

10511848

FILED FOR RECORD AT REQUEST OF  
AND WHEN RECORDED RETURN TO:  
Verizon Wireless  
Attn: Network Real Estate – Mountain Region  
9656 S. Prosperity Road  
West Jordan, UT 84088

8-5

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09/02/2008 03:59 PM \$29.00  
Book - 9639 Pg - 7018-7025  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
DAVIS WRIGHT TREMAINE LLP  
777 108TH AVE NE #2300  
BELLEVUE WA 98004-5149  
BY: MGB, DEPUTY - MA 8 P.

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Space above this line is for Recorder's use.

**Memorandum of Supplement**

Lessor: Global Signal Acquisitions II LLC, a Delaware limited liability company

Lessee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description: Salt Lake County, State of Utah  
**Official legal description as Exhibit A**

Assessor's Tax Parcel ID#: 22-10-201-008

Reference # (if applicable): N/A

1123988v1  
SAL REDHANGER  
6/4/2008

## MEMORANDUM OF SUPPLEMENT

This Memorandum, made this 30<sup>th</sup> day of June, 2008, between Global Signal Acquisitions II LLC, a Delaware limited liability company, with a mailing address of 301 N. Cattlemen Rd., Suite 300, Sarasota, Florida 34232, hereinafter collectively referred to as "Lessor", and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, with its principal office located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920, hereinafter referred to as "Lessee". Lessor and Lessee are at times collectively referred to hereinafter as the "Parties" or individually as the "Party".

1. Lessor and Lessee entered into a Supplement to that certain Master Lease Agreement dated November 30, 2000. Such Supplement has a term of ten (10) years. The Supplement may be extended for up to three (3) additional five (5) year terms.

2. In consideration of the payments, and subject to the terms and conditions, set forth in the Master Lease Agreement and applicable Supplement thereto, Lessor has leased or subleased to Lessee certain space at that certain property located in the City of Bountiful, Salt Lake County, State of Utah, which property is described as a parcel containing approximately Nine Hundred (900) square feet described in Exhibit "A" attached hereto and made a part hereof. The lease or sublease includes the non-exclusive appurtenant rights for ingress and egress, seven days per week, twenty-four hours per day, on foot or motor vehicle, including trucks, and for the installation and maintenance of utility wires, poles, cables, conduits and pipes over, under or along an existing right of way extending from the nearest public right of way.

3. The Supplement commences on June 30, 2008, and a copy of the Master Lease Agreement and applicable Supplement thereto is on file in the offices of Lessor and Lessee.

4. The terms, covenants and provisions of the Master Lease Agreement, and applicable Supplement thereto, of which this is a Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of Lessor and Lessee.

IN WITNESS WHEREOF, hereunto and to a duplicate hereof, Lessor and Lessee have caused this Memorandum to be duly executed on the date first written hereinabove.

**LESSOR:** Global Signal Acquisitions II LLC,  
A Delaware limited liability company

BY: Anthony Brisco  
NAME: Anthony Brisco  
TITLE: District Manager  
DATE: 6-30-08

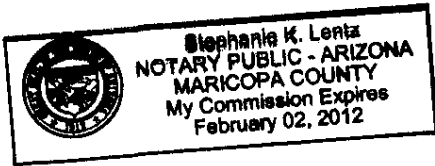
**LESSEE:** Verizon Wireless (VAW) LLC  
d/b/a Verizon Wireless

BY: Keith A. Surratt  
Keith A. Surratt  
West Area Vice President – Network  
DATE: 6/30/08

STATE OF Arizona )  
 ) ss.  
COUNTY OF Maricopa )

On this 30th day of June, 2008, before me, a Notary Public in and for the State of Arizona, personally appeared Anthony BRISCO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He was authorized to execute the instrument, and acknowledged it as the District Manager of Global Signal Acquisitions II LLC, to be the free and voluntary act and deed of said party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



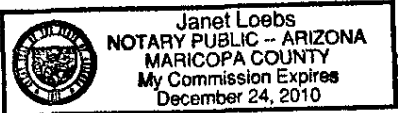
Stephanie K. Lentz  
NOTARY PUBLIC in and for the State of Arizona,  
residing at Maricopa County  
My appointment expires 2/2/2012  
Print Name Stephanie K. Lentz

**LESSEE ACKNOWLEDGMENT**

STATE OF ARIZONA        )  
  ) SS.  
COUNTY OF MARICOPA    )

On this 30th day of June, 2008, before me, the undersigned, a Notary Public in and for the State of Arizona, duly commissioned and sworn, personally appeared Keith A. Surratt to me known to be an authorized representative of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, the limited liability company that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Janet Loeb  
Print or Type Name: JANET LOEBS  
Notary Public in and for the State of AZ,  
residing at MARICOPA COUNTY  
My appointment expires: 12/24/2010

**EXHIBIT A**  
**LEGAL DESCRIPTION**

*SEE ATTACHED*

**LEGAL DESCRIPTION**

**PROPOSED LEASE AREA**

BEING A LEASE PARCEL, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10;  
THENCE ALONG THE WEST LINE OF SAID NORTH QUARTER OF SECTION 10 S00°05'36"W, 292.72 FEET;  
THENCE S89°54'24"E, 259.05 FEET TO THE POINT OF BEGINNING;  
THENCE N56°05'36"E, 24.84 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A";  
THENCE S38°52'17"E, 2.50 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B";  
THENCE CONTINUING S38°52'17"E, 15.23 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C";  
THENCE CONTINUING S38°52'17"E, 9.62 FEET;  
THENCE S51°46'27"W, 25.31 FEET;  
THENCE N37°46'04"W, 29.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 708 SQ. FT. OR 0.018 ACRES MORE OR LESS.

AS SHOWN ON EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

**EXISTING LEASE AREA**

BEING A LEASE PARCEL, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10;  
THENCE ALONG THE WEST LINE OF SAID NORTH QUARTER OF SECTION 10 S00°05'36"W, 292.72 FEET;  
THENCE S89°54'24"E, 259.05 FEET TO THE POINT OF BEGINNING;  
THENCE S56°05'36"W, 0.86 FEET;  
THENCE N37°46'04"W, 30.00 FEET;  
THENCE N56°05'36"E, 30.00 FEET;  
THENCE S37°46'04"E, 30.00 FEET;  
THENCE S56°05'36"W, 29.14 FEET TO THE POINT OF BEGINNING.

CONTAINING 900 SQ. FT. OR 0.020 ACRES MORE OR LESS.

AS SHOWN ON EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

**UTILITY EASEMENT**

BEING TWO STRIPS OF LAND 5.00 FEET IN WIDTH, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE

BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINES:

**STRIP ONE**

**BEGINNING AT POINT "A" AS DESCRIBED ABOVE;**  
THENCE S59°53'44"E, 53.02 FEET TO THE END OF SAID STRIP OF LAND.

**STRIP TWO**

**BEGINNING AT POINT "B" AS DESCRIBED ABOVE;**  
THENCE N58°05'36"E, 4.08 FEET;  
THENCE N17°15'23"W, 31.24 FEET;  
THENCE N58°05'36"E, 113.00 FEET TO THE END OF SAID STRIP OF LAND

AS SHOWN ON EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

**ACCESS EASEMENT**

BEING TWO STRIPS OF LAND 12.00 FEET IN WIDTH, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINES:

**STRIP ONE**

**BEGINNING AT POINT "C" AS DESCRIBED ABOVE;**  
THENCE N51°44'26"E, 5.00 FEET;  
THENCE N00°00'00"W, 28.09 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C";  
THENCE N56°00'00"E, 105.55 FEET TO THE END OF SAID STRIP OF LAND.

**STRIP TWO**

**BEGINNING AT POINT "D" AS DESCRIBED ABOVE;**  
THENCE S58°00'00"W, 18.30 FEET TO THE END OF SAID STRIP OF LAND.

SIDELINES OF SAID STRIP OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

AS SHOWN ON EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.