

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

E 1267187 B 2033 P 17
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1996 AUG 13 7:55 AM FEE .00 DEF REC
REC'D FOR STATE OF UTAH

SE-33-57-2W

Easement

14-055-0076

Davis County

Parcel No. 9999:17:E
Project No. SP-9999(291)

MARLIN J. HUFF AND NORMA JEANNE HUFF, Grantors
of WEST POINT, County of DAVIS, State of UTAH,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten and No Cents (and other valuable consideration), Dollars,

a temporary easement, upon part of entire tract of property, in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$
of Section 33, T. 5 N., R. 2 W., S.L.B.& M., in Davis County, Utah for the purpose
of constructing cut and/or fill slopes and appurtenant parts thereof incident to the
widening of an existing road State Route 108 known as Project No. 9999.

The boundaries of said parcel of land are described as follows:

Beginning on the Westerly right-of-way line of State Route 108 at a point
10.058 meters perpendicularly distant Westerly from State Route 108 at Highway
Engineer Station 2+035.955, said point of beginning located approximately 35.955
meters N. 0°06'55" E. and 10.058 meters N. 89°53'05" W. from the SE corner of
Section 33, T. 5 N., R. 2 W., S.L.B.& M.

Running thence N. 89°56'52" W. 1.200 meters; thence N. 0°06'55" E. 25.908
meters; thence S. 89°56'52" E. 1.200 meters to said Westerly right-of-way line;
thence S. 0°06'55" W. 25.908 meters along said right-of-way line to the point of
beginning as shown on the official map of said project on file in the office of the
Utah Department of Transportation.

The above described parcel of land contains 31.09 square meters or 0.0031
hectares.

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above
area by 10.764 to obtain square feet.)

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WITNESS, the hand_ of said Grantor~~s~~, this 21st day
of JUNE, A.D. 1996.

Signed in the presence of:

STATE OF <u>UTAH</u>)	<u>x Marlin J Huff</u>
) ss.	
COUNTY OF <u>DAVIS</u>)	<u>x Norma Jeanne Huff</u>

On the date first above written personally appeared before me,
MARLIN J HUFF AND NORMA JEANNE HUFF,
the signer~~s~~ of the within and foregoing instrument, who duly acknowledged to me
that they executed the same.

Daniel R. Adams
Notary Public

