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Recorded at Request of			*
at M. Fee Paid \$	• • • • • • • • • • • • • • • • • • •	***************************************	PP++ head +
by	Dep. Book	PARC	kef.:
by	LaAdd	2210 East 3	300 South #25
	•		ちょうななよう
Qī	UIT-CLAIN [CORPORATE F	M DEED	O4 FEBRUARY 93 10:5 KATTE L DIX RECORDER, SALT LAKE COUNTY CHERRY HILLS REC BY: REBECCA GRAY
Shangri La Coo- organized and existing under Salt Lake City grantor, hereby QUIT CLAIN	. VI COUNTY OF Da.	ite of XXXII, with Lt Lake	, a corporation its principal office at , State of Utah,
Shangri La UBO			
of: Salt Lake City Co	unt of Salt Lak	e	grantee
TEN AND NO/100			for the sum ofDOLLARS,
and other good, adeq	uate, and valua	ole considera	tion,
State of Utah:	Salt .	Lake	County,
FT; N 9°50' W 120 OF HIGHLAND CIRCL OR L; S 86°39' W 6.5 FT; N OR L TO N 15°44' W 41.08 FT; S 2°34'15" W	E; N 39°W 78.09 123.86 FT; S 89' FENCE LINE; N FT; S 88° W 292 218.32 FT M OR 3	FT; N° 24° 37° 221' W 110.43 3° 27' W 5618 .31 FT M OR L; L TO BEG. 5.1	E 50 FT M FT; N 3°W FT M OR L;
grantor at a lawful meeting	duly held and attende	ed by a quorum.	
Access; Light 20 mg	Secretary.	Shonguir La Stonly of	apaithemhicompany Unale. President.
[CORPORATE SEAL]	J	J	President.
STATE OF UTAH,	1		
County of Salt Lake	- }s	5.	
On the Just personally appeared before my who being by me duly sworn is the president, and he, the sat of allowed was signed in be directors and said estantes each duly acknowledged to is the seal of said corporation.	id of timely of war	self, that he, the saided. Company, and that	the within and foregoing
	NOTARY PUBLIC HANIE O. WADE HOLODAN AVE.	There I	Notary Public.
My commission constant	8.L.C. UT 843 06 NIMIGENOME EXPIRES "NOV.10:1596"	residence is 🔊	A. John Tay

既6600年1682