

File # 17-938

12582598 7/26/2017 1:59:00 PM \$13.00 Book - 10581 Pg - 5678-5679 Gary W. Ott Recorder, Salt Lake County, UT ACCESS TITLE BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

BRIAN E. KNOWLTON, Grantor(s) of BOUNTIFUL, County of DAVIS , State of UTAH , hereby CONVEY and WARRANT to

54 STORAGE, LLC,

Grantee(s),

of 70 NORTH MAIN STREET, STE 106, BOUNTIFUL, UT 84010,

for the sum of \*\*\*TEN DOLLARS and other good and valuable consideration\*\*\* the following tract of land in Salt Lake County, State of UT:

SEE ATTACHED EXHIBIT "A"

Together with all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to Easements, Restrictions, and Rights of Way appearing of record or enforceable in law or equity and general property taxes for the year 2017 and thereafter.

WITNESS the hand of said grantor, this July 21, 2017

BRIAN E. KNOWLTON

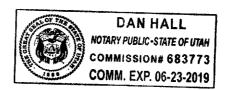
STATE OF UTAH ) :ss

COUNTY OF DAVIS

On the July 2+, 2017, personally appeared before me BRIAN E. KNOWLTON, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: 0-23-251 4

Notary Public
Residing At:



## **EXHIBIT "A"**

Beginning at a point which is North 89°56'30" East 1065.96 feet and North 0°03'30" West 452.26 feet from the Southwest corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°56'30" West 158.992 feet; thence North 0°10'40" West 208.571 feet to the South line of Kingsgate No. 2 Subdivision; thence North 89°54'55" East 159.427 feet; thence South 0°03'30" East 208.644 feet to the point of beginning.

Together with a right-of-way for ingress and egress over the following:

Beginning at a point on the North right-of-way line of 5400 South Street, said point being North 01°10'40" West 53.00 feet and North 89°56'30" East 1081.07 feet from the Southwest corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°03'30" West 399.26 feet; thence South 89°56'30" West 30.00 feet; thence South 0°03'30" East 399.26 feet; thence North 89°56'30" East 30.00 feet to the point of beginning.

The following is shown for information purposes only: Tax ID Number 21-08-357-031



File# 17-1086

12769177 5/9/2018 2:23:00 PM \$13.00 Book - 10672 Pg - 9688-9689 ADAM GARDINER Recorder, Salt Lake County, UT **ACCESS TITLE** BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

VALLEY PROPERTIES & INVESTMENTS, LLC, a Utah limited liability company, Grantor(s) of Taylorsville, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

54 STORAGE, LLC

Grantee(s),

of 70 North Main Steel, Ste 106, Bountiful, Ut 84010

for the sum of \*\*\*TEN DOLLARS and other good and valuable consideration\*\*\* the following tract of land in Salt Lake County, State of UT:

SEE EXHIBIT "A"

Together with all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to Easements, Restrictions, and Rights of Way appearing of record or enforceable in law or equity and general property taxes for the year 2017 and thereafter.

WITNESS the hand of said grantor, this May 7, 2018

Valley Properties & Investments, LLC

By its Manager, B & C.Investment Group, LLC

STATE OF UTAH

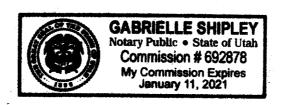
SS.

COUNTY OF Salt Lake)

On the 7 day of May, 2018, personally appeared before me, Carrie Lynn Nielsen and Bradley Jay Nielsen, who being by me duly sworn did say, that they, the said Carrie Lynn Nielsen and Bradley Jay Nielsen are the Members of B& C Investment Group, LLC who is the Manger of VALLEY PROPERTIES & INVESTMENTS, LLC, a Utah limited liability company and that the within and foregoing instrument was signed in behalf of said Limited Liability Company and said Carrie Lynn Nielsen and Bradley Jay Nielsen duly acknowledged to me that said Limited Liability Company executed the same.

My Commission expires: 01 -11 - 2021

Residing at: 1820 w 9100 s Wost Joidan ut 84081



## EXHIBIT "A"

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°56'30" EAST 1065.96 FEET ALONG THE SECTION LINE, BEING THE BASIS OF BEARING, AND NORTH 0°03'30" WEST 604.94 FEET FROM THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING; THENCE NORTH 0°03'30" WEST 56.00 FEET TO THE SOUTH LINE OF KINSGATE II SUBDIVISION AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°55'44" EAST 104.93 FEET ALONG SAID SOUTH LINE TO A POINT ON A 2621.48 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, AND THE WEST LINE OF STATE ROAD 154; THENCE 56.56 FEET ALONG SAID WEST LINE AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 1°14'10", CHORD BEARS SOUTH 8°06'09" EAST 56.55 FEET; THENCE SOUTH 89°55'44" WEST 112.84 FEET PARALLEL TO SAID SOUTH SUBDIVISION LINE TO THE POINT OF BEGINNING.

BEING A PORTION OF PARCEL NUMBER 21-08-357-035

TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY OVER THE FOLLOWING:

BEGINNING AT A POINT WHICH IS NORTH 0°10'40" WEST 53.00 FEET AND NORTH 89°56'30" EAST 1081.07 FEET FROM THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING; THENCE NORTH 0°03'30" WEST 636.28 FEET; THENCE SOUTH 89°56'30" WEST 30.00 FEET; THENCE SOUTH 0°30'30" EAST 636.28 FEET; THENCE NORTH 89°56'30" EAST 30.00 FEET TO THE POINT OF BEGINNING.