2394551

BK 4622 PG 90

E 2394551 B 4622 P 90-91 RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

09/25/2008 10:28 AM FEE \$0.00 Pas: 2

DEP RT REC'D FOR FOUNDERS TITLE CO - LAYTON

RETURNED

SEP 2 7 2008

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

follows:

Easement

(17 OF 12-086-0074) Tax ID No. 12-086-0005 Reference No. 0108:68:E Project No. F-0108(24)4

**Davis County** 

Scott W. Holt and Kathleen H. HOlt Grantors, of Syracuse . County of Davis Utah State of hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION. at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, sum of Dollars. a perpetual easement, upon part of an entire tract of property as occupied, situate in the NW1/NE1/4 of Section 15, Township 4 North, Range 2 West, Salt Lake Base and Meridian, in Davis County Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS Fiber Optic conduit, electrical service transmission lines, culinary and closed irrigation water facilities; and highway appurtenances including, but not limited to, slopes, street lighting facilities and

traffic information signs. The boundaries of said part of an entire tract are described as

Beginning at the intersection of the easterly boundary line as occupied and the southerly right of way line of said project 55.00 feet perpendicularly distant southerly from the centerline of said project, which point is approximately 329.86 feet West along the Section Line and 87.00 feet South from the Northeast corner of said NW¼NE¼ of Section 15; and running thence South 10.00 feet; thence West 115.31 feet, more or less, to the westerly boundary line as occupied, thence North 10.00 feet to said southerly right of way line; thence East. 115.31, feet more or less, to the point of beginning. The above described part of an entire tract contains 1,153 square feet in area or 0.026 acre.

Continued on Page 2

INDIVIDUAL RW-09 (12-01-03)

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Reference No. 0108:68:E Project No. F-0108(24)4

(NOTE: Rotate all bearings in the above description 0°19'14" clockwise to equal highway bearings.)

WITNESS, the hand of said Grantor, this <u>24</u> day of <u>Suffittion</u>, A.D. 2005. Signed in the presence of: STATE OF UTAH ) ss. DAVIS **COUNTY OF** hleen H. Holt On the date first above written personally appeared before me, Scott W. Holt and Kathleen H. Holt

duly acknowledged to me that he/she executed the same.



\_, the signer of the within and foregoing instrument, who