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904

1942 DEC 16 AM 11:53

ENTRY NO. 10284  
RECORDED AT REQUEST OF  
ROSE P. FILLMORE  
RECORDED  
BY  
J. H. HARRIS

10285

7-42 500

(UTAH INDIVIDUAL)

TRANSMISSION LINE EASEMENT

130 & Clare B. Christensen and Relia A. Christensen  
136

his wife, Grantor S. of Utah County, Utah, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and no two pole towers and no guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning at fence on west boundary line of Grantor's land at a point 835 feet north and 750 feet west, more or less, from the east quarter corner of Section 27, T. 5 S., R. 1 E., S.L.B. & M., thence running S. 65°19' E. 541 feet to fence on east boundary line of said land and being in the SE 1/4 of the NE 1/4 of said Section 27.

Also beginning on west boundary line of Grantor's land at east fence line of County Road at a point 750 feet south and 2675 feet east, more or less, from the west quarter corner of Section 26, T. 5 S., R. 1 E., S.L.B. & M., thence running S. 65°19' E. 304 feet to fence on east boundary line of said land and being in the NW 1/4 of the SE 1/4 of said Section 26.

*The rights hereby granted are subject to the condition that grantor will pay reasonable damages caused by the construction, operation and maintenance of said line.*

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor S., this 5th day of November, A. D. 1942.

Witness:

*Clare B. Christensen*  
*Relia A. Christensen*

STATE OF UTAH, }  
County of Utah } ss.

On the 5th day of November, A. D. 42, personally appeared before me Clare B. Christensen and Relia A. Christensen, his wife the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.

PUBLIC  
My commission expires:  
February 3rd, 1945

*Joe R. Mabey*  
Residing at  
Clearfield, Utah Notary Public.

File No. 3807

P/H

APPROVED AS TO DESCRIPTION  
*see*  
*wire*

APPROVED AS TO SIGNATURE  
*see*

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R.

1942 DEC 16 AM 11:54

JOSEPH P. FLEMING, RECORDS  
CLERK  
UTAH COUNTY

Entry No. 10285  
RECORDED AT REQUEST OF

10286

(UTAH INDIVIDUAL)

7-42 500

TRANSMISSION LINE EASEMENT

156. Stanley Chipman and Viola Chipman  
his wife, Grantor S. of Utah County, Utah, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and one two pole towers and no guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning at fence on north boundary line of Grantor's land at a point 1920 feet north and 80 feet west, more or less, from the south quarter corner of Section 31, T. 5 S., R. 2 E., S.L.B.& M., thence running S. 59°58' E. 824 feet to fence on south boundary line of said land and being in the NE 1/4 of the SW 1/4 and in NW 1/4 of the SE 1/4 of said Section 31.

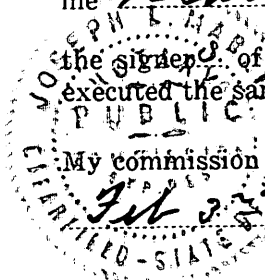
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 13<sup>th</sup> day of Nov, A. D. 1942

Witness: Stanley Chipman  
Viola Chipman

STATE OF UTAH,  
County of Utah } ss.

On the 13<sup>th</sup> day of Nov, A. D. 42, personally appeared before me Stanley Chipman and Viola Chipman his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



My commission expires: Feb 23, 1945 Notary Public.

File No. 3814 PH

