

7665091

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
4501 South 2700 West
Box 148420
Salt Lake City, Utah 84114-8420

Affecting 15-26-377-001

Easement

(COUNTY)
Salt Lake County

Parcel No. 15-7:80D:EPC
Project No. SP-15-7(116)304
[Ref. Project No. US-0134(4)]

Salt Lake County

_____, a body corporate and politic of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to PACIFICORP, an Oregon corporation, its successors and assigns, Grantee, for the sum of Ten (\$10.00) Dollars,

a perpetual easement, upon part of an entire tract of property, situate in Lot 9, Block 3, Ten Acre Plat "B", Big Field Survey, in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon electrical transmission wires and appurtenant parts thereof as part of the advanced traffic management system incident to the reconstruction of a freeway known as Project No. 15-7. The boundaries of said part of an entire tract are described as follows:

Beginning at the Northeast Corner of said entire tract at the north end of a fence in the southerly right of way line of 3300 South Street, said Northeast Corner being approximately 187.388 meters (614.79 feet) (37.26 rods) N. 89°41'00" W. from the Northeast Corner of said Lot 9 (Note: Said Northeast Corner is also 37.864 meters (124.23 feet) S. 88°57'49" E. along the monument line in 3300 South Street and 17.813 meters (58.44 feet) S. 00°19'00" W. from the Salt Lake County monument in the intersection of 3300 South Street and 1100 West Street); and running thence S. 00°19'00" W. 12.192 meters (40.00 feet) along the easterly boundary line of said entire tract; thence N. 89°41'00" W. 5.029 meters (16.50 feet); thence N. 00°19'00" E. 12.192 meters (40.00 feet) to the northerly boundary line of said entire tract and the southerly right of way line of 3300 South Street; thence S. 89°41'00" E. 5.029 meters (16.50 feet) along said northerly boundary line to the point of beginning. The above described part of an entire tract of property contains 61.3 square meters (660 square feet).

(Note: To convert meters to feet, divide metric distances by 0.3048. Multiply square meters by 10.7639 to obtain square feet)

Continued on Page 2

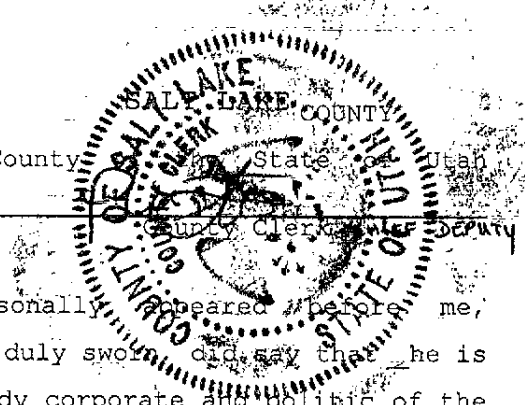
BK 8370 PG 1873
Pg 1873

Parcel No. 15-7:80D:EPC
Project No. SP-15-7(116)304
[Ref. Project No. US-0134(4)]

This instrument is made in pursuance of a sale of said easement, authorized by an order of the Board of County Commissioners of said County, made on the _____ day of _____, A.D. 19____.

IN WITNESS WHEREOF, said County has caused this instrument to be executed by its proper officer thereunto duly authorized, this 12th day of APRIL, A.D. 2000.

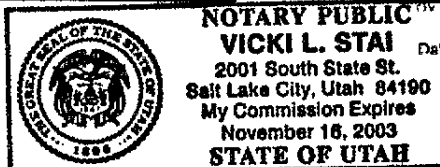
STATE OF UTAH)
) ss. A County of State of Utah
COUNTY OF) By _____
County Clerk or Deputy



On the date first above written personally appeared before me, P. Nick Floros, who, being by me duly sworn, did say that he is CHIEF DEPUTY the County Clerk of SALT LAKE County, a body corporate and politic of the State of Utah, and that the within and forgoing instrument was signed in behalf of said county by authority of a Resolution of the Board of County Commissioners and said _____ acknowledged to me that said County executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Vicki L. Stai
Notary Public



APPROVED AS TO FORM

Winston Lee
Salt Lake County Attorney
Date 4/4/00
03

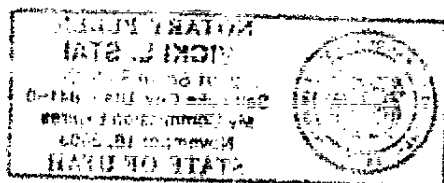
BK8370Pg1874

7665091

06/22/2000 09:03 AM NO FEE

Book - 8370 Pg - 1873-1875

NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT: J.R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - WI 3 P.



BK8370PG1875