25088CY



WHEN RECORDED MAIL TO: DJM 19, LLC 1444 S. BEACON DRIVE SALT LAKE CITY, UTAH 84108

E# 2545358 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
14-Oct-11 1200 PM FEE \$16.00 DEP SY
REC FOR: AMERICAN PREFERRED TITLE
ELECTRONICALLY RECORDED

WARRANTY DEED

CORPORATE

R.F. RAWSON CO. INC.

Grantor.

of HOOPER, County of WEBER, State of UT hereby CONVEY and WARRANTS to

DJM 19, LLC

Grantee,

of SALT LAKE CITY, County of SALT LAKE, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in WEBER, State of UT, to-wit

SEE ATTACHED EXHIBIT "A", HERETO AND MADE A PART THEREOF.

TAX ID NO: 08-103-0056 AND 08-103-0059

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2012 taxes and thereafter.

WITNESS the hand of said grantor, this

day of October, 2011

Jana M. VIII

R.F. RAWSON CO. INC.

Jame F Huldard

STATE OF UTAH

ss

COUNTY OF WEBER

On the O day of October

On the () day of October, 2011, personally appeared before me TANA K. GOOCH AND KAMIE R. HUBBARD who is being duly sworn, did say, that they, the said is the president of R.F. RAWSON CO. INC. and that the within and foregoins instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said and duly acknowledged to me that said corporation executed the

NOTARY PUBLIC

NOTARY PUBLIS CAROLA YAMAMOTO Commission # 583135 My Commission Expires June 24, 2014 STATE OF UTAH

> AMERICAN PREFERRED TITLE INSURANCE AGENCY 5711 SOUTH 1475 EAST, SUITE 120 SOUTH OGDEN, UTAH 84403

ACKNOWLEDGMENT

STATE OF UTAH

(ss.

COUNTY OF WEBER

)

On the 11TH day of October, 2011, personally appeared before me TANA K. GOOCH AND KAMIE R. HUBBARD, who being duly sworn, did say that THEY are the VICE PRESIDENT AND SECRETARY/TREASURER, of R.F. RAWSON CO. INC., and that said instrument was signed in behalf of said CORPORATION by authority of a resolution of its Board of Directors; and said TANA K. GOOCH AND KAMIE R. HUBBARD acknowledged to me that the said R.F. RAWSON CO. INC., executed the same.

My Commission Expires: 11

NOTARY PUBLIC

NOTARY PUBLIC CAROLA YAMAMOTO Commission # 583135 My Commission Expires June 24, 2014 STATE OF UTAH

EXHIBIT "A"

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT 849.55 FEET EAST AND 33 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 13, RUNNING THENCE SOUTH 169 FEET, THENCE WEST 159.46 FEET, THENCE SOUTH 359 FEET, THENCE EAST 219.46 FEET, THENCE NORTH 528 FEET TO SOUTH LINE OF 4800 SOUTH STREET, THENCE WEST 60 FEET TO BEGINNING. RIGHT OF WAY AGREEMENT (1040-773) (PARCEL NO. 08-103-0056)

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT 909.55 FEET EAST AND 220.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 13, RUNNING THENCE EAST 112 FEET, THENCE SOUTH 7.8 FEET, MORE OR LESS, TO AN EXISTING CHAIN LINK FENCE, THENCE EAST 107.46 FEET ALONG SAID FENCE, THENCE SOUTH 333 FEET, THENCE WEST 219.46 FEET, THENCE NORTH 340.8 FEET TO BEGINNING. (PARCEL NO. 08-103-0059)

FURTHER DESCRIBED BY THE FOLLOWING AS SURVEYED DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT 849.55 FEET NORTH 89°52'11" EAST ALONG THE SECTION LINE AND 33.00 FEET SOUTH 00°67'49" EAST OF THE NORTHWEST CORNER OF SAID SECTION 13, RUNNING THENCE NORTH 89°52'11" EAST 60.00 FEET; THENCE SOUTH 00°07'49" EAST 187.20 FEET; THENCE NORTH 89°52'11" EAST 112.00 FEET; THENCE SOUTH 00°07'49" EAST TO AN EXISTING CHAIN LINK FENCE 8.58 FEET; THENCE SOUTH 89°42'37"EAST ALONG SAID FENCE LINE 107.46 FEET; THENCE SOUTH 00°07'49" EAST 331.43 FEET; THENCE SOUTH 89°52'11' WEST 438.92 FEET; THENCE NORTH 00°07'49" WEST 359.00 FEET; THENCE NORTH 89°52'11" EAST 159.46 FEET; THENCE NORTH 00°07'49" WEST 169.00 FEET TO THE POINT OF BEGINNING.

08-103-00-16 (08-103-0054) + [08-103-0059)