

WHEN RECORDED, MAIL TO:

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Space Above for Recorder's Use

3794519

Warranty Deed

(Corporate Form)

OQUIRRH HILLS DEVELOPMENT

organized and existing under the laws of the State of Utah, with its principal office at _____, a corporation
of County of Salt Lake _____, State of Utah,
grantor, hereby conveys and warrants to _____

ARNOLD DEVELOPMENT COMPANY

of _____ County of Salt Lake _____ Grantee
TEN AND NO/100 DOLLARS and other good and valuable considerations for the sum of _____ DOLLARS,
the following described tract of land in Salt Lake _____ County,
State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

50
John M. Bell

KATIE L. GIBSON
RECORDER
SALT LAKE COUNTY
UTAH
MAY 18 11 55 AM '83
GUARDIAN TITLE
DEP

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16th day of May A. D., 19 83,

Attest:

OQUIRRH HILLS DEVELOPMENT Company
By _____

(Corporate Seal) Secretary. *Mervyn B. Arnold*
Mervyn B. Arnold President.

STATE OF UTAH,
County of Salt Lake } ss.

On the 16th day of May, A. D. 1983
personally appeared before me MERVYN B. ARNOLD
who being by me duly sworn did say, ~~each for himself~~ and that he, the said MERVYN B. ARNOLD
is the president, ~~and he the said~~ _____, Secretary
of OQUIRRH HILLS DEVELOPMENT Company, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said MERVYN B. ARNOLD
duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Samuel P. ...
Notary Public.

My Commission expires 4/7/86 My residence is Salt Lake City, Utah

GT51859

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EXHIBIT "A"

Beginning at a point which is North 89° 56' 30" East 1065.96 feet and North 0° 03' 30" West 452.26 feet from the Southwest Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89° 56' 30" West 158.992 feet; thence North 0° 10' 40" West 208.571 feet to the South line of Kingsgate No. 2 Subdivision; thence North 89° 54' 55" East 159.427 feet; thence South 0° 03' 30" East 208.644 feet to the point of beginning.

Together with a right of way for ingress and egress over the following:
Beginning at a point on the North right of way line of 5400 South Street; said point being North 0° 10' 40" West 53.00 feet and North 89° 56' 30" East 1081.07 feet from the Southwest Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0° 03' 30" West 399.26 feet; thence South 89° 56' 30" West 30.00 feet; thence South 0° 03' 30" East 399.26 feet; thence North 89° 56' 30" East 30.00 feet to the point of beginning.

Reserving unto the Grantors a right of way for ingress and egress, all public utilities, drainage and flood control pipes and other related improvements required by Government Agencies for Development over the East 15 feet and the North 30 feet of subject property.

Subject to current general taxes, easements and restrictions.