## 2563404

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration or	f
TEN DOLLARS AND NO/100dollars (\$ 10.00 ) in hand paid by the	3
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:	t, a 1- <b>e</b>
A five foot (5') easement, the North line of which is as follows: Commencing 317.69 feet North and 347 feet West from the center of Section 14, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running West 153.45 feet to end.	
situate in County of SALT LAKE State of UTAH	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to an	
from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grants for their utility purposes.  The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in consistent with the rights herein granted.	<b>y</b> 3-
Signed and delivered this 23 RD day of March A.D., 19.73.  At Say Lore City, Orace X Jol W. Hanson  X Juniu B. Hanson	
V. J. A. Harrand	
Justie Pi Wale A	
STATE OF UTAH County of Salt Lake ss.	
On the 23 <sup>RD</sup> day of March, A.D. 19.73, personall	У
On the 2320 day of March, A.D. 1973, personall appeared before me 65 W. F. Santa B. Hanson	,
the (signers) (signers) of the above instrument, who duly acknowledged to me that (he) (shee (they) executed the same.	
WITNESS my hand and official seal this 227 day of March 1973	·••
My commission expires 2-24-76  Notary Public	···•
UBLIO /	

AUG 22 1973

Request of MOUNTAIN BELF

Fee Paid JERADEAN MARTIN

Recorder, Sait Lake County, Usah

By Stelland Deputy