

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

5404700

ACKNOWLEDGEMENT, DISCLOSURE AND AGREEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, (Print) PAUL S. BARNARD / CINE DAILE INVESTMENT hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address : x 4183 SO STATE

Legal Description: (for Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

(see attached sheet)

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL
- AVALANCHE PATH
- ROCKFALL PATH

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. PL-91-2252 which is available for public inspection.

BK6581PG1147

In consideration for approval by Salt Lake County of the development of the above-described property, I/we do hereby agree and covenant to comply with all of the conditions and requirements for development set by the Salt Lake County Planning Commission or Development Services Director to minimize potential adverse effects from natural hazards.

This agreements shall be a covenant running with the land and shall be binding upon the undersigned, any future owners, encumbrancers, their successors, heirs and assignees.

x 12-12-91

Date



My Commission Expires August 17, 1993 State of Utah

Paul S. Barnard
Signature(s) of Owner(s)

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by _____

Names(s)

My Commission Expires:

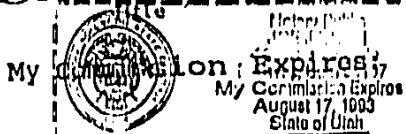
Notary Public
Residing at _____

(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 12 day of Dec, 1991, by PAUL S. BARNARD

SECRETARY, on behalf of ONE DAHLE INVESTMENT
Corporation/Partnership



Notary Public
Residing at SALT LAKE

For more information or for help in understanding geologic hazards contact:
SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS ON THE EASTERLY RIGHT-OF-WAY LINE OF STATE STREET, SAID STREET BEARING NORTH 0° 05' 30" EAST, SOUTH 356.56 FEET AND EAST 915.63 FEET FROM THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND N 0°05'30" E 332.82 FEET AND EAST 66.73 FEET FROM A CRS NAIL IN THE CENTERLINE OF STATE STREET AND GORDON LANE; THENCE SOUTH 89° 54' 30" EAST 122.20 FEET; THENCE NORTH 0° 05' 30" EAST 2.00 FEET; THENCE SOUTH 89° 54' 30" EAST 172.38 FEET; THENCE SOUTH 0° 05' 30" WEST 224.00 FEET; THENCE NORTH 89° 54' 30" WEST 97.00 FEET; THENCE SOUTH 0° 05' 30" WEST 154.37 FEET TO THE NORTH RIGHT-OF-WAY LINE OF GORDON LANE; THENCE ALONG THE NORTH SIDE OF GORDON LANE NORTH 71° 27' 41" WEST 32.10 FEET; THENCE NORTH 75° 13' 38" WEST 172.77 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF STATE STREET; THENCE ALONG THE EASTERLY SIDE OF STATE STREET NORTH 0° 05' 30" EAST 322.42 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.083 ACRES

SURVEY CERTIFICATE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1988, MEETS THE ACCURACY REQUIREMENT OF A CLASS A SURVEY, AS DEFINED THEREIN.

6411941899XB

Lot 14

Oct. 14 1991

-POOR COPY-
CO. RECORDER

NO FEE

5404700
30 DECEMBER 92 08:28 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: DIANE KILPACK , DEPUTY

BK6581 Pg 1150