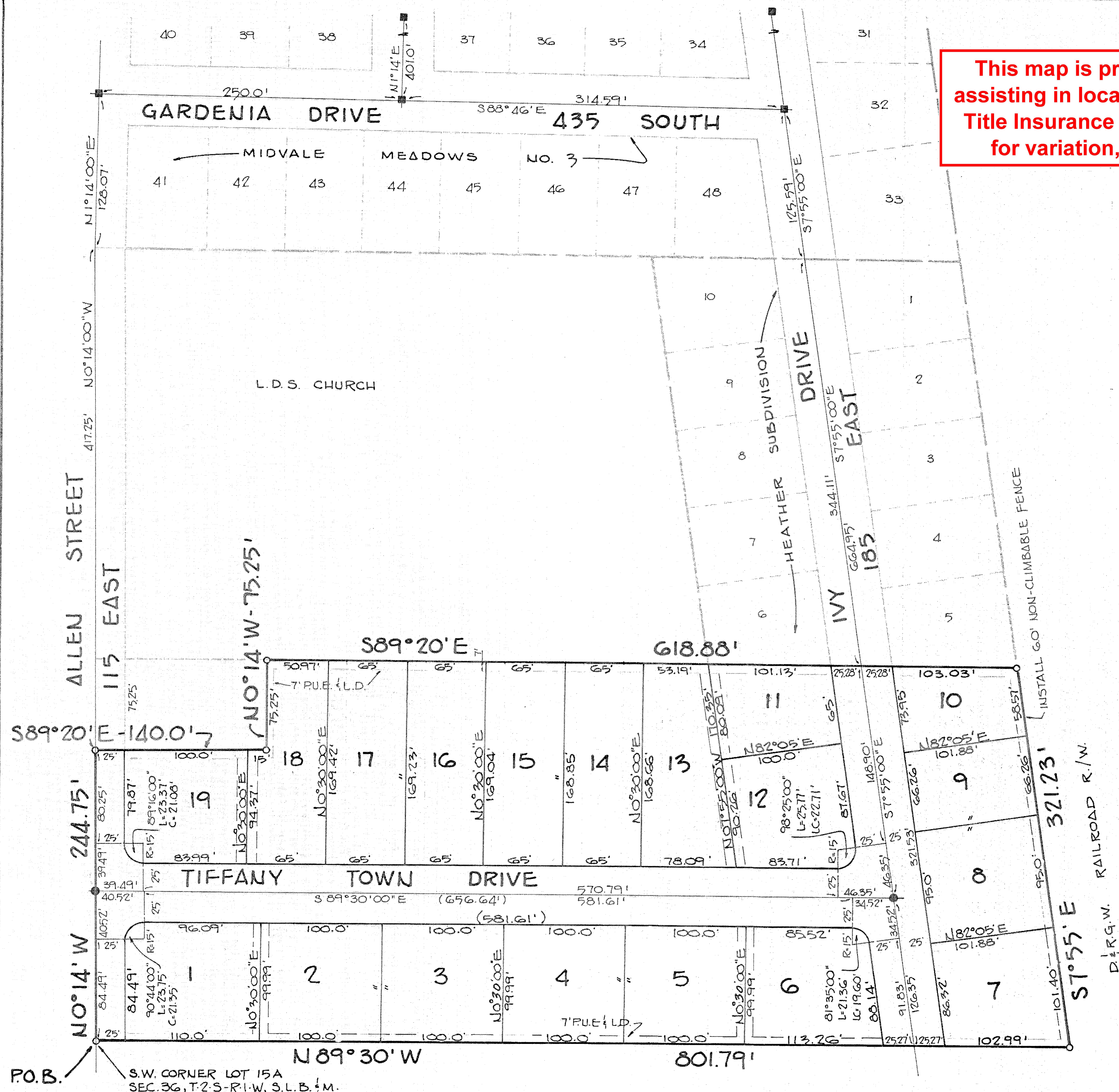


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTE:
 ● MONUMENTS TO BE SET (2)
 ■ EXISTING MONUMENTS
 - - - P.U.E. & L.D. - PUBLIC UTILITY EASE & LOT DRAINAGE
 * FIRE HYDRANTS TO BE INSTALLED

SURVEYOR'S CERTIFICATE

I, PAUL H. GINI, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3149, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as TIFFANY TOWN SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT THE SOUTHWEST CORNER OF LOT 15A, SECTION 36, T.2.S., R.1.W., S.L.B. & M., THENCE,
N0°14'W	244.75	FT THENCE,
S89°20'E	140.0	FT THENCE,
N0°14'W	75.25	FT THENCE,
S89°20'E	618.88	FT TO THE SOUTHEAST CORNER OF LOT 5, HEATHER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ALSO BEING A POINT ON THE D.R.G.W. RAILROAD RIGHT-OF-WAY, THENCE ALONG SAID RIGHT-OF-WAY
S7°55'E	321.23	FT THENCE, LEAVING SAID RIGHT-OF-WAY
N89°30'W	801.79	FT TO THE POINT OF BEGINNING.
I FURTHER CERTIFY THAT ALL LOTS CONFORM TO A R-3 ZONE IN AREA & WIDTH REQUIREMENTS		
CONTAINS 19 LOTS 5.47 ACRES		

DATE APRIL 15, 1976
 1. REVISED 5/5/76
 2. " 7/20/76
 SURVEYORS NO. 3149
 GINI & ASSOCIATES, INC.
 S.L.C., UT. JOB. NO.

OWNER'S DEDICATION
 Know all men by these presents that we, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **TIFFANY TOWN SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof we have hereunto set its seal this 16th day of March A.D., 1976.
Utah Title & Abstract Co. Trustee
By Alfred J. Newman V.P.

ACKNOWLEDGMENT
 COUNTY OF Salt Lake STATE OF UTAH } S.S.
 ON THE 16 DAY OF March, 1976 PERSONALLY APPEARED BEFORE ME Alfred J. Newman
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE Vice President OF Utah Title & Abstract Co. Trustee AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF the Directors AND THE SAID Alfred J. Newman ACKNOWLEDGED TO ME THAT SAID Corporation EXECUTED THE SAME.
 MY COMMISSION EXPIRES April 17, 1976
 NOTARY PUBLIC
 RESIDING IN Salt Lake City, Utah

INDIVIDUAL ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 County of Salt Lake }
 On the ___ day of ___ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

TIFFANY TOWN SUBDIVISION
 LOCATED IN THE
 NW 1/4 OF THE SW 1/4 SEC. 36, T.2.S - R.1.W, S.L.B. & M.
 MIDVALE, UTAH

PLANNING COMMISSION APPROVED THIS <u>10th</u> DAY OF <u>Sept</u> A.D., 19 <u>76</u> BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>Russ F. Drabler</u> CHAIRMAN MIDVALE CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>22</u> DAY OF <u>July</u> A.D., 19 <u>76</u> <u>Reuben S. Hoffmann</u> CHAIRMAN S. L. CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>18</u> DAY OF <u>Aug</u> A.D., 19 <u>76</u> <u>Bill Paulsen</u> FLOOD CONTROL COORDINATOR	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4/18/76</u> DATE: MIDVALE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>10th</u> DAY OF <u>SEPTEMBER</u> A.D., 19 <u>76</u> <u>Bruce B. ...</u> MIDVALE CITY ATTORNEY	MIDVALE CITY COUNCIL PRESENTED TO THE BOARD OF MIDVALE CITY COMMISSIONERS THIS <u>20th</u> DAY OF <u>July</u> A.D., 19 <u>76</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Frank ...</u> ATTEST: MIDVALE CITY CLERK <u>Boyd ...</u> MAYOR	RECORDED # 2855220 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Utah Title & Abstract Co.</u> DATE <u>Sept. 13, 1976</u> TIME <u>5:00 p.m.</u> BOOK <u>76-9</u> PAGE <u>191</u> FEE \$ <u>519.50</u> <u>Theresa M. ...</u> Chief Dep. SALT LAKE COUNTY RECORDER
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