

SURVEYOR'S CERTIFICATE

I, Randy D. Smith, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 5152708, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as:


HILLSIDE PLAZA SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that the lots meet the area, frontage and width requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF 2300 EAST STREET, SAID POINT BEING SOUTH 0°14'40" WEST 40.01 FEET AND SOUTH 89°51'30" EAST 33.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°51'30" EAST 830.752 FEET; THENCE SOUTH 39°30'00" EAST 116.859 FEET; THENCE SOUTH 39°10'00" WEST 243.69 FEET; THENCE SOUTH 45°11'35" WEST 720.00 FEET; THENCE SOUTH 66°22'30" WEST 102.47 FEET; THENCE NORTH 89°45'20" WEST 150.00 FEET TO THE EAST LINE OF 2300 EAST STREET; THENCE NORTH 0°14'40" EAST 828.99 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.40 ACRES AND TWO (2) LOTS

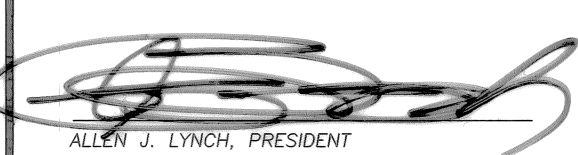

 Randy D. Smith 11/2/05
 RANDY D. SMITH P.L.S. 5152708 DATE

OWNER'S DEDICATION

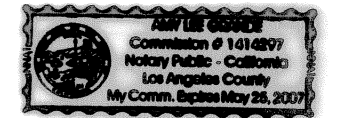
Known all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots to be hereafter known as the

HILLSIDE PLAZA SUBDIVISION

do set our hand(s) to this plat this ____ day of _____ A.D., 2005


 ALLEN J. LYNCH, PRESIDENT 11.3.05
 DOERREN PROPERTIES, INC., MANAGING MEMBER DATE
 HILLSIDE PLAZA PARTNERS, LLC

ACKNOWLEDGMENTS

STATE OF California } s.s.
 County of Los Angeles }





ON THIS 3rd DAY OF November, A.D., 2005 PERSONALLY APPEARED BEFORE ME, ALLEN J. LYNCH AS MANAGING MEMBER OF HILLSIDE PLAZA PARTNERS, LLC, AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE SAME ON BEHALF OF THE COMPANY.

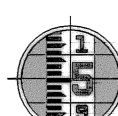
Brad Gilson Allen J. Lynch
 MY COMMISSION EXPIRES 11/14/07 RESIDING AT Los Angeles, California NOTARY PUBLIC

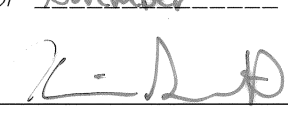
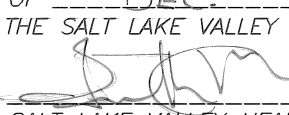
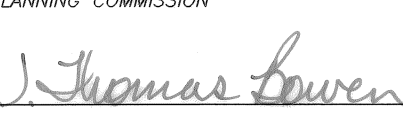
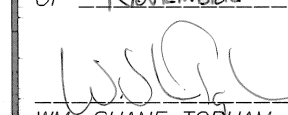
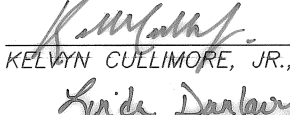

HILLSIDE PLAZA SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

LEGEND

 Section Monument
 Property Line
 Section Line



LARSEN & MALMQUIST, INC.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 1574 WEST 1700 SOUTH Job No. 05533-05
 SALT LAKE CITY, UTAH 84104 2 NOVEMBER 2005
 PHONE (801) 972-2834 FAX (801) 972-2898

COMMUNITY DEVELOPMENT APPROVED THIS <u>24th</u> DAY OF <u>November</u> , A.D., 2005  DIRECTOR, KEVIN SMITH	HEALTH APPROVED THIS <u>15th</u> DAY OF <u>DEC</u> , A.D., 2005 BY THE SALT LAKE VALLEY HEALTH DEPARTMENT  SALT LAKE VALLEY HEALTH DEPT.	PLANNING COMMISSION APPROVED THIS <u>15th</u> DAY OF <u>DECEMBER</u> , A.D., 2005 BY THE COTTONWOOD HEIGHTS CITY PLANNING COMMISSION  JAY THOMAS BOWEN, CHAIRMAN	CITY ATTORNEY APPROVED AS TO FORM THIS <u>17th</u> DAY OF <u>November</u> , A.D., 2005  WM. SHANE TOPHAM, CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE COTTONWOOD HEIGHTS CITY COUNCIL THIS <u>20th</u> DAY OF <u>December</u> , A.D., 2005  KELVIN CULLIMORE, JR., MAYOR  ATTEST: LINDA DUNLAVY, CITY RECORDER
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HILLSIDE PLAZA SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

RECORDED # 9613132

STATE OF Utah, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Cottonwood Heights
 DATE 1/18/06 TIME 12:23 PM BOOK 2006P PAGE 15
 FEE \$ 37.00

 SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

22-27-21 22-27-201-001THRU008 30