## 2401920 BK 4647 PG 763

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



E 2401920 B 4647 P 763-764
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/30/2008 02:47 PM
FEE \$0.00 Pps: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

PT of 12-086-0074

## Easement

Tax ID. No. 12-086-0008 Parcel No. 0108:72:2EQ Project No. F-0108(24)4

**Davis County** 

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to Barbara H. Stephenson and Scott W. Holt as Co-Trustees and Successor Trustees of the Aenone W. Holt Trust, dated November 24, 1990, Grantee, at Suppose County of Davis, State of State

zip \_\_\_\_\_, for the sum of \_\_\_\_\_\_\_, County of \_\_\_\_\_\_, State of \_\_\_\_\_\_, State of \_\_\_\_\_\_, Dollars, and other good and valuable considerations, the following described easement of land in Davis County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in the NW¼NE¼ of Section 15, Township 4 North, Range 2 West, Salt Lake Base and Meridian, in Davis County Utah, for the purpose of constructing and maintaining thereon an irrigation ditch and pipeline. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the easterly boundary line of said entire tract and the southerly right of way line of said project, which point is 87.00 feet South from the Northeast corner of said NW¼NE¼ of Section 15, at a point 55.00 feet perpendicularly distant southerly from the centerline of said project, opposite approximate Engineers Station 76+39.18; and running thence South 309.00 feet along said easterly boundary line to the Southeast corner of said entire tract; thence West 10.00 feet; thence North 309.00 feet to said southerly right of way line; thence East 10.00 feet to the point of beginning. The above described part of an entire tract contains 3,090 square feet in area or 0.071 acre.

(NOTE: Rotate all bearings in the above description 0°19'14" clockwise to equal highway bearings.)

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Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this <u>28</u> day of <u>October</u>, A.D. 20 <u>OB</u>, by its Director of Right of Way.

STATE OF UTAH	)	UTAH DEPARTMENT OF TRANSPORTA	
COUNTY OF Salt Lake	) ss. )	By //2 33 Mi	
		Director of Right	of Way

On the date first above written personally appeared before me, Lyle D. 1771/109, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

Richard It Jones
Notary Public

