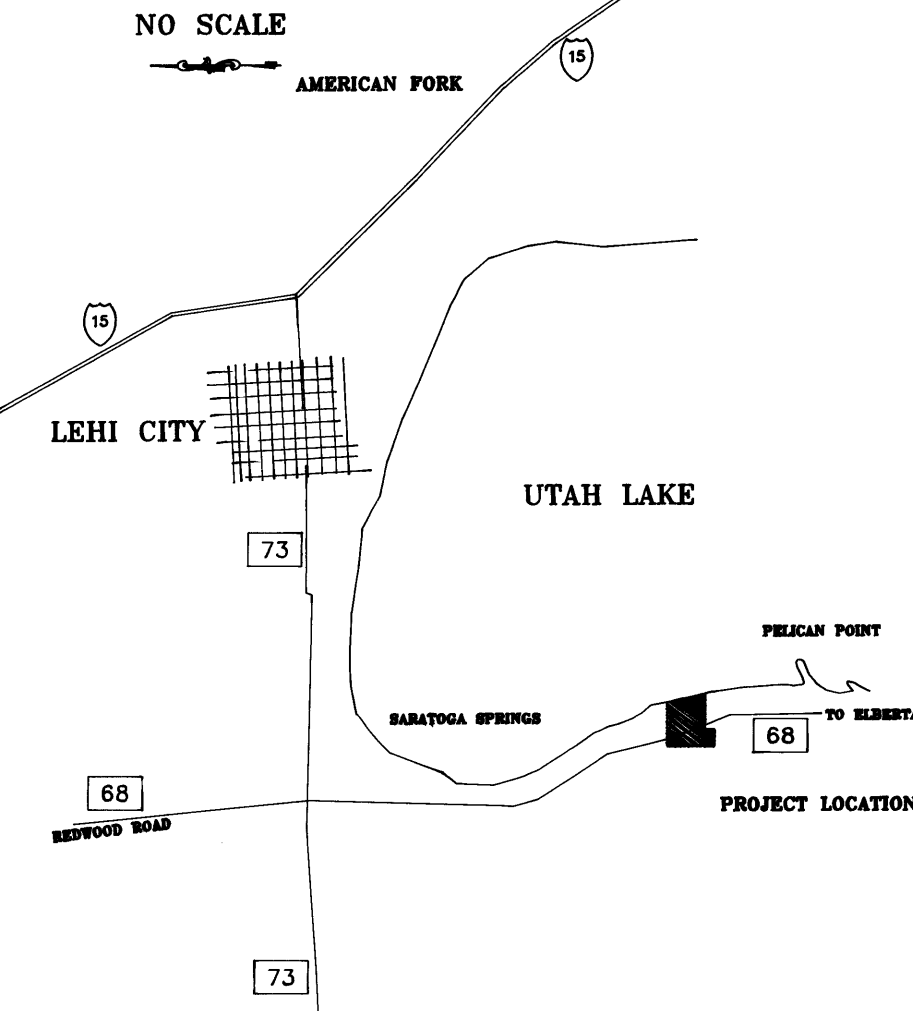


PLAT "B" WELLS

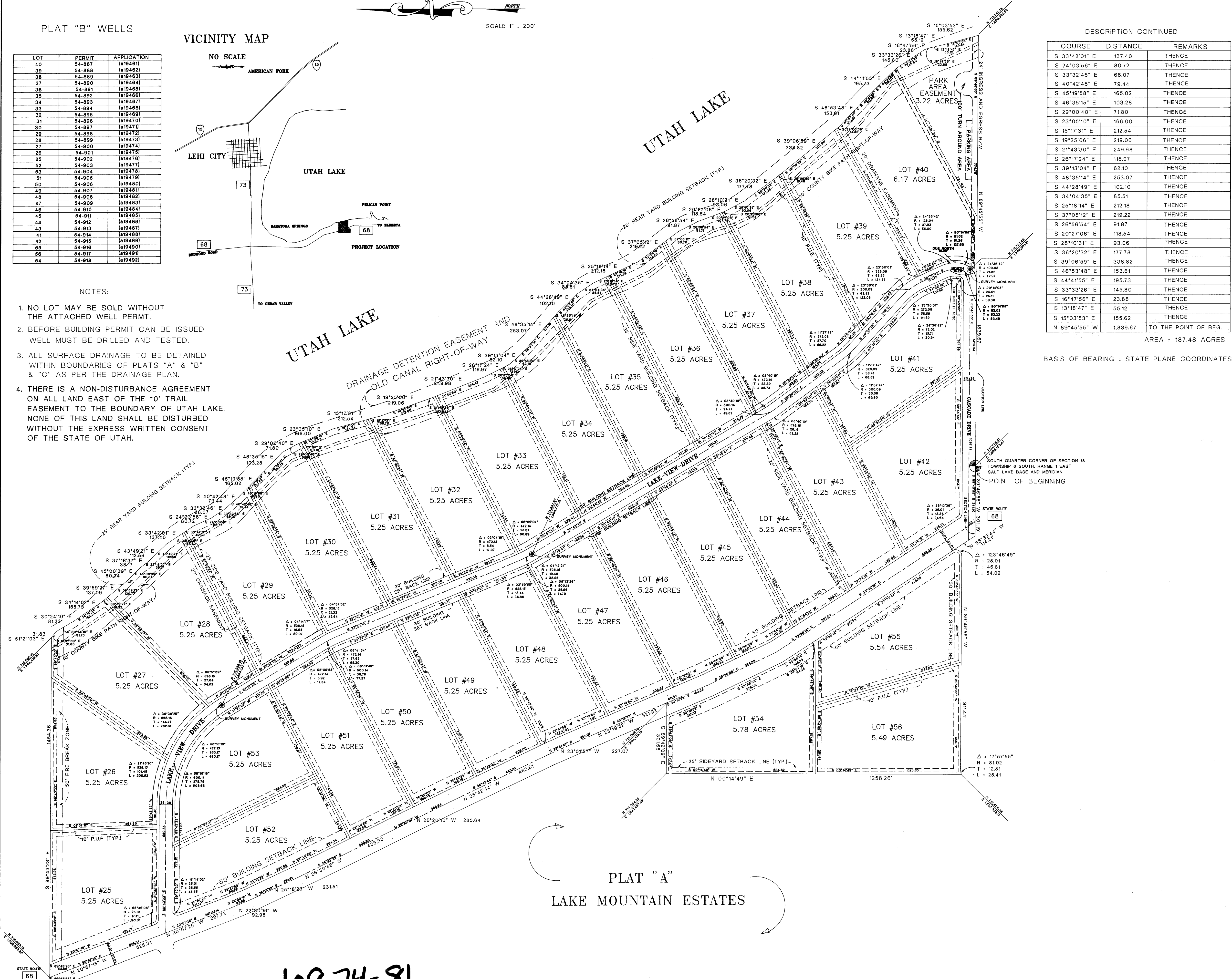
LOT	PERMIT	APPLICATION
40	54-887	(19461)
39	54-888	(19462)
38	54-889	(19463)
37	54-890	(19464)
36	54-891	(19465)
35	54-892	(19466)
34	54-893	(19467)
33	54-894	(19468)
32	54-895	(19469)
31	54-896	(19470)
30	54-897	(19471)
29	54-898	(19472)
28	54-899	(19473)
27	54-900	(19474)
26	54-901	(19475)
25	54-902	(19476)
52	54-903	(19477)
53	54-904	(19478)
51	54-905	(19479)
50	54-906	(19480)
49	54-907	(19481)
48	54-908	(19482)
47	54-909	(19483)
46	54-910	(19484)
45	54-911	(19485)
44	54-912	(19486)
43	54-913	(19487)
41	54-914	(19488)
42	54-915	(19489)
65	54-916	(19490)
56	54-917	(19491)
54	54-918	(19492)

VICINITY MAP



NOTES:

1. NO LOT MAY BE SOLD WITHOUT THE ATTACHED WELL PERMIT.
2. BEFORE BUILDING PERMIT CAN BE ISSUED WELL MUST BE DRILLED AND TESTED.
3. ALL SURFACE DRAINAGE TO BE DETAINED WITHIN BOUNDARIES OF PLATS "A" & "B" & "C" AS PER THE DRAINAGE PLAN.
4. THERE IS A NON-DISTURBANCE AGREEMENT ON ALL LAND EAST OF THE 10' TRAIL EASEMENT TO THE BOUNDARY OF UTAH LAKE. NONE OF THIS LAND SHALL BE DISTURBED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE STATE OF UTAH.



DESCRIPTION CONTINUED

COURSE	DISTANCE	REMARKS
S 33°42'01" E	137.40	THENCE
S 24°03'56" E	80.72	THENCE
S 33°32'46" E	66.07	THENCE
S 40°42'48" E	79.44	THENCE
S 45°19'58" E	165.02	THENCE
S 46°35'15" E	103.28	THENCE
S 29°00'40" E	71.80	THENCE
S 23°05'10" E	166.00	THENCE
S 15°17'31" E	212.54	THENCE
S 19°25'06" E	219.06	THENCE
S 21°43'30" E	249.98	THENCE
S 26°17'24" E	116.97	THENCE
S 39°13'04" E	62.10	THENCE
S 48°35'14" E	253.07	THENCE
S 44°28'49" E	102.10	THENCE
S 34°04'35" E	85.51	THENCE
S 25°18'14" E	212.18	THENCE
S 37°05'12" E	219.22	THENCE
S 26°56'54" E	91.87	THENCE
S 20°27'06" E	118.54	THENCE
S 28°10'31" E	93.06	THENCE
S 36°20'32" E	177.78	THENCE
S 39°06'59" E	338.82	THENCE
S 46°53'48" E	153.81	THENCE
S 44°15'55" E	195.73	THENCE
S 33°42'01" E	137.40	THENCE
N 33°32'41" W	114.21	THENCE
ON A CURVE TO THE RIGHT R = 25.01 DELTA = 123°46'49" CHORD = S 28°20'41" W 44.11		
N 89°45'55" W	301.19	THENCE
ON A CURVE TO THE LEFT R = 81.02 DELTA = 17°57'55" CHORD = S 81°15'08" W 25.30		
N 0°14'49" E	1,258.28	THENCE
S 89°42'09" E	301.68	THENCE
N 23°19'52" W	321.92	THENCE
N 23°51'57" W	227.07	THENCE
N 25°42'44" W	463.61	THENCE
N 28°20'10" W	285.64	THENCE
N 28°30'58" W	433.30	THENCE
N 25°18'29" W	231.51	THENCE
N 22°30'18" W	92.98	THENCE
N 20°57'25" W	297.72	THENCE
S 20°57'15" W	528.31	TO QUARTER QUARTER SECTION LINE; THENCE
S 89°43'23" E	1,454.36	TO LAKE BOUNDARY; THENCE ALONG LAKE BOUNDARY
S 61°21'03" E	318.3	THENCE
S 30°24'10" E	81.23	THENCE
S 34°14'02" E	165.73	THENCE
S 39°59'27" E	137.09	THENCE
S 45°00'39" E	80.34	THENCE
S 37°16'37" E	38.17	THENCE
S 43°49'21" E	112.56	THENCE
N 89°45'55" W	1,839.67	TO THE POINT OF BEG.

AREA = 187.48 ACRES

BASIS OF BEARING = STATE PLANE COORDINATES

SURVEYOR'S CERTIFICATE

I, DODD M. GREER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 153771, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

COURSE	DISTANCE	REMARKS
S 33°42'01" E	137.40	THENCE
S 24°03'56" E	80.72	THENCE
S 33°32'46" E	66.07	THENCE
S 40°42'48" E	79.44	THENCE
S 45°19'58" E	165.02	THENCE
S 46°35'15" E	103.28	THENCE
S 29°00'40" E	71.80	THENCE
S 23°05'10" E	166.00	THENCE
S 15°17'31" E	212.54	THENCE
S 19°25'06" E	219.06	THENCE
S 21°43'30" E	249.98	THENCE
S 26°17'24" E	116.97	THENCE
S 39°13'04" E	62.10	THENCE
S 48°35'14" E	253.07	THENCE
S 44°28'49" E	102.10	THENCE
S 34°04'35" E	85.51	THENCE
S 25°18'14" E	212.18	THENCE
S 37°05'12" E	219.22	THENCE
S 26°56'54" E	91.87	THENCE
S 20°27'06" E	118.54	THENCE
S 28°10'31" E	93.06	THENCE
S 36°20'32" E	177.78	THENCE
S 39°06'59" E	338.82	THENCE
S 46°53'48" E	153.81	THENCE
S 44°15'55" E	195.73	THENCE
S 33°32'46" E	137.40	THENCE
S 16°47'56" E	23.88	THENCE
S 13°18'47" E	55.12	THENCE
S 15°03'53" E	155.62	THENCE
N 89°45'55" W	1,839.67	TO THE POINT OF BEG.

DESCRIPTION CONTINUED ON NEXT COLUMN TO LEFT

10/14/96 DATE *Dodd M. Greer* SURVEYOR (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF 21 Oct, A.D. 19 96.

The Allison Group *Lake Mountain Ranches LLC*
Dave Hatton *Dave Hatton*
 DAVE HATTON PARTNER ACKNOWLEDGEMENT DAVE HATTON MANAGER

STATE OF UTAH } S.S.
 COUNTY OF UTAH }

ON THE 21st DAY OF Oct, A.D. 19 96, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 7-26-98

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSIONERS OF COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 30th DAY OF April, A.D. 19 96

COUNTY COMMISSIONERS
Jerry V. Gosan
John R. Taylor

APPROVED - COUNTY ENGINEER (SEE SEAL BELOW) ATTEST - COUNTY RECORDER (SEE SEAL BELOW)
Clayton R. Taylor *Julian D. Taylor*

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT
 PLANNING COMMISSION APPROVAL
 APPROVED THIS DAY OF , A.D. 19 BY THE
 UTAH COUNTY PLANNING COMMISSION CHAIRMAN

CHAIRMAN, PLANNING COMMISSION

PLAT "B"
LAKE MOUNTAIN ESTATES
 SUBDIVISION
 UTAH COUNTY, UTAH
 SCALE 1" = 200 FEET

SURVEYOR'S SEAL 153771 DODD M. GREER	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK/RECORDER SEAL
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6874-81

SEC 18 T6S R1E SUB#4
 7U-035 17 Dec 06 T.W.O.