E 3215468 B 7419 P 1887-1890 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 12/31/2019 1:15:00 PM FEE \$40.00 Pgs: 4 DEP eCASH REC'D FOR COTTONWOOD TITLE IN

Mail Recorded Deed and Tax Notice To: M8 Properties, LLC, a Utah limited liability company P.O. Box 2000 Layton, UT 84041



File No.: 120203-JCP

# **WARRANTY DEED**

David Harold Matthews and Tina Marie Matthews Forsgren, Trustees and David Todd Matthews, Successor Trustee of the David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019

GRANTOR(S) of West Point, State of Utah, hereby Conveys and Warrants to

M8 Properties, LLC, a Utah limited liability company

GRANTEE(S) of West Point, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

#### **SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 12-037-0066, 12-037-0072, 12-037-0075 and 12-037-0030 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

**SUBJECT TO:** Property taxes for the year 2019 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 20th day of December, 2019.

David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019

BY: David Harold Matthews
Trustee

BY: Marie Matthews Forsgren
Tina Marie Matthews Forsgren
Trustee

Trustee

STATE OF UTAH

**COUNTY OF DAVIS** 

On the DEC. 20, 2019 \_\_\_, personally appeared before me David Harold Matthews and Tina Marie Matthes Forsgren, Trustees of David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Mosic

Notary Public

JIM C. MORRIS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 708417 COMM. EXP. 10-22-2023 Dated this 31 st day of December, 2019.

Morses

sy: Jacressor truster

David Todd Matthews Successor Trustee

STATE OF WAH

COUNTY OF PAVIS

On the DEC 31, 2019 , personally appeared before me David Todd Matthews, Successor Trustee of David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Notary Public

JIM C. MORRIS

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 708417

COMM. EXP. 10-22-2023

# **EXHIBIT A**Legal Description

A parcel of land situate in the Northwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian also being in West Point City, Davis County, Utah. Being more particularly described as follows:

Beginning at a point which is North 89°56'47" West (Record West) 565.67 feet along the section line and South 0°03'13" West (Record South) 33.00 feet from the Northwest Corner of said Section 5 and running thence: South 0°03'13" West (Record South) 175.00 feet: thence South 89°56'47" East (Record East) 5.79 feet; thence South 0°03'13" West (Record South) 452.00 feet; thence North 89°56'47" West (Record West) 522.20 feet; thence North 0°03'13" East (Record North) 330.00 feet; thence South 89°56'47" East (Record East) 82.00 feet; thence North 0°03'13" East (Record North 0°00'14" East) 297.00 feet to the South line of 300 North Street: thence South 89°56'47" East (Record East) 146.29 feet along said South Line to the Northwest Corner of that property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office) Continuing thence South 89°56'47" East (Record East)1.64 feet; thence South 0°04'03" West 128.50 feet to the South line of said property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office); thence South 89°56'45" East (Record East) 113.39 feet to the Southeast corner of said property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office); thence North 0°03'13" East (Record North 0°00'50" East) 128.50 feet to the South line of 300 North Street; thence South 89°56'47" East (Record East) 173.12 feet along said South line to the Point of Beginning.

3217970 BK 7427 PG 1689 E 3217970 B 7427 P 1689-1691
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/13/2020 3:51:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE

Mail Recorded Deed and Tax Notice To: M8 Properties, LLC, a Utah limited liability company P.O. Box 2000 Layton, UT 84041



File No.: 120203-JCP

# WARRANTY DEED (Corrected)

Tina Marie Matthews Forsgren, Trustee of the David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019

GRANTOR(S) of Clearfield, State of Utah, hereby Conveys and Warrants to

M8 Properties, LLC, a Utah limited liability company

GRANTEE(S) of Layton, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

#### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 12-037-0066, 12-037-0072, 12-037-0075 and 12-037-0030 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2019 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

This Corrected Deed is being recorded to correct the original Warranty Deed which was recorded December 31, 2019 as Entry Number 3215468 in Book 7419 at page 1887 of official records. Said deed contains an incorrect point of beginning in the legal description.

#### 3217970 BK 7427 PG 1690

Dated this 13<sup>13</sup> day of January, 2020.

David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019

Tina Marie Matthews Forsgren

Trustee

STATE OF UTAH

COUNTY OF DAVIS

On the \_\_\_\_\_\_ day of January, 2020, personally appeared before me Tina Marie Matthews Forsgren, Trustee of David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Notary Public

JIM C. MORRIS

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 708417

COMM. EXP. 10-22-2023

### EXHIBIT A Legal Description

A parcel of land situate in the Northwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian also being in West Point City, Davis County, Utah. Being more particularly described as follows:

Beginning at a point which is North 89°56'47" West (Record West) 565.67 feet along the section line and South 0°03'13" West (Record South) 33.00 feet from the North quarter Corner of said Section 5 and running thence: South 0°03'13" West (Record South) 175.00 feet: thence South 89°56'47" East (Record East) 5.79 feet; thence South 0°03'13" West (Record South) 452.00 feet; thence North 89°56'47" West (Record West) 522.20 feet; thence North 0°03'13" East (Record North) 330.00 feet; thence South 89°56'47" East (Record East) 82.00 feet; thence North 0°03'13" East (Record North 0°00'14" East) 297.00 feet to the South line of 300 North Street; thence South 89°56'47" East (Record East) 146.29 feet along said South Line to the Northwest Corner of that property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office) Continuing thence South 89°56'47" East (Record East)1.64 feet; thence South 0°04'03" West 128.50 feet to the South line of said property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office); thence South 89°56'45" East (Record East) 113.39 feet to the Southeast corner of said property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office); thence North 0°03'13" East (Record North 0°00'50" East) 128.50 feet to the South line of 300 North Street; thence South 89°56'47" East (Record East) 173.12 feet along said South line to the Point of Beginning.

3335992 BK 7674 PG 1827 E 3335992 B 7674 P 1827-1829
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/12/2021 3:29:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE

Mail Recorded Deed and Tax Notice To: M8 Properties, LLC, a Utah limited liability company PO Box 2000 Layton, UT 84041



# WARRANTY DEED

David Harold Matthews and Tina Marie Matthews Forsgren, Trustees and David Todd Matthews, Successor Trustee of the David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019

GRANTOR(S) of West Point, State of Utah, hereby Conveys and Warrants to

M8 Properties, LLC, a Utah limited liability company

GRANTEE(S) of Layton, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

## SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 12-037-0100 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 11th day of January, 2021.

David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17,

2019

David Harold Matthews

Trustee

BY: Tung Marie Watthews Forsey

ina Marie Matthews Forsgren

Trustee

BY: Joine and Matthews Successor Truste

David Todd Matthews Successor Trustee

STATE OF UTAH

COUNTY OF BAVIS SALT LAKE

On the 11th day of January, 2021, personally appeared before me David Harold Matthews, Trustee of the David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019 the signer of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Notary Public

O BORJA

Notary Public • State of Utah Commission # 700671 My Commission Expires May 30, 2022

STATE OF UTAH

COUNTY OF DAVIS

On the 11th day of January, 2021, personally appeared before me Tina Marie Matthews Forsgren, Trustee and David Todd Matthews, Successor Trustee of the David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017, having been amended on December 17, 2019 the signer of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.

Notary Public

KRISTA ALLRED

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 699367

COMM. EXP. 03-08-2022

### EXHIBIT A Legal Description

Beginning at a point West 734.62 feet and South 33.00 feet from the North quarter corner of Section 5, Township 4 North, Range 2 West, Salt Lake Meridian; thence South 128.5 feet; thence West 115.00 feet; thence North 128.5 feet; thence East 115.00 feet, to the point of beginning.

#### LESS AND EXCEPTING the following:

A parcel of land situate in the Northwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian also being in West Point City, Davis County, Utah. Being more particularly described as follows:

Beginning at a point which is North 89°56'47" West (Record West) 565.67 feet along the section line and South 0°03'13" West (Record South) 33.00 feet from the North quarter Corner of said Section 5 and running thence: South 0°03'13" West (Record South) 175.00 feet; thence South 89°56'47" East (Record East) 5.79 feet; thence South 0°03'13" West (Record South) 452.00 feet; thence North 89°56'47" West (Record West) 522.20 feet; thence North 0°03'13" East (Record North) 330.00 feet; thence South 89°56'47" East (Record East) 82.00 feet; thence North 0°03'13" East (Record North 0°00'14" East) 297.00 feet to the South line of 300 North Street; thence South 89°56'47" East (Record East) 146.29 feet along said South Line to the Northwest Corner of that property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office) Continuing thence South 89°56'47" East (Record East)1.64 feet; thence South 0°04'03" West 128.50 feet to the South line of said property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office); thence South 89°56'45" East (Record East) 113.39 feet to the Southeast corner of said property owned by David Harold & Jean Marie Mathews, Trustees as conveyed by Quit Claim Deed recorded 3/6/2018, as Entry No. 3079793 on file at the Davis County Recorder's Office): thence North 0°03'13" East (Record North 0°00'50" East) 128.50 feet to the South line of 300 North Street; thence South 89°56'47" East (Record East) 173.12 feet along said South line to the Point of Beginning.