

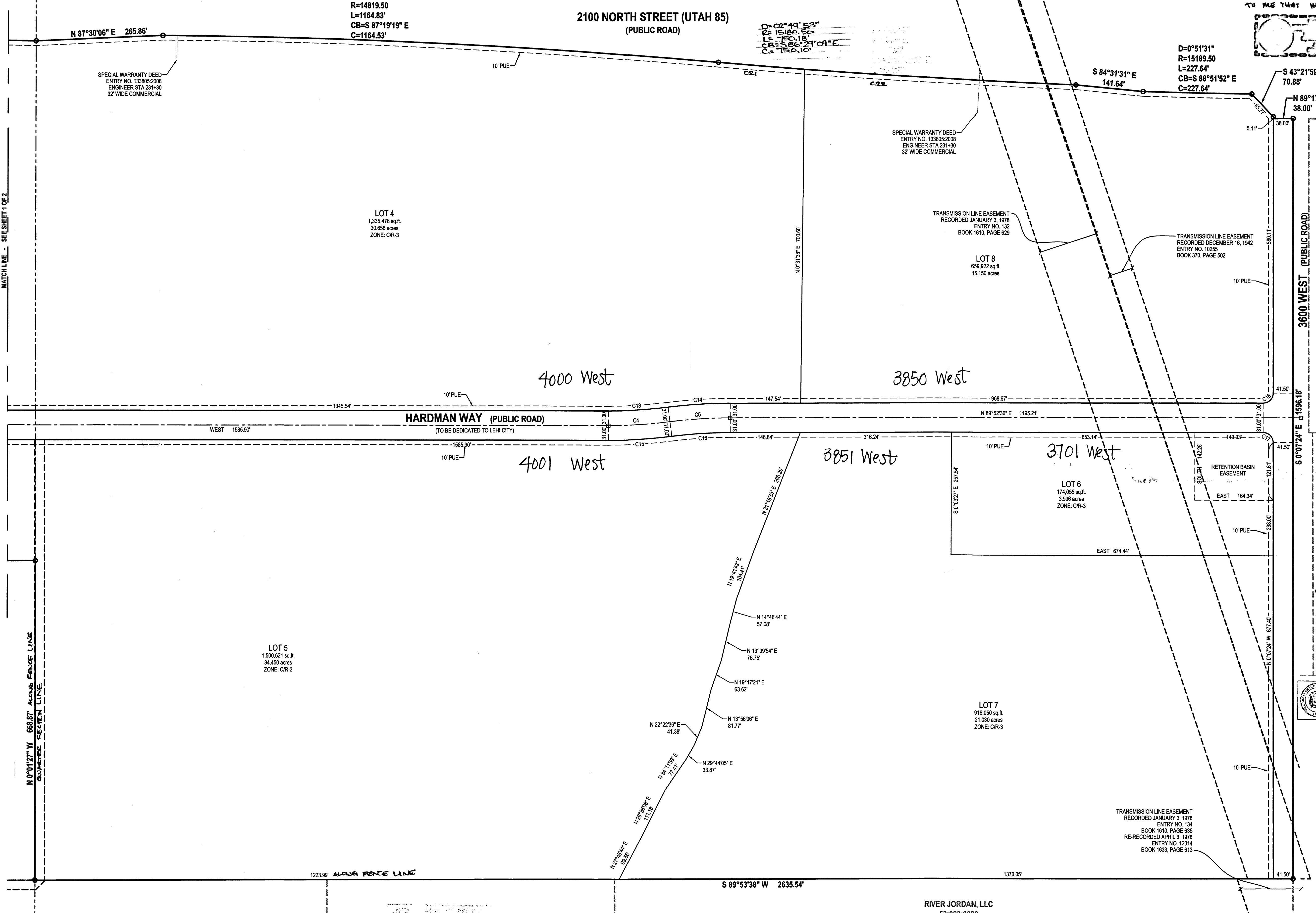
HARDMAN LEHI SUBDIVISION PLAT 'A'

LOCATED IN THE SOUTH HALF OF SECTION 2,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
LEHI CITY, UTAH COUNTY, UTAH
LOCATED WITHIN COMMERCIAL (C), COMMERCIAL-HIGH DENSITY RESIDENTIAL (CR-3)
AND HIGH DENSITY RESIDENTIAL (R-3) ZONING

ACKNOWLEDGEMENT
STATE OF UTAH 3 S.S.
COUNTY OF UTAH 3 S.S.
ON THIS 19 DAY OF September, 2016, PERSONALLY
APPEARED BEFORE ME CRAIG CORINA BINGHAM, TRUSTEE OF THE
BINGHAM FAMILY TRUST DATED OCTOBER 3, 2014, THE SIGNER
OF THE FOREGOING INSTRUMENT WHO DULY ACKNOWLEDGED
TO ME THAT HE EXECUTED THE SAME.

Craig Corina Bingham
CRAIG CORINA BINGHAM
TRUSTEE

Natasha Public
NATASHA PUBLIC, Bingham John Ward
COMMISSION NO.: 668387
MY COMMISSION EXPIRES: 7/31/17
A NOTARY PUBLIC COMMISSIONED
IN UTAH



LEGEND

- SECTION CORNER
- EXISTING MONUMENT
- PROPOSED STREET MONUMENT
- SET ENSIGN REBAR AND CAP
- SECTION LINE
- CENTERLINE
- PROPERTY LINE
- EASEMENT LINE
- FIRE HYDRANT

C21	1580.52'	181.07'	0°41'01"	S85°24'45"E	181.07'
C22	1480.52'	54.09'	2°08'52"	S84°01'11"E	54.09'

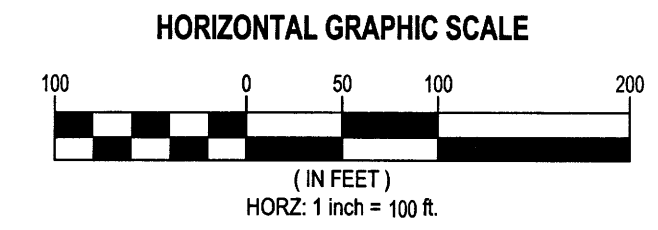
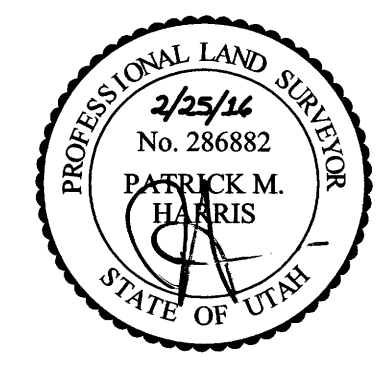
CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	425.00'	88.23'	11°53'41"	S83°55'11"W	88.07'
C2	425.00'	326.85'	44°03'49"	N67°50'07"E	318.85'
C3	425.00'	327.83'	44°11'48"	S67°54'06"W	319.77'
C4	1000.00'	128.73'	7°22'33"	N86°18'43"E	128.64'
C5	1000.00'	126.58'	7°15'09"	S86°15'01"W	126.49'
C7	394.00'	23.51'	3°25'06"	S88°09'29"W	23.50'
C8	456.00'	38.48'	4°50'08"	S87°26'56"W	38.47'
C9	394.00'	303.01'	44°03'49"	N67°50'07"E	295.60'
C10	456.00'	350.69'	44°03'49"	N67°50'07"E	342.11'
C11	456.00'	351.75'	44°11'48"	S67°54'06"W	343.09'
C12	394.00'	303.92'	44°11'48"	S67°54'06"W	296.44'
C13	969.00'	124.74'	7°22'33"	N86°18'43"E	124.66'
C14	1031.00'	130.50'	7°15'09"	S86°15'01"W	130.42'
C15	1031.00'	132.72'	7°22'33"	N86°18'43"E	132.63'
C16	969.00'	122.66'	7°15'09"	S86°15'01"W	122.57'
C17	21.00'	32.99'	90°00'00"	N45°07'24"W	29.70'
C18	21.00'	32.99'	90°00'00"	N44°52'36"E	29.70'
C19	405.50'	163.01'	23°02'00"	S11°30'34"W	161.92'
C20	805.50'	53.52'	3°48'25"	S1°54'39"E	53.51'

ACKNOWLEDGEMENT
STATE OF UTAH 3 S.S.
COUNTY OF UTAH 3 S.S.
ON THIS 19 DAY OF September, 2016, PERSONALLY
APPEARED BEFORE ME KAREN DELIGS, TRUSTEE OF
THE RIVERVIEW TRUST DATED APRIL 17, 2013, THE
SIGNER OF THE FOREGOING INSTRUMENT WHO
DULY ACKNOWLEDGED TO ME THAT SHE EXECUTED
THE SAME.

Karen Deligs
KAREN DELIGS,
TRUSTEE

Michelle L. Ho
MICHELLE L. HO
NOTARY PUBLIC-STATE OF UTAH
COMMISSION NO.: 690083
MY COMMISSION EXPIRES: 07-01-2020
A NOTARY PUBLIC
COMMISSIONED IN UTAH



HARDMAN LEHI SUBDIVISION PLAT 'A'

LOCATED IN THE SOUTH HALF OF SECTION 2,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
LEHI CITY, UTAH COUNTY, UTAH

CLYDE STARKS & ZINA CAMPBELL
58:021:0031
ZONE: HDR

SCOTT McLACHLAN
58:021:0045
ZONE: MDR

RIVER JORDAN, LLC
53:023:0003
ZONE: MDR

OWNER
GARDNER COMPANY
90 SOUTH 400 WEST
SALT LAKE CITY, UTAH 84101

ENSIGN

SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT, 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGNENG.COM

LAYTON
Phone: 801.541.1100
TOOELE
Phone: 435.943.2000
CEDAR CITY
Phone: 435.995.1453
RICHFIELD
Phone: 435.590.9187
COLORADO SPRINGS
Phone: 719.470.0118

SHEET 2 OF 2

PROJECT NUMBER: 6393
MANAGER: JKF
DRAWN BY: KFW
CHECKED BY: PMH
DATE: 2/28/16

SURVEYOR'S SEAL
NOTARY PUBLIC SEAL
CITY ENGINEER'S SEAL
CLERK-RECORDER SEAL

ENT 107107-2016, Map # 15274
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 Oct 26 9:39 AM FEE \$8.00 BY SW
RECORDED FOR LEHI CITY CORPORATION

15274
SHEET 2 of 2