

12867645
10/15/2018 3:18:00 PM \$16.00
Book - 10721 Pg - 6952-6954
ADAM GARDINER
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.

Tax Serial Number:
22-22-102-016, 22-22-107-040 and
22-22-102-021

RECORDATION REQUESTED BY:
Mountain America Credit Union
SBA Department
9800 S Monroe Street
Sandy, UT 84070

WHEN RECORDED MAIL TO:
Mountain America Credit Union
SBA Department
9800 S Monroe Street
Sandy, UT 84070

SEND TAX NOTICES TO:
Mountain America Credit Union
SBA Department
9800 S Monroe Street
Sandy, UT 84070

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

Request is hereby made that a copy be sent to Mountain America Credit Union of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as


No:	12269917	Recorded on:	04-29-2016
Book:	10426	Page:	5244
Official Records:	Salt Lake County, State of Utah, and describing land therein as:		
Legal Description:	(See EXHIBIT "A", which is attached to this Request and made a part of this Request as if fully set forth herein)		
Address:	The Real Property or its address is commonly known as 6375 South Highland Drive, Holladay, UT 84121. The Real Property tax identification number is 22-22-102-016, 22-22-107-040 and 22-22-102-021.		
Trustors:	Ambrose Real Estate, LLC		
Beneficiary:	1st Rate Mortgage		
Trustee:	Sutherland Title Company		

Mail Notices to: Mountain America Credit Union 9800 S Monroe Street Sandy, UT 84070

Dated: October 12, 2018

LENDER:

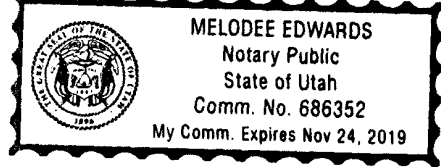
MOUNTAIN AMERICA CREDIT UNION

x 
Authorized Signer

REQUEST FOR NOTICE
(Continued)

LENDER ACKNOWLEDGMENT

STATE OF Utah)
) SS
COUNTY OF Salt Lake)



On this 12th day of October, 20 18, before me, the undersigned Notary Public, personally appeared Seth Wheatley and known to me to be the AVP, authorized agent for **Mountain America Credit Union** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Mountain America Credit Union**, duly authorized by **Mountain America Credit Union** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Mountain America Credit Union**.

By Melodee Edwards Residing at S.L. Co.
Notary Public in and for the State of Utah My commission expires 11/24/19

**EXHIBIT A
PROPERTY DESCRIPTION**

PARCEL 1:

Beginning at a point 1204.5 feet South and 53.0 feet East from the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 105.32 feet to a point of tangency with a 5676.58 foot radius curve to the left; thence Southerly 64.28 feet along the arc of said curve; thence East 78.24 feet, more or less, to the Southwest corner of Lot 32, Biscayne Park No. 3 Subdivision; thence North 38°43' East 50.58 feet; thence North 31°42' East 153.0 feet; thence West 190.82 feet, more or less, to the point of beginning.

PARCEL 2:

Beginning at the Southwest corner of Lot 19, Biscayne Park No. 3 Subdivision, according to the official plat thereof, recorded in the office of the County Recorder, Salt Lake County, Utah and running thence East 46.97 feet; thence North 00°21'07" East 25.38 feet; thence South 61°41'30" West 53.53 feet to the point of beginning.

PARCEL 3:

Beginning at the Southwest corner of Lot 32, Biscayne Park No. 3 Subdivision, according to the official plat thereof, recorded in the office of the County Recorder, Salt Lake County, Utah and running thence North 38°43'00" East 50.53 feet; thence North 31°42'00" East 30.00 feet; thence South 00°21'07" West 39.57 feet; thence South 61°41'30" West 53.53 feet to the point of beginning.

Tax Id No.: 22-22-102-016, 22-22-107-040 and 22-22-102-021