

R/W RU 64228

2563405

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6') easement being three feet (3') on either side of the telephone facilities across the following described property:
Commencing 132 feet North and 545 feet West from the center of Section 14, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 96.27 feet; thence North 0°23'30" West 152 feet; thence West 230 feet more or less to the East bank of river; thence Northerly along said river to the South line of Barrett tract; thence East 360 feet; thence South 13°40' West 380 feet more or less to beginning.

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23RD day of MARCH, A.D., 1973.

At SALT LAKE CITY, UTAH X Carl Bischoff
X Gertrude K. Bischoff

STATE OF UTAH }
County of Salt Lake } ss.

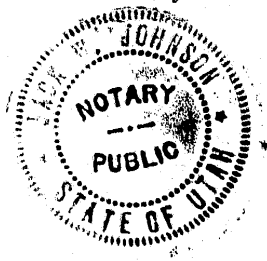
On the 23RD day of MARCH, A.D. 1973, personally appeared before me CARL & GERTRUDE K. BISCHOFF

the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~he~~) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 26TH day of MARCH 1973

My commission expires 2-24-76

Jack W. Johnson
Notary Public



Recorded AUG 22 1973 at 9:05 A
Request of MOUNTAIN BELL
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

BOOK 3460 PAGE 122