

12902581  
12/13/2018 10:46:00 AM \$12.00  
Book - 10738 Pg - 1879-1880  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Mail Recorded Deed and Tax Notice To:  
Harrison Smith  
4618 South Locust Lane, Apt. 5  
Holladay, UT 84117



File No.: 101951-WHP

## WARRANTY DEED

Home Savings Bank who acquired title as Home Credit Bank, a Utah Corporation,

**GRANTOR** of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Harrison Smith,

**GRANTEE** of Holladay, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration,  
the following described tract of land in Salt Lake County, State of Utah:

**Commencing 9 rods East of the Southwest corner of Lot 2, Block 11, Draper Townsite Survey and running thence North 6 1/2 rods; thence East 4 rods; thence South 6 1/2 rods; thence West 4 rods to the place of beginning.**

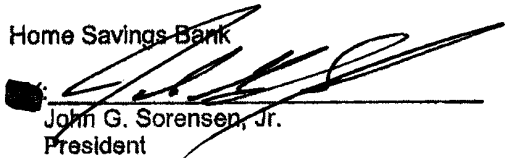
**TAX ID NO.:** 28-29-329-014 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

**SUBJECT TO:** Property taxes for the year 2018 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 11<sup>th</sup> day of December, 2018.

Home Savings Bank

  
John G. Sorensen, Jr.  
President

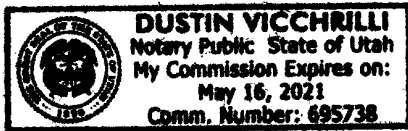
STATE OF UTAH

COUNTY OF SALT LAKE

On the 11th day of December, 2018, personally appeared before me John G. Sorensen Jr., who being by me duly sworn did say that he is the President of Home Savings Bank, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said John G. Sorensen <sup>Jr.</sup> acknowledged to me that said corporation executed the same.



Notary Public



When recorded, return to:  
Cottonwood Title Insurance Agency, Inc.  
1996 East 6400 South #120  
Salt Lake City, UT 84121

12910154  
12/27/2018 4:29:00 PM \$12.00  
Book - 10741 Pg - 9162-9163  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**AFFIDAVIT OF SCRIVENER'S ERROR**

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am a Title Officer of Cottonwood Title Insurance Agency, Inc. which maintains its principal place of business at 1996 East 6400 South, Suite 120, in Salt Lake City, Salt Lake, State of Utah.
3. That due to a clerical error, the legal description contained within that certain Warranty Deed recorded December, 2018 as Entry No. 12902581 in Book 10738 at Page 1879 of Official Records of the office of the Salt Lake County Recorder, erroneously stated the subdivision to be the Draper Townsite Survey, and that it should have stated Draperville. The correct legal description is as follows:

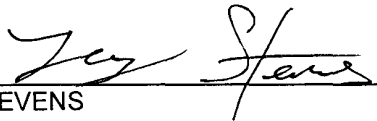
**SEE ATTACHED EXHIBIT "A"**

4. This Affidavit is given pursuant to UCA 57-3-106(9) which states, "Minor typographical or clerical errors in a document of record may be corrected by the recording of an affidavit or other appropriate instrument"

DATED this 27 day of December, 2018.

TAX ID NO.: 28-29-329-014 (for reference only)

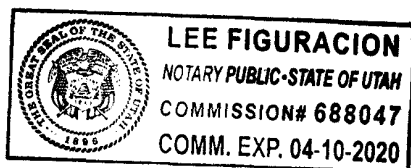
COTTONWOOD TITLE INSURANCE AGENCY, INC.

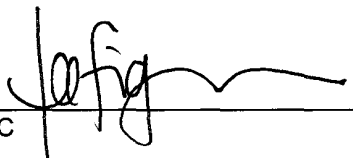
  
\_\_\_\_\_  
JOEY STEVENS  
Title Officer

STATE OF UTAH

COUNTY OF Salt Lake

On December 27, 2018, personally appeared before me Joey Stevens, known to be a Title Officer of Cottonwood Title Insurance Agency, Inc authorized agent for the corporation that executed the within and foregoing instrument and acknowledged the instrument to be the free and voluntary act and deed of the corporation, by authority of its bylaws or by resolution of its Board of Directors, for the uses and purposes therein mentioned and on oath states that Joey Stevens was authorized to executed the instrument.



\_\_\_\_\_  
NOTARY PUBLIC 

**EXHIBIT "A"**

Commencing 9 rods East of the Southwest corner of Lot 2, Block 11, Draperville and running thence North 6 1/2 rods; thence East 4 rods; thence South 6 1/2 rods; thence West 4 rods to the place of beginning.