WHEN RECORDED, MAIL TO: Herriman City

5355 W Herriman Main St.

Herriman, Utah 84096

13563489 02/10/2021 02:44 PM \$□.□□ Book - 11116 P9 - 3810-3811 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH HERRIMAN 5355 W HERRIMAN MAIN ST HERRIMAN UT 84096 BY: ADA, DEPUTY - WI 2 P.

Affecting Parcel # 33-07-428-002

## **Quitclaim Deed**

Salt Lake County

Herriman City, hereinafter referred to as "Grantor", hereby grants and conveys to Rosecrest Communities, LLC, of Midvale, State of Utah, hereinafter referred to as "Grantee", for and in consideration of the sum of \$10.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, and does hereby remise, release and quitclaim unto the Grantee, all right, title, interest, and claim which the Grantor has in and to the following described parcel of land, being in the county of Salt Lake, State of Utah, to wit:

More particularly described in attached exhibit "A"

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed thereunto duly authorized, this \_\_\_\_\_\_\_, 2021.

ATTEST:

HERRIMAN CITY

HERRIMAN CITY

HERRIMAN CITY

HERRIMAN CITY

Wendy Thomas, City Manager

Wendy Thomas, City Manager

STATE OF UTAH

On this 2 day of February, in the year 2021, before me, 

Andra Llewellyra notary public, personally appeared WENDY THOMAS and 
JACKIE NOSTROM, as the City Manager and the City Recorder, respectively, of 
HERRIMAN CITY, a Utah municipality, proved on the basis of satisfactory evidence to

SANDRA B. LLEWELLYN
Notary Public State of Utah
My Commission Expires on
January 31, 2024
Comm. Number: 709703

they executed the same.

be the person(s) whose name(s) are subscribed to in this document, and acknowledged

## **EXHIBIT "A"**

Beginning at a point on the northerly right-of-way line of Real Vista Drive, said point being South 0°28'03" West 446.19 feet along the section line and South 89°31'57" East 346.14 feet from the West Quarter Corner of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, running thence South 38°24'00" West 492.69 feet, to the POINT OF BEGINNING; running thence along a 1249.00 foot radius curve to the right a distance of 101.78 feet (long chord bears South 40°44'04" West 101.75 feet); thence South 43°04'08" West 131.83 feet; thence North 51°59'37" West 8.55 feet; thence South 39°58'51" West 182.07 feet; thence South 38°24'26" West 138.00 feet; thence South 75°51'28" West 59.20 feet; thence North 53°35'22" West 929.12 feet; thence North 38°28'30" East 69.66 feet; thence North 38°24'00" East 39.95 feet; thence South 51°41'02" East 908.96 feet; thence North 45°56'08" East 525.96 feet; thence South 51°36'00" East 15.00 feet, to the POINT OF BEGINNING.

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WHEN RECORDED, MAIL TO: Herriman City 5355 W Herriman Main St. Herriman, Utah 84096 13563490 02/10/2021 02:44 PM \$0.00 Book - 11116 P9 - 3812-3813 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH HERRIMAN 5355 W HERRIMAN MAIN ST HERRIMAN UT 84096 BY: ADA, DEPUTY - WI 2 P.

Affecting Parcel # 33-08-301-012

## **Quitclaim Deed**

Salt Lake County

Herriman City, hereinafter referred to as "Grantor", hereby grants and conveys to Rosecrest Communities, LLC, of Midvale, State of Utah, hereinafter referred to as "Grantee", for and in consideration of the sum of \$10.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, and does hereby remise, release and quitclaim unto the Grantee, all right, title, interest, and claim which the Grantor has in and to the following described parcel of land, being in the county of Salt Lake, State of Utah, to wit:

More particularly described in attached exhibit "A"

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed thereunto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021. **GRANTOR:** 1999 Ste of Uto ATTEST: Wendy Thomas, City Manager trom, City Recorde STATE OF UTAH ) § COUNTY OF SALT LAKE On this 2 day of February, in the year 2021, before me, and Levellyn a notary public, personally appeared WENDY THOMAS and JACKIE NOSTROM, as the City Manager and the City Recorder, respectively, of HERRIMAN CITY, a Utah municipality, proved on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to in this document, and acknowledged they executed the same. SANDRA B. LLEWELLYN Notary Public State of Utah

ly Commission Expires on: January 31, 2024 Comm. Number: 709703 · ·

## **EXHIBIT "A"**

Beginning at a point on the southerly right-of-way line of Academy Parkway, said point being South 0°28'03" West 517.50 feet along the section line and South 89°31'57" East 437.64 feet from the West Quarter Corner of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, running thence South 51°36'00" East 924.60 feet and South 38°18'58" West 1142.94 feet, to the POINT OF BEGINNING; running thence North 51°35'34" West 200.75 feet; thence North 45°00'39" West 392.59 feet; thence North 51°35'34" West 285.00 feet; thence North 04°43'02" East 61.29 feet; thence North 36°05'43" East 322.26 feet; thence North 51°59'37" West 10.04 feet; thence North 38°24'26" East 30.38 feet; thence North 40°30'31" East 175.69 feet; thence North 38°24'00" East 26.24 feet; thence South 51°36'00" East 15.00 feet; thence South 33°16'40" West 523.12 feet; thence South 51°41"02" East 864.38 feet; thence South 38°18'58" West 130.48 feet, to the POINT OF BEGINNING.