

REV031212  
When recorded return to:  
Rocky Mountain Power  
Lisa Louder  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

11711173  
08/23/2013 12:59 PM \$14.00  
Book - 10171 Pg - 6882-6884  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MTN POWER  
1407 W NORTH TEMPLE #110  
SLC UT 84116  
BY: DOB, DEPUTY - WI 3 P.

Project Name: CenturyLink DSL Build – xbox 294 S 1100 East, SLC, UT.  
Tract Number:  
WO#:  
RW#:

### **UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, **Lanai Apartments, LLC**, hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, (“Grantee”), an easement for a right of way, **as described below**, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit ‘A’, attached hereto and by this reference made a part hereof:

**An easement situated in the Northeast Quarter of Section 05, Township 01 South, Range 01 East, S.L.B.&M, as shown in Exhibit ‘A’, attached hereto and made a part hereof, and being further described as follows:**

**Beginning South 20.00 feet, more or less, along the east line of grantor’s property, from the Northeast Corner of Lot 8, Block 21, Plat ‘F’, Salt Lake City Survey; thence West 13.00 feet, more or less, to the east wall of the “Lanai Apartment” building; thence South 12.00 feet along said east wall; thence East 6.00 feet; thence North 8.00 feet; thence East 7.00 feet, more or less, to the east line of grantor’s property; thence North 4.00 feet, more or less, along grantor’s east proeprty line, to point of beginning.**

Assessor Parcel No. **16-05-257-014**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way clear of all brush, trees, timber, structures (excluding fencing), buildings and other hazards which might endanger Grantee’s facilities or impede Grantee’s activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 15 day of July, 2013.

GRANTOR: Lanai Apartments, LLC

By: Charles W Free  
Charles Free

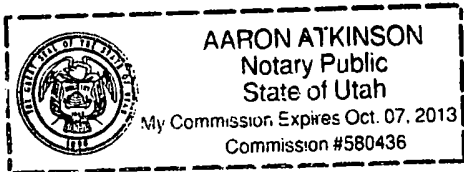
Title: Owner

STATE OF UTAH )  
 ) ss.  
County of SALT LAKE )

On this 15 day of JULY, 2013, before me, the undersigned Notary Public in and for said State, personally appeared CHARLES W FREE (name), known or identified to me to be the (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
(notary signature)



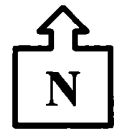
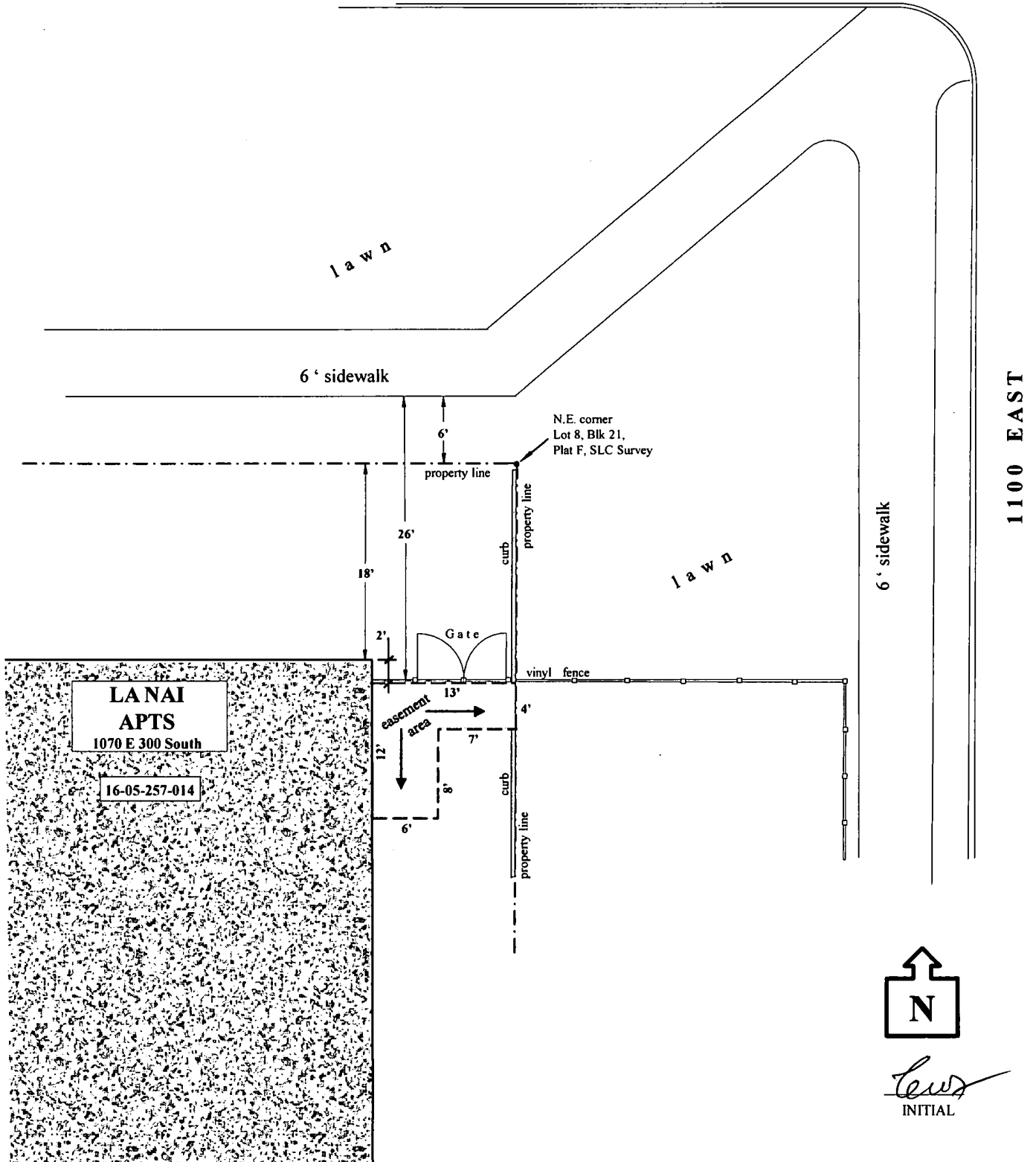
NOTARY PUBLIC FOR UTAH (state)

Residing at: SALT LAKE CITY, UT (city, state)

# EXHIBIT 'A'

Northeast 1/4, Section 05, Township 01 South, Range 01 East, S.L.B.&M.

300 SOUTH



*Cws*  
INITIAL