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**NANCY WORKMAN**  
RECORDER, SALT LAKE COUNTY, UTAH  
BARKER LAW OFFICE  
2870 SOUTH STATE STREET  
SALT LAKE CITY UTAH 84115  
BY: ARG. DEPUTY - NA 3 P.

**THIRD JUDICIAL DISTRICT COURT  
SALT LAKE COUNTY, STATE OF UTAH**

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SHANGRI-LA-GARDEN APARTMENTS, )  
and SHANGRI-LA APARTMENTS, INC, a )  
Nevada corporation, )

Plaintiffs, )

NOTICE OF ATTORNEY'S LIEN

vs. )

UAW PROPERTIES, L.C., )  
DLM INVESTMENTS, L.L.C., et al. )

Defendants. )

Case No. 970902686 QT

Judge Frank G. Noel

UAW PROPERTIES, L.C.; DLM )  
INVESTMENTS, L.L.C., )

Counter claimants, )

vs. )

SHANGRI-LA GARDEN APARTMENTS, )

Counter defendant. )

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BK8381PG3117

TO ALL PARTIES IN INTEREST:

You will please take notice that the undersigned, Ronald C. Barker, formerly attorney of record for the above named Plaintiffs, Shangri-La-Garden Apartments, and Shangri-La Apartments, Inc., and Counter-defendant Shangri-La Garden Apartments does hereby assert and claim a lien pursuant to the provisions of 78-51-41, Utah Code Annotated, in the current amount of \$16,894.87, together with interest and charges which may hereafter accrue. Said lien is claimed against any and all interest of the Plaintiffs and Counter-defendant in all proceeds of the above mentioned lawsuit or settlement, including the following real property in Salt Lake County, Utah if they are successful in recovering said property:

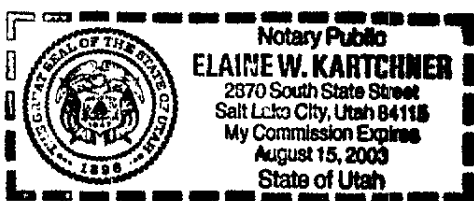
COM 907.42 FT N & 398 FT E FR SW COR OF NE 1/4 SEC 9, T 2 S, R 1 E SL MER, S 2° 34' 15" W 118.18 FT; N 89° 27' E 678.94 FT; N 9° 50' W 120.28 FT; N 89° 27' E 95 FT M OR L TO W LINE OF HIGHLAND CIRCLE; N 39° W 78.09 FT; N 24°37' E 50 FT M OR L; S 86° 39' W 123.86 FT; 89° 21' W 110.43 FT; N 3° W 6.5 FT; N 89° 05' W 122.26 FT; N 5° 24' W 80.3 FT; N 85° 58' E 7.3 FT M OR L TO FENCE LINE; N 3° 27' W 56.18 FT M OR L; N 15°44' W 41.08 FT; S 88° W 292.31 FT M OR L; S 3° W 20.2 FT; S 2° 34' 15" W 218.32 FT M OR L TO BEG. 5.1 AC.

22-09-254-005

*Ronald C. Barker*  
Ronald C. Barker, former attorney for Plaintiffs

STATE OF UTAH     )  
                                      : ss.  
County of Salt Lake    )

Subscribed and sworn to before me this date of 7<sup>th</sup> August, 2000 by Ronald C. Baker, who is personally known to me.



*Elaine W. Kartchner*  
Notary Public

**CERTIFICATE OF SERVICE**

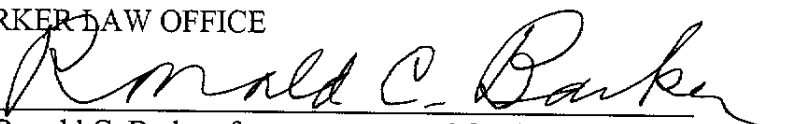
I hereby certify that on the 7<sup>th</sup> day of August, 2000, I caused a copy of the foregoing to be mailed, postage prepaid, to the following persons:

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By:   
Ronald C. Barker, former co-counsel for Appellant