12910647 12/28/2018 12:23:00 PM \$14.00 Book - 10742 Pg - 2097-2098 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 6340 South 3000 East, Suite 100 Cottonwood Heights, UT 84121 (801)569-3369

Mail Tax Notices to and AFTER RECORDING RETURN TO: Megan Hess and Robert Norris Hadaway 15103 South Ronaldo Lane Herriman, UT 84096

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **RESPA**

## **WARRANTY DEED**

Escrow No. **051-5945837 (dem)** A.P.N.: **33-17-202-068-0000** 

Richmond American Homes of Utah, Inc., a Colorado corporation, Grantor, of Salt Lake City, County, State of UT, hereby CONVEY AND WARRANT to

**Megan Hess and Robert Norris Hadaway, wife and husband as joint tenants**, Grantee, of **Herriman, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 155, SOUTH HILLS POD 4 SUBDIVISION, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

	d American Homes of U Corporation	Jtah, Inc., a			
Ву:	Valle				
	ie: Kay Van Wagoher				
Title	: Vice President				
STATE OF	ŲT	)			
		) ss.			
County of	Salt Lake	)		ak.	
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This instrument was acknowledged and executed before me this day of by <u>Kay Van Wagoner</u> who acknowledge to be the Vice					
President of Richmond American Homes of Utah, Inc., a Colorado corporation, and that as such					
officer, being authorized so to do, signed the name of the corporation as such officer.					
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My Commission expires: 10/19/17 My asia to some some some some some some some som					
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