	s acknowledged before me this ///14/2016	
by Neal S. Bingham, Manager ALTIUS MORTGAGE GROUP, LC.	Blur	
	Notary Public ALLAN BOLD NOTARY PUBLIC-STATE OF UTA COMMISSION# 68994 COMM. EXP. 08-04-202	4H 16

Property Address: 11925 South 700 East Draper, UT 84020

EXHIBIT "A"

Lot 1A, BALLARD PROFESSIONAL CENTER SUBDIVSION AMENDED, Amending Lots 1, 2 and 3 of Ballard Professional Center Subdivision, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Part of Tax Parcel No. 28-29-151-021