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11/20/2018 4:19:00 PM \$14.00
Book - 10732 Pg - 1650-1651
ADAM GARDINER
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

PLAZA REAL ESTATE, LLC
PO BOX 900141
Sandy, UT 84090

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, PLAZA 6375, LLC, hereby assigns to PLAZA REAL ESTATE, LLC, all the beneficial interest and rights accrued or to accrue under that certain Trust Deed, together with the indebtedness secured thereby, which Deed of Trust is dated April 29, 2016, was executed by AMBROSE REAL ESTATE, LLC, as Trustor(s), SUTHERLAND TITLE COMPANY, as Trustee, was recorded on April 29, 2016, as Entry No. 12269917, in Book 10426, at Page 5244, and covers real property situated in said county described as follows:

Parcel 1:

Beginning at a point 1204.5 feet South and 53.0 feet East from the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 105.32 feet to a point of tangency with a 5676.58 foot radius curve to the left; thence Southerly 64.28 feet along the arc of said curve; thence East 78.24 feet, more or less, to the Southwest corner of Lot 32, BISCAYNE PARK NO. 3 SUBDIVISION; thence North 38°43' East 50.58 feet; thence North 31°42' East 153.0 feet; thence West 190.82 feet, more or less, to the point of beginning.

Tax Parcel No.: 22-22-102-016

Parcel 2:

Beginning at the Southwest corner of Lot 19, BISCAYNE PARK NO. 3 SUBDIVISION, according to the official plat thereof, recorded in the office of the County Recorder, Salt Lake County, Utah; and running thence East 46.97 feet; thence North 0°21'07" East 25.38 feet; thence South 61°41'30" West 53.53 feet to the point of beginning.

Tax Parcel No.: 22-22-107-040

Parcel 3:

Beginning at the Southwest corner of Lot 32, BISCAYNE PARK NO. 3 SUBDIVISION, according to the official plat thereof, recorded in the office of the County Recorder, Salt Lake County, Utah; and running thence North 38°43'00" East 50.53 feet; thence North 31°42'00" East 30.00 feet; thence South 0°21'07" West 39.57 feet; thence South 61°41'30" West 53.53 feet to the point of beginning.

Tax Parcel No.: 22-22-102-021

Dated this 20th day of ~~October~~ ^{November}, 2018.

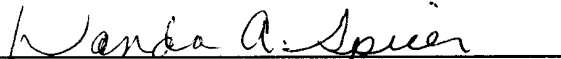
PLAZA 6375, LLC

ACCOMODATION RECORDING ONLY:

Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.

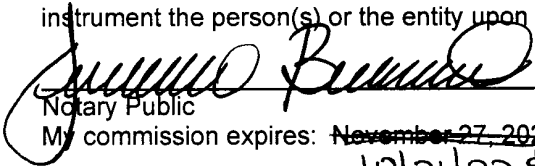
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ROBERT L. SPICER, Manager/Member


WANDA A. SPICER, Manager/Member

State of Utah
County of Salt Lake *8th*
November

On this *20th* day of ~~October~~ *November*, 2018, before me, the undersigned Notary Public, personally appeared ROBERT L. SPICER and WANDA A. SPICER who are the Managers/Members of PLAZA 6375, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public
My commission expires: ~~November 27, 2021~~
10/21/22

