WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 12429564 12/7/2016 3:31:00 PM \$12.00 Book - 10508 Pg - 5869-5870 Gary W. Ott Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: OLYM	PUS SKYLINE MAN	AGEMENT, LLC			
Dated: Noven	nber 14, 2016	Recorded: Decem	ber 7, 201	Ь	
Entry No.:	2429428	at Book: <u>/ 0</u>	508	Page: <u>5/75</u>	
of the Records of Salt Lake property situated in said county described as follows: County, State of Utah and covering real					
See Exhibit "A" which is attached hereto and incorporated herein by this reference.					
DATED November 14, 2016					
By: Danny Mangum, Vice President					
STATE OF UT	CAH)			
COUNTY OF	Salt Lake	:ss.)			
The for by Danny Mangur	egoing instrum n, Vice President	ent was acknowledged be	efore me this _ Mountain	Dovember 142016 n West Small Business Finance	ce.
La Oraco	l Bentor	1			

Notary Public

JANEL BENTON
Notary Public, State of Utah
Commission # 691052
My Commission Expires On
October 25 2020

Property Address: 11925 South 700 East Draper, UT 84020

EXHIBIT "A"

Lot 1A, BALLARD PROFESSIONAL CENTER SUBDIVSION AMENDED, Amending Lots 1, 2 and 3 of Ballard Professional Center Subdivision, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Part of Tax Parcel No. 28-29-151-021