

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Allan V Halbrook and Lizette A Halbrook husband and wife, for the sum of one dollar (\$1.00) and the good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Moon Lake Electric Association, Inc., a Corporation, whose Post Office address is Roosevelt, Utah, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Duchesne, State of Utah, and more particularly described as follows:

NW 1/4 NW 1/4 SE 1/4; SW 1/4 NW 1/4 SE 1/4; E 1/2 NW 1/4; NE 1/4 Section 7, Township 2 South, Range 5W, US M

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike wires in falling.

In granting this easement, it is understood that the location of poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

(Insert Name and Address of Lien Holder, or is no liens, the word "NONE")

Name Address

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural, and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 29 day of August, 1973.

GRANTORS Allan V. Halbrook
Lizette A. Halbrook

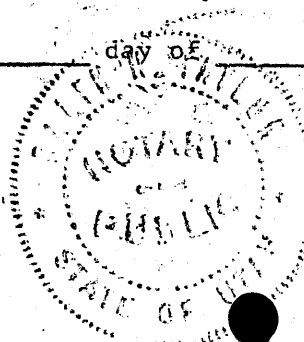
Signed, sealed and delivered in the presence of:

Witnesses: Ralph H Taylor

STATE OF Utah)
COUNTY OF Duchesne) ss

On the 29 day of August, 1973, personally appeared before me Allan V Halbrook and Lizette A. Halbrook the signers of the above instrument, who duly acknowledged to me that he executed same.

My Commission Expires: My Commission Expires July 3, 1977 Ralph H Taylor Notary Public
Residing at: _____



ENTRY NO. 174188 DATE 9-18-73 TIME 10:42 AM BOOK A-30 PAGE 538
FEE \$ 2.00 RECORDED AT REQUEST OF Moon Lake Electric Assn
Marjorie W Burnett DUCHESNE COUNTY RECORDER DEPUTY