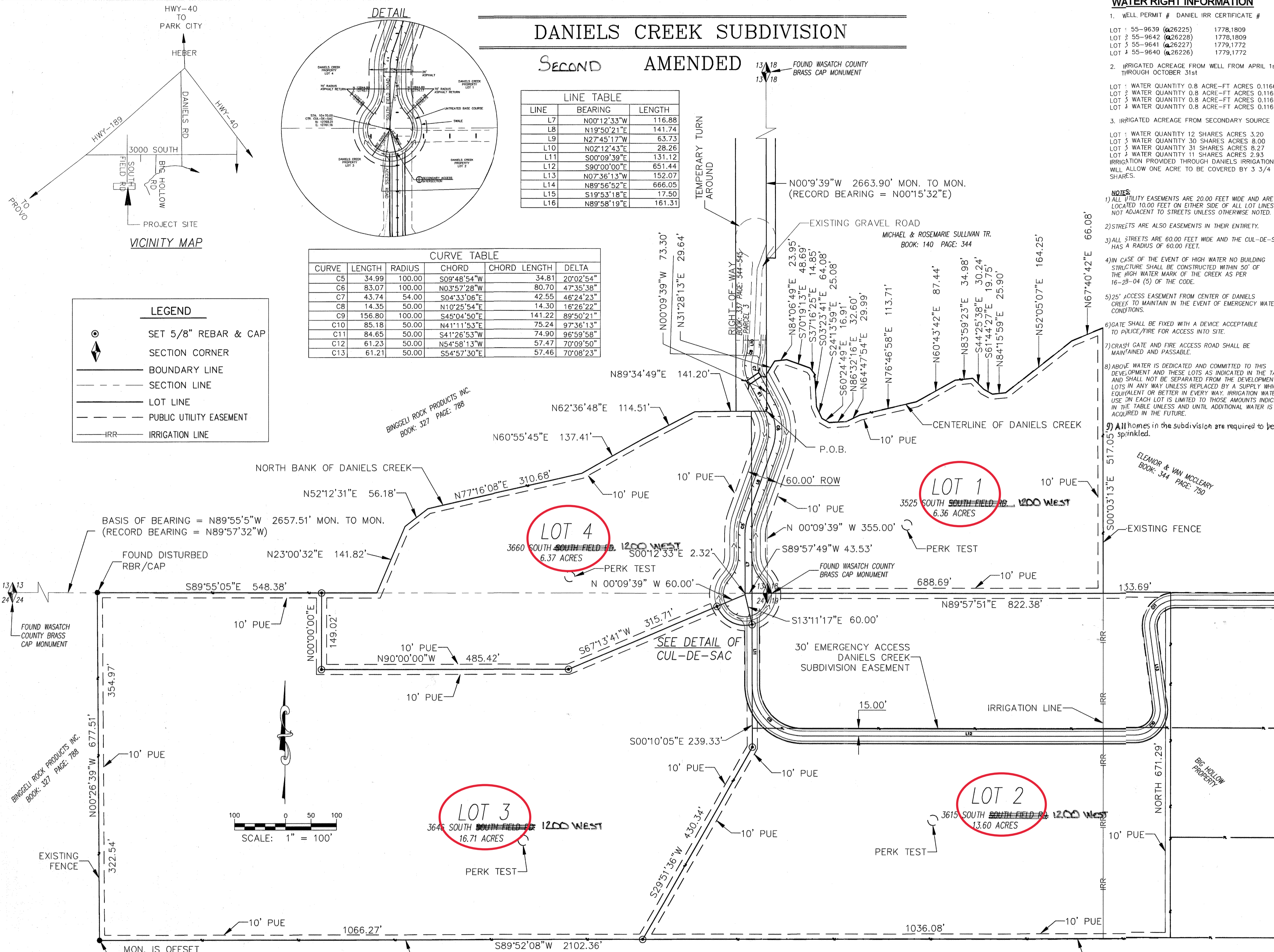


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



WATER RIGHT INFORMATION

- WELL PERMIT # DANIEL IRR CERTIFICATE #
 - LOT 1 55-9639 (A26225) 1778,1809
 - LOT 2 55-9642 (A26228) 1778,1809
 - LOT 3 55-9641 (A26227) 1779,1772
 - LOT 4 55-9640 (A26226) 1779,1772
 - IRRIGATED ACREAGE FROM WELL FROM APRIL 1st THROUGH OCTOBER 31st
 - LOT 1 WATER QUANTITY 0.8 ACRE-FT ACRES 0.1166
 - LOT 2 WATER QUANTITY 0.8 ACRE-FT ACRES 0.1166
 - LOT 3 WATER QUANTITY 0.8 ACRE-FT ACRES 0.1166
 - LOT 4 WATER QUANTITY 0.8 ACRE-FT ACRES 0.1166
 - IRRIGATED ACREAGE FROM SECONDARY SOURCE
 - LOT 1 WATER QUANTITY 12 SHARES ACRES 3.20
 - LOT 2 WATER QUANTITY 30 SHARES ACRES 8.00
 - LOT 3 WATER QUANTITY 31 SHARES ACRES 8.27
 - LOT 4 WATER QUANTITY 11 SHARES ACRES 2.93
- NOTES**
- ALL UTILITY EASEMENTS ARE 20.00 FEET WIDE AND ARE LOCATED 10.00 FEET ON EITHER SIDE OF ALL LOT LINES NOT ADJACENT TO STREETS UNLESS OTHERWISE NOTED.
 - STREETS ARE ALSO EASEMENTS IN THEIR ENTIRETY.
 - ALL STREETS ARE 60.00 FEET WIDE AND THE CUL-DE-SAC HAS A RADIUS OF 60.00 FEET.
 - IN CASE OF THE EVENT OF HIGH WATER NO BUILDING STRUCTURE SHALL BE CONSTRUCTED WITHIN 50' OF THE HIGH WATER MARK OF THE CREEK AS PER 16-29-04 (5) OF THE CODE.
 - ACCESS EASEMENT FROM CENTER OF DANIELS CREEK TO MAINTAIN IN THE EVENT OF EMERGENCY WATER CONDITIONS.
 - GATE SHALL BE FIXED WITH A DEVICE ACCEPTABLE TO PLICE/FIRE FOR ACCESS INTO SITE.
 - CRASH GATE AND FIRE ACCESS ROAD SHALL BE MAINTAINED AND PASSABLE.
 - ABOVE WATER IS DEDICATED AND COMMITTED TO THIS DEVELOPMENT AND THESE LOTS AS INDICATED IN THE TABLE AND SHALL NOT BE SEPARATED FROM THE DEVELOPMENT OR LOTS IN ANY WAY UNLESS REPLACED BY A SUPPLY WHICH IS EQUIVALENT OR BETTER IN EVERY WAY. IRRIGATION WATER USE IN EACH LOT IS LIMITED TO THOSE AMOUNTS INDICATED IN THE TABLE UNLESS AND UNTIL ADDITIONAL WATER IS ACQUIRED IN THE FUTURE.
 - All homes in the subdivision are required to be sprinkled.

SURVEYOR'S CERTIFICATE

I, Travis E. Jensen, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 376076 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A parcel of land located in Sections 13 and 24, Township 4 South, Range 4 East, and Sections 18 and 19, Township 4 South, Range 5 East, Salt Lake and Base Meridian, Wasatch County, Utah. Basis of Bearing for subject parcel is S89°55'05"E 2657.51 feet measured, (record bearing S89°57'32"E) between Wasatch County Brass Cap Monuments monumenting the South line of the Southeast Quarter of said Section 13. Subject parcel being more particularly described as follows:

Beginning at a point N00°09'39"W 355 feet along the West Section line of Section 18, Township 4 South, Range 5 East, Salt Lake Base and Meridian, Wasatch County, Utah. Thence N00°09'39"W 73.30 feet along said section line to the centerline of Daniel's Creek; thence the following 17 courses along the centerline of Daniel's Creek: (1) N31°28'13"E 29.64 feet; (2) N84°06'49"E 23.95 feet; (3) S70°19'13"E 48.69 feet; (4) S37°16'25"E 14.85 feet; (5) S03°23'41"E 64.08 feet; (6) S24°13'59"E 25.08 feet; (7) S60°24'49"E 16.91 feet; (8) N86°32'16"E 32.60 feet; (9) N64°47'54"E 29.99 feet; (10) N76°46'58"E 113.71 feet; (11) N60°43'42"E 87.44 feet; (12) N83°59'23"E 34.98 feet; (13) S44°25'38"E 30.24 feet; (14) S61°44'27"E 19.75 feet; (15) N84°15'59"E 25.90 feet; (16) N52°05'07"E 164.25 feet; (17) N67°40'42"E 66.08 feet; thence S00°03'13"E 517.05 feet along an existing wire fence to the South Section line of said Section 18; thence N89°57'51"E 133.69 feet along said South Section line; thence SOUTH 671.29 feet to an existing wire fence; thence S89°52'08"W 2102.36 feet along an existing wire fence; thence N00°26'39"W 677.51 feet along an existing wire fence to the South line of said Section 13; thence S89°55'05"E 548.38 feet along said South line of Section 13 to the North Bank of Daniel's Creek; thence the following 5 courses along the North Bank of Daniel's Creek: (1) N23°00'32"E 141.82 feet; (2) N52°12'31"E 56.18 feet; (3) N77°16'08"E 310.68 feet; (4) N62°36'48"E 114.51 feet; (5) N60°55'45"E 137.41 feet; thence N89°34'49"E 141.20 feet to the West Section line of said Section 18 and the Point of Beginning.

TOTAL AREA = 43.0 ACRES
DATE April 3, 2005 SURVEYOR Travis E. Jensen (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS; AND DO HEREBY DEDICATE THE STREETS, EMERGENCY ACCESS EASEMENTS AND EASEMENTS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE OWNERS OF DANIELS CREEK SUBDIVISION;

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6th DAY OF April, A.D. 2005

Hilda Bay Frayne TR. Hilda Bay Frayne TR.
OWNER
OWNER

STATE OF UTAH }
COUNTY OF WASATCH } S.S.

ON THE 6th DAY OF April, A.D. 2005, I, Travis E. Jensen, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE STATE AND COUNTY OF WASATCH, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, 2 (TWO) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 11/01/06 Dorian Jenkins NOTARY PUBLIC
RESIDING IN _____ COUNTY.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 5th DAY OF April, A.D. 2005

Dianne V. Olson
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF VENTURA } S.S.

ON THE 6th DAY OF April, A.D. 2005, I, Travis E. Jensen, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF VENTURA, IN SAID STATE OF CALIFORNIA, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, 1 (ONE) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SHE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Aug. 17, 2005 Maudie A. Edwards NOTARY PUBLIC
RESIDING IN VENTURA COUNTY.

COUNTY PLANNING OFFICE

APPROVED THIS 12th DAY OF MAY, A.D. 2005, BY THE COUNTY PLANNING COMMISSION.
Michaelson DIRECTOR

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATED THIS 17th DAY OF April, A.D. 2005.
WASATCH COUNTY SURVEYOR

ADMINISTRATIVE BODY

THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF April, A.D. 2005, SUBJECT TO THE FOLLOWING CONDITIONS: Matthew Klegg Matthew Klegg

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 17th DAY OF May, A.D. 2005.
COUNTY ATTORNEY

HEALTH DEPARTMENT

APPROVED THIS 28th DAY OF April, A.D. 2005, WITH THE FOLLOWING CONDITIONS:
COUNTY HEALTH DEPARTMENT

OCCUPANCY RESTRICTION NOTICE

THE COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY WASATCH COUNTY.

DANIELS CREEK
SECOND AMENDED

SUBDIVISION WASATCH COUNTY, UTAH

SCALE: 1" = 100 FEET

WASATCH COUNTY RECORDER
ENTRY NO. 283118 FEE PAID 34.00 FILED FOR RECORD AND
RECORDED THIS 13th DAY OF MAY AT 12:25
IN BOOK 1154 PAGE NO. 565-574 OF THE RECORDS.
MWC DEPUTY DATE 5-13-05

SHERIFF OFFICE
Matthew Klegg 4/26/05
CHAIRMAN DATE

WASATCH COUNTY WATER RESOURCES
Matthew Klegg 4/25/05
DIRECTOR DATE

RECREATION DISTRICT
Matthew Klegg 4/26/05
CHAIRMAN DATE

WASATCH COUNTY FIRE CHIEF APPROVAL
OF FIRE HYDRANT SERVICES AND LOCATIONS
Matthew Klegg 4-26-05
WASATCH COUNTY FIRE CHIEF DATE

ENGINEERING DEPARTMENT
Matthew Klegg 5/11/05
ENGINEERING COORDINATOR DATE

PUBLIC WORKS
Matthew Klegg 5/2/05
CHAIRMAN DATE

WEED BOARD
Matthew Klegg 1/27/05
CHAIRMAN DATE

CALIFORNIA NOTARY PUBLIC SEAL
NOTARY PUBLIC SEAL
COUNTY ENGINEER SEAL
CLERK-RECORDER SEAL

Travis E. Jensen
376076
STATE OF UTAH
4-02-05

S:\PROJ\Barry_Hobbs.dwg DANIELS AMENDED PLAT 3.dwg 3/15/2005 3:36:49 PM MST

Epic Engineering
2880 WEST 4700 SOUTH, SUITE D
SALT LAKE CITY, UTAH 84118
(801) 955-5605

50 EAST 100 SOUTH
HEBER CITY, UTAH 84032
(435) 654-6600

UTAH STATE DEPARTMENT
OF FISH AND GAME
BOOK: 35 PAGE: 217-218

BINGOLD ROCK PRODUCTS INC.
BOOK: 327 PAGE: 788

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