

10906726  
3/2/2010 12:45:00 PM \$17.00  
Book - 9807 Pg - 5723-5726  
Gary W. Ott  
Recorder, Salt Lake County, UT  
RED ROCK TITLE INS AGCY LLC  
BY: eCASH, DEPUTY - EF 4 P.

When recorded, please return to:

Zions First National Bank  
Real Estate Department  
One South Main Street, Suite 1400  
Salt Lake City, Utah 84133  
Attn: Steve Shettler, Vice President, Loan Portfolio Manager

*070631 B. Red Rock*

Tax Parcel I.D. No.: 21-36-303-005 & 21-36-303-006

ASSIGNMENT OF DEED OF TRUST AND  
ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

Reference is hereby made to that certain Promissory Note ("Lender's Note") identified on Schedule A-1 attached hereto and by this reference incorporated herein, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah nonprofit corporation, ("Assignor") to **ZIONS FIRST NATIONAL BANK**, having its main office at One South Main Street, Salt Lake City, Utah 84111 ("Assignee").

Know all Persons by these Presents, that Assignor does hereby assign, as security for the performance by Assignor of all of its obligations under the Lender's Note, to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to (including, without limitation, its right, title and interest as Lender under the Loan Agreement described below) the deed of trust and the assignment of rents and leases, identified on Schedule A-2 attached hereto and by this reference incorporated herein (as such documents may have been amended, modified, spread, consolidated and/or reduced, collectively hereinafter referred to as the "Documents"), together with the corresponding notes and indebtedness described in and secured by such Documents and any money due or to become due thereunder with interest (which loans and indebtedness are more particularly described in that certain Loan Agreement identified on attached Schedule A-3, by and between Assignor and the Borrower thereunder (the "Loan Agreement").

Assignor hereby certifies that it has not heretofore assigned any of its right, title or interest in, to or under the Documents.

The Documents encumber the real property described more particularly on Exhibit A attached hereto.

This Assignment of Deed of Trust and Assignment of Assignment of Rents and Leases is dated and effective as of October 1, 2007.



### SCHEDULE A-1

**Lender's Note:** Promissory Note in the amount of \$390,000 dated October 1, 2007, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION** to **ZIONS FIRST NATIONAL BANK**.

### SCHEDULE A-2

1. Deed of Trust, Security Agreement and Assignment of Rents and Leases, dated as of September 21, 2007, made by THE FAMILY SUPPORT CENTER, a Utah non-profit corporation as Trustor, to RED ROCK TITLE INSURANCE AGENCY whose address is 1275 East Fort Union Blvd., Suite 120, Cottonwood Heights, UT 84047 as Trustee, in favor of **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah non-profit corporation, whose address is 475 East 200 South, Suite 120, Salt Lake City, Utah 84111, as Beneficiary, to secure the original aggregate principal amount of \$390,000, recorded on the 26 day of September, 2007 in the official real estate records of the Salt Lake County Recorder, State of Utah, as Entry No. 0232616 in Book 9519 at Page 2540 et seq.
2. Assignment of Rents and Leases, dated as of September 21, 2007, made by THE FAMILY SUPPORT CENTER, a limited liability company, as Assignor, in favor of **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah non-profit corporation, whose address is 475 East 200 South, Suite 120, Salt Lake City, Utah 84111, as Assignee, to secure the original aggregate principal amount of \$390,000 recorded on the 26 day of September, 2007 in the official real estate records of the Salt Lake County Recorder, State of Utah, as Entry No. 0232617 in Book 9519 at Page 2563 et seq.

### SCHEDULE A-3

**Loan Agreement:** Loan Commitment and Agreement dated September 11, 2007, by and between **UTAH COMMUNITY REINVESTMENT CORPORATION**, as Lender, and THE FAMILY SUPPORT CENTER, a Utah non-profit corporation, in connection with a term loan in the amount of \$390,000.

---

EXHIBIT A

---

(Legal Description of the Property)

PROPERTY located in Salt Lake County, Utah, more particularly described as follows:

Parcel 1

Lot 18, Tiffany Town Subdivision, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder.

Parcel 2

Lot 17, Tiffany Town Subdivision, according to the Official Plat thereof on file in the Office of the County Recorder of said Salt Lake County.