When Recorded Mail to: Misty Rogers West Point City Recorder 3200 West 300 North West Point, UT 84015 E 2835875 B 6152 P 699-701
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/25/2014 01:09 PM
FEE \$0.00 P9s: 3
DEP RT REC'D FOR WEST POINT CITY

Notice of Adoption of the 300 North Community Development Project Area Plan

In accordance with Section 17C-4-107 of the Community Development and Renewal Agencies Act, Title 17C of the Utah Code Ann., the following information has been recorded with the Davis County Recorder, in regards to the adoption of a Project Area Plan for the 300 North Community Development Project Area.

1. Description of the Land Within the Project Area

The boundaries of the 300 North Community Development Project Area are attached in Exhibit A: Boundary Description

2. Date of Adoption

The Project Area Plan, creating the 300 North Community Development Project Area was adopted by the West Point Community Development and Renewal Agency by Resolution No. R11-18-2014A and by the West Point City Council by Ordinance No. 11-18-2014A on November 18, 2014.

3. Statement of Adoption

The Project Area Plan for the 300 North Community Development Project Area was adopted in accordance with the requirements of the Community Development and Renewal Agencies Act, Title 17C, Chapter 4 of the Utah Code Ann., on the 18th day of November 2014. A copy of the Plan is available in the office of the West Point City Recorder.

S County

ST POM

CORPORATE SEAL Executive Director

ATTEST:

Secretary

ATTEST:

Misty Rogers

City Recorder

Point Community Development and Renewal Agency

Erik Craythorne

Mayor, West Point City

2835875 BK 6152 PG 700

Exhibit A: Boundary Description

A part of the Northwest Quarter of Section 3 and the Northeast Quarter of Section 4, Township 4 North, Range 2 West, and a part of the Southeast Quarter of Section 33, and the Southwest Quarter of Section 34, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey in Davis County, Utah:

Beginning at a point 1161.00 feet North 89°56′51″ West along the Section Line from the Northeast Corner of said Section 4; and running thence South 0°09′35″ West 33.00 feet; thence South 89°56′51″ East 150.00 feet; thence South 0°09′35″ West 808.05 feet; thence South 89°50′25″ East 467.50 feet; thence South 0°09′35″ West 460.88 feet; thence South 89°50′25″ East 188.50 feet to the West Line of a non-exclusive 20.0 foot permanent easement recorded October 27, 2005 as Entry No. 2117649 in Book 3900 at Page 699 of Official Records of Davis County; thence along the boundaries of said easement the following three courses: South 0°09′35″ West 1210.37 feet; South 89°53′19″ East 20.00 feet; and North 0°09′35″ East 1210.35 feet; thence South 89°50′25″ East 390.00 feet; thence North 0°09′35″ East 1336.92 feet; thence North 89°56′51″ West 1216.00 feet; thence South 0°09′35″ West 33.00 feet to the point of beginning.

Contains 1,242,743 sq. ft. or 28.529 acres

2835875 BK 6152 PG 701

Parcel ID	Owner Name	Mail Address Line1	Mail City	Mai	Mail Zi
120230120	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALTLAKE	UT	84114
120230127	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALT LAKE	UT	84114
120230127	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALT LAKE	UT	84114
120230129	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALT LAKE	UT	84114
120230131	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALT LAKE	UT	84114
120230133	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALT LAKE	UT	84114
120330052	UTAH DEPARTMENT OF TRANSPORTATION	BOX 148420	SALTLAKE	UT	84114
120330054	MILLCREEK PARTNERS LLC AND TETON IN	1572 NORTH WOODLAND PARK	LAYTON	UT	84041
120330055	TETON INVESTMENT HOLDING LP	1572 NORTH WOODLAND PARK	LAYTON	UT	84041
120330056	TETON INVESTMENT HOLDING LP	1572 NORTH WOODLAND PARK	LAYTON	UT	84041
120330058	MILLCREEK PARTNERS LLC	1572 NORTH WOODLAND PARK	LAYTON	ŪΤ	84041