RETURN TO . ISCROW BEFT.

Recorded... Request of SECURITY TITLE COMPANY Fee Paid, JERADEAN MARTIN Recorder, Salt Lake County, Utah

Space Above This Line for Recorder's Use

2606464

Murranty Appà (Corporate Form)

C & H DEVELOPMENT CO., a Utah Corporation

, a corporation

organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City Salt Lake , State of Utah, , of County of grantor, hereby conveys and warrants to

FRANCHISK REALTY INTERSTATE CORPORATION, a Delaware Corporation

of Oak Brook, Illinois

TEN DOLLARS and other good and valuable considerations the following described tract of land in State of Utah:

Granice for the sum of RXXXXXXXXXX

BEGINNING at a point North 29° 33' 10'' West 44.81 feet and North 0° 7' East 248 feet and North 89° 27' 05'' West 33 feet from the Southeast corner of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 0° 7' East 190 feet; thence North 89° 27' 05" West 200 feet; thence South 0° 7' West 190 feet; thence South 89° 27' 05" East 200 feet to the point of BEGINNING.

Together with a right-of-way and perpetual nonexclusive easements for vehicular and pedestrian ingress and egress, and an underground utility easement with the right to install and maintain the utilities, and the further right to place and maintain a free-standing sign all over and across the following described property:

BEGINNING at a point North 29° 33' 10'' West 44.81 feet and North 0° 7' East 248 feet and North 89° 27' 05'' West 233 feet from the Southeast corner of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 0° 7' West 215 feet to the North right of way line of 9400 South; thence along said right of way line North 89° 27' 05" West 25 feet; thence North 0° 7' East 405.00 feet; thence South 89° 27' 05" East 25 feet; thence South 0° 7' West 190 feet to the point of BEGINNING.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this // day of Rebruary MARCH A. D., 19 74.

Attest:	1	С & н р	EVELOP	ÆNT CO.	
	}	By C	-\	<u> </u>	7
(Corporate Seal)	Secretary.	Takeo H	Ifahar	ш V	ice-President.

STATE OF CALIFORNIA

CORPORATION ACKNOWLEDGEMENT

County of ALAMEDA	
On this day of day of	

in the year one thousand nine hundred and seventy-four

said County and State, residing therein duly commissioned and swom, personally appeared

Gai kasandan par pa	COLEGE RANGE CORPORE SERVICE DE COMPANDA DE COMPANDA POR	163
The same of the sa	OFFICIAL SEAL	ć
(Fa 200)	JUDITH WONG	ì
( STATE OF THE STA	NOTARY PUBLIC - CALIFORNIA COUNTY OF ALAMEDA	123-621
Contract of the second	My Commission Expired November 20, 1977	
AUGESTER PRESENT	######################################	ы

Takeo Hirahara known to me to be the Vice-Prisident of the corporation described in and that executed the within instruments, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and ....lie.... acknowledged to me that such corporation executed the same, pursuant to its by-

laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

ten.

Judith Hong

Notary Public in and for said County and State

My Commission Expires Nov. 20, 1977

FORM C.A. . BAM HOPKINB LEGAL FORMS PRINTING SERVICE, 2328 FRUITVALE AVE., DAKLAND 1. CALIFORNIA