Recording requested by: Smith's Food And Drug Centers, Inc.

When recorded mail to: Kyle S. McKay Smith's Food And Drug Centers, Inc. 1550 South Redwood Road Salt Lake City, Utah 84104

ENT 65962 BK 4689 PG 766 RANDALL A. COVINGTON UTAH COUNTY RECORDER 1998 Jul 01 10:51 am FEE 16.00 BY SS RECORDED FOR CENTURY TITLE

Crc 4986

## AMENDMENT TO RESTRICTIONS AND EASEMENTS AGREEMENT

This Amendment to Restrictions and Easements Agreement, (the "Amendment") is made as of the 19th day of June, 1998 among SMITH'S FOOD & DRUG CENTERS, INC., a Delaware corporation ("Smith's"), VILLAGE SQUARE AT PLEASANT GROVE, L.C., a Utah limited liability company ("Village Square"), JNB DEVELOPMENT GROUP, L.C., a Utah limited liability company ("JNB") and L. Jay Nielsen, an individual ("Nielsen") (collectively referred to as "Parties").

## WITNESSETH

WHEREAS, Smith's, Village Square and Nielsen previously entered into a Restrictions and Easements Agreement dated as of June 2, 1998 (the "Agreement"), and recorded in the offices of the Utah County Recorder, State of Utah as Entry No. 56260 in Book 4660 at pages 264 through 280; and

WHEREAS, JNB owns a parcel of property located adjacent to property owned by Smith's and Village Square which more fully described on Exhibit "A" hereto ("JNB Parcel"); and

WHEREAS, JNB now desires to enter into and be bound and benefitted by the terms of the Agreement; and

WHEREAS, Smith's, Village Square and Nielsen each desire that JNB and the parcel owned by JNB be subject to the terms of the Agreement.

THEREFORE, based on the mutual covenants and obligations contained in the Agreement and to be assumed by this Amendment, the Parties agree as follows:

- 1. The Parties agree that the Agreement, and all of its terms, conditions, obligations and rights shall be amended and shall apply to JNB and the JNB Parcel described on Exhibit "A" to the extent provided in the Agreement.
- 2. JNB agrees to be bound by the terms of the Agreement as if an original signatory thereto.

Agreed to by the Parties as of the date first set forth in this document. SMITH'S FOOD & DRUG CENTERS, INC., L. JAY NIELSEN a Delaware corporation

JNB DEVELOPMENT GROUP, L.C., VILLAGE SQUARE AT PLEASANT A Utah limited liability company GROVE, L.C., a Utah limited liability company STATE OF UTAH

COUNTY OF SALT LAKE )

On JUNE 19 , 1998, appeared before me, KEN who acknowledged to me that he/she executed the foregoing instrument in their authorized and stated capacity on behalf of SMITH'S FOOD & DRUG CENTERS, INC., a Delaware corporation.

WITNESS my hand and official seal.

Notary Public SUSAN T. THOMSOI 2661 Harvest Lane West Jordan, Utah \$4084 My Commission Expires February 7, 2002 State of Utah

NOTARY PUBLIC

STATE OF UTAH )
COUNTY OF Utah ) ss.
On June 23, 1998, appeared before me, Douglas A. Niellan member who acknowledged to me that he executed the foregoing instrument in his authorized and stated capacity on behalf of VILLAGE SQUARE AT PLEASANT GROVE, L.C., a Utah limited liability company.
WITNESS my hand and official seal.
SUSAN G. PALMER NOTARY PUBLIC  SUSAN G. PALMER NOTARY PUBLIC STATE OF UTAH 850 WEST 1200 NORTH MAPLETON, UT 84664 COMM. EXP. 8-27-2000
STATE OF UTAH )
COUNTY OF UTAH )
On June 30, 1998, appeared before me, L. Jay Nielsen who acknowledged to me that he executed the foregoing instrument.
SUSAN G. PALMER NOTARY PUBLIC  NOTARY PUBLIC  SUSAN G. PALMER NOTARY PUBLIC • STATE OF UTAH B 50 WEST 1200 NORTH MAPLETON, UT 84664 COMM, EXP. 8-27-2000
STATE OF UTAH )
COUNTY OF Usel
On June 23, 1998, appeared before me, Dougles A. Nielson, member who acknowledged to me that he executed the foregoing instrument in his authorized and stated capacity on behalf of JNB DEVELOPMENT GROUP, L.C., a Utah limited liability company. WITNESS my hand and official seal.
SUSAN G. PALMER  **NOTARY PUBLIC************************************

## EXHIBIT "A" to AMENDMENT TO RESTRICTIONS AND EASEMENTS AGREEMENT

ALL OF LOT 5 OF SMITH'S #73, A COMMERCIAL PLAN DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT ON FILE WITH THE UTAH COUNTY RECORDER.

Contains 43, 163 sq. ft. or 0.991 acre