When recorded mail to (Tax Mailing Address):
Grantee
45 East Center Street
North Salt Lake, UT 84054
MTC File No. 299226

E 3333983 B 7670 P 1657-1658
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/6/2021 2:39:00 PM
FEE \$42.00 Pgs: 2
DEP eCASH REC'D FOR MERIDIAN TITLE COMPAN

## WARRANTY DEED

Morton Development Group, LLC, a Utah limited Liability company, GRANTOR(S), for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

Talbot Estates Kaysville, LLC, a Utah limited liability company,

as GRANTEE(S), the following real property located in Davis County, State of Utah, described as:

A parcel of land situate in the Southwest Quarter of Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point on the Easterly Right-of-Way Line of a frontage road of UDOT Project No. S-0089(406)398, said point being North 00°32'09" East 1,316.48 feet and East 416.58 feet from the Southwest Quarter Corner of Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence along said Easterly Right-of-Way Line of a frontage road the following seven (7) courses: (1) Northwesterly 39.85 feet along the arc of a 560.20 foot radius curve to the left (center bears South 86°46'06" West and the chord bears North 05°16'11" West 39.85 feet with a central angle of 04°04'34"); (2) Northwesterly 456.54 feet along the arc of a 4,960.00 foot radius curve to the right (center bears North 84°31'04" East and the chord bears North 02°50'43" West 456.38 feet with a central angle of 05°16'26"); (3) North 00°12'30" West 432.82 feet; (4) North 89°32'02" East 20.00 feet; (5) North 0°12'30" West 62.26 feet; (6) South 83°42'30" West 20.11 feet; (7) North 00°12'30" West 285.78 feet to the extension of Southerly Boundary Line of Ott Estates Amended Subdivision; thence along said extension and the Southerly Boundary Line the following three (3) courses: (1) North 84°33'25" East 362.72 feet; (2) North 00°05'49" East 59.20 feet; (3) North 88°44'53" East 584.72 feet; thence South 00°49'49" West 298.48 feet; thence South 88°00'31" West 149.96 feet; thence South 01°59'29" East 149.40 feet; thence North 88°00'31" East 142.60 feet; thence South 00°49'49" West 439.20 feet; thence South 83°42'41" West 322.36 feet; thence South 51°51'01" West 741.79 feet to the point of beginning.

Tax Parcel No. 11-037-0044, 11-037-0032, 11-037-0048, 11-037-0050, 11-037-0022, 11-037-0027, 11-037-0046, 11-037-0042, 11-037-0009, 11-037-0023, 11-037-0041

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the January, 2021.	grantors have exec	euted this instrument this day of
Morton Development Grou	p.LLC, a Utah limi	ted Liability company
By:		
STATE OF UTAH	) :ss	
COUNTY OF Salt Lake	)	
The foregoing instrume 2021, by Dave Morton the Mo company.		ged before me this day of January, Group, LLC, a Utah limited Liability
Notary Public		CHRIS LAMBERT NOTARY PUBLIC STATE OF UTAH COMMISSION# 700111 COMM. EXP. 05-05-2022