

Recorded at Request of

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address 2210 East 33rd St #25

Salt Lake City, UT 84109

# QUIT-CLAIM DEED

STANLEY L. WADE and JANET B. WADE, his wife, grantors  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
grantor, hereby QUIT CLAIMS to SHANGRI LA APARTMENTS, A Nevada Corporation,

5379719

of Carson City, County of Dade, State of Nevada grantee  
for the sum of  
TEN AND NO/100 - - - (\$10.00) - - - - - DOLLARS,

and other good, adequate, and valuable consideration,  
the following described tract of land in Salt Lake County,  
State of Utah: BEGINNING at a point on a fence line North 907.42 feet and East  
398.00 feet from the Southwest corner of the Northeast Quarter of Section 9,  
Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point being  
also on the Easterly boundary of Crown Colony Subdivision; and running thence  
South 2°34'15" West 118.18 feet to the North boundary of S. M. Horman property;  
thence North 89°27' East 678.94 feet; thence North 9°50' West 120.28 feet; thence  
North 89°27' East 95 feet, more or less, to the West line of Highland Circle;  
thence North 39° West along the West line of said street 78.09 feet; thence  
North 34°37' East along the West line of said street 50 feet, more or less, to  
the South boundary of J. C. Douglas Netion property; thence South 86°39' West  
123.86 feet; thence South 89°21' West 110.43 feet; thence North 3° West 6.50 feet;  
thence North 89°05' West 122.26 feet; thence North 5°24' West 80.30 feet; thence  
North 85°58' East 7.30 feet, more or less, to an old fence line; thence along said  
fence line North 3°27' West 56.18 feet, more or less, to an angle point in said  
fence line; thence along said fence line North 15°44' West 41.08 feet; thence  
along a line of a fence South 88°00' West 292.31 feet, more or less, to the Easterly  
boundary of Ernestina M. Martin property; thence South 3°00' West 20.20 feet;  
thence South 2°34'15" West 218.32 feet, more or less, to the point of BEGINNING.

WITNESS, the hand s of said grantor s , this Twenty-Third day of  
November, A. D. 1992

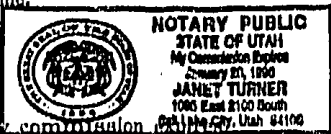
Signed in the Presence of

Stanley L. Wade  
Janet B. Wade

STATE OF UTAH, }  
County of SALT LAKE } ss.

On the 27th day of November, A. D. 19 92  
personally appeared before me STANLEY L. WADE and JANET B. WADE, his wife,

the signers of the within instrument, who duly acknowledged to me that they executed the same.



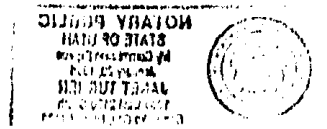
Janet Turner  
Notary Public.

1-20-96 Residing in Salt Lake City, Utah

BK 6560 Pg 1502

700

5379719  
24 NOVEMBER 92 09:52 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
STANLEY WADE  
2210 E 33RD S NO. 25 SLC, 84109  
REC BY: REBECCA GRAY , DEPUTY



BK6560P61503