2693900

RIGHT OF WAY AND EASEMENT GRANT

HILLSIDE PLAZA ASSOCIATES, a Limited Partnership, By David Horne	
General Partner, of Salt Lake County , Grantor, does hereby convey and	
warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah. Grantee.	
its successors and assigns, for the sum of One and No/100 DOLLARS	
(\$) and other good and valuable considerations, receipt of which is hereby acknowl-	
edged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and	
replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (here-	
inafter collectively called "facilities"), said right of way being situated in the County of Salt Lake, State of, and more particularly described as follows, to-wit:	
Beginning on the East line of 2300 East Street at a point 876	
feet South and 33 feet East from the North quarter corner of	
Section 27, Township 2 South, Range l East, Salt Lake Base and	
Meridian, thence South 89° 45' 20" East 150 feet, thence North	
66° 22' 30" East 102.47 feet, thence North 45° 11' 35" East	•
720 feet, thence North 39° 10' East 150 feet, thence North	
0° 03' 30" East 170 feet, more or less, to the South line of	
7000 South Street, thence West 20 feet, thence South 0° 03' 30"	
West 162 9 foot thomas Court 200 101 Wast 142 00 5 1 12	
West 162.9 feet, thence South 39° 10' West 142.90 feet, thence	
South 45° 11' 35" West 715.86 feet, thence South 66° 22' 30" West 93.93 feet, thence North 89° 45' 20" West 145.5 feet, more	
or loss to the Real line of 2000 To 2000 West 145.5 feet, more	
or less, to the East line of 2300 East Street, thence South 20 feet to the point of beginning.	
20 rece to the point of beginning.	
TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its suc-	
cessors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to	
and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said	
right of way as may be reasonably necessary in connection with construction, maintenance, repair.	
removal or replacement of the facilities. The said Grantor shall have the right to use the said	
premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the	
Grantee, hereunder.	
The Grantor shall not build or construct nor permit to be built or constructed any building	
or other improvement over or across said right of way, nor change the contour thereof without written	
consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in	
whole or in part by Grantee.	
It is hereby understood that any parties securing this grant on behalf of the Grantee are without	
authority to make any representations, covenants or agreements not herein expressed.	
IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunt	^
affixed thisday of	,
HILLSIDE PLAZA ASSOCIATES.	
a Limited Partnership	
By Morre	
David Ho rne, General Partner	
STATE OF UTAH	
County of Salt Lake ss.	
On the 10 TH day of March. , 1975, personally appeared belong	
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who being duly sworn, did say that he is the General Partner of HILLSIDE	, v 3
PLAZA ASSOCIATES, a Limited Partnership	
: 14 NTON	
and that the foregoing instrument was signed on behalf of said partnership by authority	£
of the articles of partnership	1
said David Horne acknowledged to me that said partnership duly executed	.*
the same.	-
Chue & Amith be	Õ
My Commission expires: Notary Public	ಜ್ಞ
Hori/7 1978	воок 3814
Residing at Lang, Utton	142
*Strike clause not applicable. RW-4 SL 5-61	PAGE
Recorded at Request of	
at 700 m Fee Paid \$ 200 KATIE L. DIXON, Recorder,	<u>_</u> မ္ဘ
Salt Lake County, Utah, By State Dept. Date	ဟ
Dept. Date MAR 26 19	/ <u>F</u>
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