WHEN RECORDED MAIL TO: Grantee(s) 8619 SOUTH SANDY PARKWAY #111 SANDY, UT 84070 12371493 9/23/2016 9:17:00 AM \$13.00 Book - 10479 Pg - 2116-2117 Gary W. Ott Recorder, Salt Lake County, UT NORTHWEST TITLE AGCY BY: eCASH, DEPUTY - EF 2 P.

## **WARRANTY DEED**

File No. 17347 A.P.N. 27-01-129-011

## Bryan W. Cannon, a Professional Corporation

Grantor(s), of SANDY, County of SALT LAKE, State of UT hereby convey(s) and warrant(s) to

## Tesla Investments LLC

Grantee(s), of SANDY, County of SALT LAKE, State of UT, for the sum of ten dollars and other good and valuable consideration, the following tract of land in Salt Lake, State of UT, to-wit:

Unit Numbers A-111 and A-112, contained within SPORTS PARK COMMERCIAL CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 8273443 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium for Sports Park Commercial Condominiums recorded in Salt Lake County, Utah as Entry No. 8273444, in Book 8612, at Page 4063 (as said Declaration may heretofore been amended or supplemented), of the Official Records.

Together with: (a) the undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law, or equity and subject to general property taxes for the year 2016 and thereafter.

WITNESS the hand(s) of said grantor(s), this 22nd day of September, 2016

Bryan W. Cannon, A Professional Corporation
By: Bryan W. Cannon, President

State of Utah

State

COMMISSION# 684578 COMM. EXP. 08-15-2019