



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT

STATE OF UTAH
 County of Davis)
 On the 2nd day of April, 2001, personally appeared before me, the undersigned Notary public, in and for said County of Davis in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN DAVIS COUNTY

EN SIGN
 Engineering - Planning - Surveying
 1558 West 700 North, Suite 5 (801) 547-1100
 Layton, Utah 84041 fax (801) 593-6315

OWNER'S DEDICATION

Known all men by these presents that they, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAGLE INDUSTRIAL PARK SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof they have hereunto set their hand _____ day of April, A.D., 2001

Gregory S. Williams Pres., EAGLE ENTERPRISES INC.
Michael A. Rosmar Sr. VP.

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 2nd DAY OF April, 2001, BY THE LAYTON CITY ATTORNEY.

 LAYTON CITY ATTORNEY

PLANNING COMMISSION APPROVAL
 APPROVED THIS 13 DAY OF June, 2000, BY THE LAYTON CITY PLANNING COMMISSION.

 CHAIRMAN, LAYTON CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
 APPROVED THIS 02 DAY OF June, 2001, BY THE LAYTON CITY ENGINEER.

 LAYTON CITY ENGINEER

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF Davis
 ON THE 2nd DAY OF April, 2001 PERSONALLY APPEARED BEFORE ME, Gregory S. Williams
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT Gregory S. Williams IS ARE THE President OF Eagle Enterprises, Inc. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Eagle Enterprises, Inc. BY AUTHORITY OF Gregory S. Williams AND THE SAID Gregory S. Williams

ACKNOWLEDGED TO ME THAT SAID Gregory S. Williams

EXECUTED THE SAME.

_____ NOTARY PUBLIC
 RESIDING IN _____

CITY COUNCIL APPROVAL
 APPROVED THIS 15 DAY OF June, 2000, BY THE LAYTON CITY COUNCIL.

 LAYTON CITY RECORDER

 LAYTON CITY MAYOR

SURVEYOR'S CERTIFICATE

STEPHEN J. PACKRELL do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 19517 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: **EAGLE INDUSTRIAL PARK SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning on the intersection of the East line of Sugar Street and the North line of Gentle Street, said point being North 89°53'02" East 623.87 feet along the section line and North 0°06'50" West 53.00 feet from the Southeast Corner of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian, running
 thence North 34°44'26" West 176.41 feet along the Easterly line of Sugar Street;
 thence North 0°13'07" East 199.91 feet along the said East line of said Sugar Street;
 thence North 89°54'40" East 410.61 feet to the West line of Smith Food King Properties book 312 page 310 (at #10-069-0051), and book 1021, page 181-2 (serial #10-064-0041) and Carriage Cove Subdivision as recorded with the office of the Davis County Recorder, thence South 0°12'07" West 1024.84 feet along said West line of Smith Food King Properties and the West line extended of said Carriage Cove Subdivision to the Southeast corner Lot 1, said Carriage Cove Subdivision and the North line of said Gentle Street, thence South 89°53'07" West 310.11 feet along the North line of said Gentle Street to the point of beginning

Contains 10.01 acres, 2 Lots.

Date: 11/2/2000
Stephen J. Packrell
 License No. 19517

ACKNOWLEDGMENT

COUNTY OF Utah STATE OF UTAH
 ON THE 2nd DAY OF April, 2001 PERSONALLY APPEARED BEFORE ME, Michael A. Rosmar
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT Michael A. Rosmar ARE THE Notary Public OF Utah DEDICATION WAS SIGNED IN BEHALF OF SAID Bank of Utah BY AUTHORITY OF Bank of Utah AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Bank of Utah BY AUTHORITY OF Michael A. Rosmar AND THE SAID Michael A. Rosmar

ACKNOWLEDGED TO ME THAT SAID Michael A. Rosmar EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

EAGLE INDUSTRIAL PARK SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20 OF TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER
 ENTRY NO. 167849 FEE PAID \$31.00
 FILED FOR RECORD AND RECORDED THIS 25th DAY OF JULY, 2001, AT 8:49 AM IN BOOK 1853 OF OFFICIAL RECORDS PAGE 76
Shirley S. White
 DAVIS COUNTY RECORDER
 BY: _____ DEPUTY RECORDER