

L E A S E
(Short Form)

2657710

THIS LEASE is made this 5th day of September, 1974, between HILLSIDE PLAZA ASSOCIATES, hereinafter referred to as lessor, and SAFEWAY STORES, INCORPORATED, a Maryland corporation, hereinafter referred to as lessee.

1. Lessor hereby leases to lessee a portion of the following described real property situated in the City of Salt Lake City, County of Salt Lake, State of Utah.

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the building or portion of building on or to be erected on the leased premises and together with certain rights to use portions of the above described property in addition to that portion comprising the leased premises.

TO HAVE AND TO HOLD for a term of twenty-five (25) years, commencing on September 1, 1975 and ending August 31, 2000.

2. The rentals to be paid by lessee and all of the obligations and rights of lessor and lessee in respect to the above-described property are set forth in that certain Lease dated July 31, 1974, executed by the parties hereto, covering the above-described property of which the leased premises are a part. This instrument is merely a memorandum of the aforesaid lease and is subject to all of the terms and conditions thereof. In the event of any inconsistency between the terms of this instrument and said lease, the terms of said lease shall prevail as between the parties hereto.

IN WITNESS WHEREOF, the parties have executed this lease as of the day and year first above written.

HILLSIDE PLAZA ASSOCIATES

SAFEWAY STORES, INCORPORATED
(a Maryland corporation)

By [Signature]

By [Signature]
Its Assistant Vice President

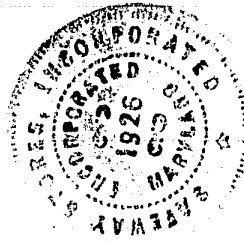
By [Signature]

(Lessor)

By [Signature]
Its Assistant Secretary

(Lessee)

Recorded OCT 10 1974 at 11⁰⁰ AM
Request of Safeway Stores
JERADYAN M. REED, County Clerk
Salt Lake County, Utah
\$ 400 By [Signature]
REF.



P.O. Box 1680
84110
Attn: B. C. Wick

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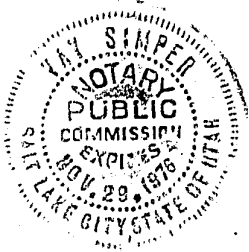
Begining at the Southeast corner of the intersection of 7000 South and 2300 East Streets, said point being South $0^{\circ}14'40''$ West 33.00 feet and South $89^{\circ}51'30''$ East 33.00 feet from the North quarter corner of Section 27, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South $89^{\circ}51'30''$ East along the South line of 7000 South Street 1085.00 feet to a point of a .15.00 foot radius curve to the right; thence Easterly and Southerly along the arc of said curve 23.56 feet to a point of tangency on the West line of Promenade Drive; thence South $0^{\circ}08'30''$ West along said West line 102.52 feet to a point of a 15.00 foot radius curve to the right; thence Southwesterly along the arc of said curve 22.51 feet to a point of a reverse curve to the left on the North line of Cinnebar Lane, the radius point of said curve being South $3^{\circ}51'30''$ East 200.00 feet; thence Southwesterly along the arc of said curve and North line 124.41 feet; thence North $39^{\circ}30'$ West 105.19 feet; thence South $39^{\circ}10'$ West 243.69 feet; thence South $45^{\circ}11'35''$ West 720.00 feet; thence South $66^{\circ}22'30''$ West 102.47 feet; thence North $89^{\circ}45'20''$ West 150.00 feet to the East line of 2300 East Street; thence North $0^{\circ}14'40''$ East along said East line 336.00 feet to the point of begining.

STATE OF Utah)
COUNTY OF Salt Lake) ss.

On the 18th day of Sept., 1974, A.D.,
personally appeared before me David M. Horne
and Joseph H. Reiniega Jr., the signers of the above
instrument, who duly acknowledged to me that they executed
the same.

WITNESS my hand and official seal.

(Notarial Seal)



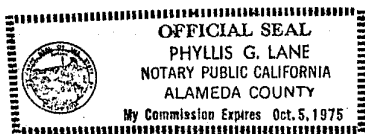
Vay Simper
NOTARY PUBLIC in and for the County
of Salt Lake County, State of
Utah. My
residence is Salt Lake County.
My commission expires: 29 Nov 74.

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss.

On the 5th day of September, 1974 A.D., personally appeared
before me, PATRICK S. TOTMAN and RICHARD H. COSTELLO, who being by
me duly sworn did say that he the said PATRICK S. TOTMAN is the
Assistant Vice President and he the said RICHARD H. COSTELLO is
the Assistant Secretary of SAFEWAY STORES, INCORPORATED, a
Maryland corporation, and that said instrument was signed in
behalf of said corporation by authority of a resolution of its
Board of Directors, and the said PATRICK S. TOTMAN and RICHARD
H. COSTELLO acknowledged to me that said corporation executed
the same.

WITNESS my hand and official seal.

(Notarial Seal)



Phyllis G. Lane
NOTARY PUBLIC in and for the County
of Alameda, State of California.
My residence is Berkeley, California.
My commission expires: October 5, 1975.