

R/W NUMBER R/W 57160

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, ~~underground wires, conduits, manholes, drains, and splicing boxes;~~ (2) ~~testing terminals, located on the surface or~~ underground; and (3) ~~other appurtenances; upon, over, under and across the following described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:~~

A (5') five foot easement being 2.5 feet either side of the following described center line: Commencing 165 feet west and 2.5 feet north of the southeast corner of Lot 9, Block 41, Plat "A" Ogden City. Running thence west 36 feet, thence north 18 feet.

CI 635-0053

situate in County of WEBER, State of UTAH TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for HIS sel(f)(ves), HIS heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) ~~that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.~~

GRANTEE agrees that the said communications facilities shall be originally placed at least TWENTY FOUR (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 6<sup>TH</sup> day of FEBRUARY, A.D. 1969  
American Development Co. (Signatures)  
Archie D. Burton (Seal) \_\_\_\_\_ (Seal)  
(Landowner) (Landowner)  
\_\_\_\_\_  
(Landowner) (Seal) \_\_\_\_\_ (Seal)  
(Landowner) (Landowner)  
\_\_\_\_\_  
(Landowner) (Seal) \_\_\_\_\_ (Seal)  
(Landowner) (Landowner)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }  
County of Salt Lake } ss.  
I, \_\_\_\_\_, Notary Public for Utah, on the 6<sup>TH</sup> day of FEBRUARY, A.D. 1969, personally appeared before me ARCHIE D. BURTON - PRES. AMERICAN DEVELOPMENT CO.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6<sup>TH</sup> day of FEBRUARY  
My commission expires 1-2-72

James B. Liddiard  
Notary Public

*BURTON*  
M.S.T. & T. Co.  
Right of Way No. R/W 57160

COUNTY RECORDER'S  
RECEPTION NUMBER:

RIGHT OF WAY

from  
Archie D. Burton  
American Development Co.  
to  
THE MOUNTAIN STATES TEL. & TEL. CO.

SPACE BELOW IS RESERVED  
FOR RECORDER'S CERTIFICATE.

Quarter-Section Lot 9  
Section Block 41  
Township Plat "A"  
Grant or Range Ogden City  
Job No. U-9-0528  
Exchange  
or Toll Ogden  
Line & No. \_\_\_\_\_  
Lead Code \_\_\_\_\_  
Station or  
Pole Numbers \_\_\_\_\_

Plotted   
Recorded   
Compared   
Indexed   
Abstracted   
Paged

RUTH EAMES OLSEN  
WEBER COUNTY RECORDER  
SECURITY Department

*8. 22*  
FILED AND RECORDED FOR  
*Mt. States Telephone*  
1929 JUL 15 PM 2 31  
523109

BOOK 921 PAGE 255

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

By \_\_\_\_\_  
(Title)

MAIL TO  
THE MOUNTAIN STATES TEL. & TEL. CO.  
56 South State (Room No. 209)  
(Street Address)  
Salt Lake City  
(City)  
Utah 84110  
(State) (Zip Code)  
Attention J. B. Laddard  
(Right-of-Way Agent)