RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Andrea Allen
Utah County Recorder
2021 Oct 20 01:59 PM FEE 40.00 BY SM
RECORDED FOR Skyline Title, LLC
ELECTRONICALLY RECORDED

ENT 178732:2021 PG 1 of 3

AF GIDDINGS, LLC 2411 North 750 East Provo, Utah 84604

## **QUITCLAIM DEED**

E. LEE THOMSON and W. ALAN THOMSON, successor trustee of the THOMSON 1979 TRUST, dated December 28, 1979, Grantors, hereby QUITCLAIM to AF GIDDINGS, LLC, a Utah limited liability company, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described tracts of land in Utah County, State of Utah:

Commencing 4.2 chains East of the South Quarter corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 5.40 chains; thence East 3.1 chains; thence South 21.60 chains; thence East 1.03 chains; thence North 27.00 chains; thence West 4.13 chains to the place of beginning, and

Commencing 4.2 chains East and 5.4 chains South of the South Quarter corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 21.60 chains; thence East 3.10 chains; thence North 21.60 chains; thence West 3.10 chains to the place of beginning.

Together with such additions or less such reductions thereto, if any, effected under that certain Boundary Line Agreement recorded on February 5, 2013, as Entry 11426, in the office of the Utah County Recorder, Utah County. Utah.

Parcel Serial No: 13:067:0018

WITNESS the hands of the Grantors effective the **30** day of day of September, 2021.

THOMSON 1979 TRUST

E. LEE THOMSON, Trusted

W. ALAN THOMSON, Trustee

STATE OF NEVADA	)
	SS
COUNTY OF CLARK	)

On the <u>30</u> day of day of <u>September</u>, 2021, before me, the undersigned Notary Public, personally appeared E. LEE THOMSON, proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and duly acknowledged to me that he executed the same.

Notary Public

TONI LAIRD-WISE

Notary Public - State of Nevada

County of Clark

APPT. NO. 15-3393-1

My App. Expires Nov. 20, 2023

STATE OF UTAH	)
	SS
COUNTY OF UTAH	)

On the <u>30</u> day of day of September, 2021, before me, the undersigned Notary Public, personally appeared W. ALAN THOMSON, proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and duly acknowledged to me that he executed the same.

RODNEY J WILKINSON

NOTARY PUBLIC STATE OF UTAH

COMMISSION# 708940

COMM. EXP. 11-01-2023

Notary Public